ROBERT AUDI

The Good in the Right A Theory of Intuition and Intrinsic Value

Sandro Nannini

The Good in the Right Robert Audi,2009-01-10 This book represents the most comprehensive account to date of an important but widely contested approach to ethics intuitionism the view that there is a plurality of moral principles each of which we can know directly Robert Audi casts intuitionism in a form that provides a major alternative to the more familiar ethical perspectives utilitarian Kantian and Aristotelian He introduces intuitionism in its historical context and clarifies and improves and defends W D Ross s influential formulation Bringing Ross out from under the shadow of G E Moore he puts a reconstructed version of Rossian intuitionism on the map as a full scale plausible contemporary theory A major contribution of the book is its integration of Rossian intuitionism with Kantian ethics this yields a view with advantages over other intuitionist theories including Ross s and over Kantian ethics taken alone Audi proceeds to anchor Kantian intuitionism in a pluralistic theory of value leading to an account of the perennially debated relation between the right and the good Finally he sets out the standards of conduct the theory affirms and shows how the theory can help guide concrete moral judgment The Good in the Right is a self contained original contribution but readers interested in ethics or its history will find numerous connections with classical and contemporary literature Written with clarity and concreteness and with examples for every major point it provides an ethical theory that is both intellectually cogent and plausible in application to moral problems

The New Intuitionism Jill Graper Hernandez,2011-12-01 Since the 2004 publication of his book The Good in the Right Robert Audi has been at the forefront of the current resurgence of interest in intuitionism the idea that human beings have an intuitive sense of right and wrong in ethics The New Intuitionism brings together some of the world's most important contemporary writers from such diverse fields as metaethics epistemology and moral psychology to explore the latest implications of and challenges to Audi's work The book also includes an opening chapter that surveys the development of contemporary intuitionism and a conclusion that lays the ground for future developments and debates both written by Audi himself making this an essential survey of this important school of ethical thought for anyone working in the field

Rationality and the Good Mark Timmons, John Greco, Alfred R. Mele, 2007 For over thirty years Robert Audi has produced important work in ethics epistemology and the theory of action This volume features thirteen new critical essays on Audi by a distinguished group of authors Fred Adams William Alston Laurence Bon Jour Roger Crisp Elizabeth Fricker Bernard Gert Thomas Hurka Hugh McCann Al Mele Walter Sinnott Armstrong Raimo Tuomela Candace Vogler and Timothy Williamson Audi s introductory essay provides a thematic overview interconnecting his views in ethics epistemology and philosophy of action The volume concludes with his comprehensive response essay that yields an illuminating dialog with all his critics and often extends his previous work The Oxford Handbook of the History of Ethics Roger Crisp, 2013-01-31 Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live The Oxford Handbook of the History of Ethics explores the history of philosophical ethics in the western

tradition from Homer until the present day It provides a broad overview of the views of many of the main thinkers schools and periods and includes in addition essays on topics such as autonomy and impartiality The authors are international leaders in their field and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics The essays are specially written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three Intentionality, Deliberation and Autonomy Sandro Nannini, 2016-05-23 Many important thinkers in the philosophical tradition like Aristotle or Hume have used an explicit theory of action as the basis of their respective normative theories of practical rationality and morality The idea behind this architecture of theories is that action theory can inform us about the origin bonds reach and limits of practical reason The aim of this book is to revive this direct connection between action theory and practical philosophy in particular to provide systematic action theoretical underpinnings for the discussion about the normative structure of practical reason This book brings together a collection of specially commissioned essays from internationally prestigious scholars in the field and represents the state of the art in contemporary philosophy of action The book is divided into three parts i conceptual work about what actions intentions and intentional actions are ii empirical theory of practical deliberation and iii theories about the action theoretic features of autonomy The volume significantly advances these three lines of research and offers important new contributions to each of them Atheism and Philosophy Graham Oppy, 2019-03-22 PROSE 2020 Single Volume Reference Finalist Philosophers throughout history have debated the existence of gods but it is only in recent years that the absence of such a belief has become a significant topic of philosophical analysis in particular for philosophers of religion Although it is difficult to trace the historical contours of atheism as the lack of belief in a higher power the reasoned reflective and thoughtful rejection of theism has become commonplace in many modern intellectual circles including academic philosophy where disciplinary data indicates that a large majority of philosophers self identify as atheists As the first book of its kind to bring together a collection of writing on the philosophical aspects of atheism both historical and contemporary the Companion to Atheism and Philosophy stages an explicit constructive and comprehensive conversation between philosophy and atheism to examine the ways in which atheist thought intersects with ideas and positions from a variety of philosophical and theological sub disciplines The Companion begins by addressing the foundational questions and lingering controversies which underpin philosophical thought about atheism exploring the implications of major developments in the history of philosophy for the modern atheistic worldview Divided into eight distinct sections essays consider a range of thinkers who were widely believed to have been atheists including David Hume Mary Wollstonecraft Karl Marx and Elizabeth Cady Stanton and survey different kinds of objections to theism and atheism including logical evidential normative and prudential Later chapters trace the relationship between atheism and metaphysics epistemology ethics and political philosophy oriented around topics such as

pragmatism postmodernism freedom education violence and happiness Deftly curated and thoughtfully composed A Companion to Atheism and Philosophy is the most ambitious and authoritative account of philosophical thinking on atheism available and is a first rate resource for academics professionals and students of philosophy religious studies and theology

Feelings of Believing Ryan Hickerson, 2020-02-28 In Feelings of Believing Psychology History Phenomenology Ryan Hickerson demonstrates that philosophers as diverse as Hume Descartes Husserl and William James all treated believing as feeling He argues that doxastic sentimentalism therefore is considerably more central to modern epistemology than philosophers have recognized When the empirical psychology of overconfidence and attention is brought to bear on the history of philosophy and the phenomenology of believing all point toward belief as fundamentally affective Understanding believing as feeling has the potential to make us better believers both by encouraging suspicion of unexamined certainties and by focusing attention on credulity Hickerson argues that believing is typically felt but not given attention by the believer and he suggests that virtuous believers are those who pay careful attention to their own sentiments who attempt to raise their beliefs to the level of judgments Plantingian Religious Epistemology and World Religions Erik Baldwin, Tyler Dalton McNabb, 2018-11-29 To what extent can non Christian religious traditions utilize Plantinga's epistemology And if there are believers from differing religious traditions that can rightfully utilize Plantinga's religious epistemology does this somehow prevent a Plantingian's creedal specific religious belief from being warranted In order to answer these questions Baldwin and McNabb first provide an introduction to Plantinga's religious epistemology Second they explore the prospects and problems that members of non Christian religions face when they attempt to utilize Plantingian religious epistemology Finally they sketch out possible approaches to holding that a Plantingian's creedal specific religious belief can be warranted even given believers from other religious traditions who can also rightfully make full use of Plantinga's religious epistemology Guilt Herant Katchadourian, 2010 Kliniske psykologiske religi se og juridiske aspekter af begrebet skyld set i historisk sammenh ng og med analytisk indsigt Robert Audi: Critical Engagements Johannes Müller-Salo, 2018-11-30 This volume documents the 20th M nster Lectures in Philosophy with Robert Audi In the last decades Audi s work has deeply influenced different important philosophical discussions ranging from epistemology theory of action and philosophy of rationality to ethics philosophy of religion and political philosophy The critical examinations collected in this book reflect the breadth of Audi's contributions in discussing topics as diverse as epistemological foundationalism and the theory of testimony ethical intuitionism the problem of evil and religion s public place within a liberal democracy Besides his replies to each critical engagement the volume contains an extensive essay on the problems of perception and cognition written by Audi himself This volume will be of enormous use to all scholars interested in the younger history of American philosophy and one of its leading figures It will also appeal to philosophers and curious readers with an interest in the endeavor of designing a comprehensive theory of rationality and human reasoning The Philosophical Review Jacob Gould Schurman, James Edwin

Creighton, Frank Thilly, Gustavus Watts Cunningham, 2006 An international journal of general philosophy **Debating** Health Care Ethics, Third Edition Doran Smolkin, Patrick Findler, Warren Bourgeois, 2025-04-28 Debating Health Care Ethics Third Edition explores contemporary moral challenges in health care through a unique debate format providing students with the essential tools to understand and critically evaluate the leading arguments in the field and to develop their own arguments on important moral problems in health care The first three chapters explore the nature of arguments philosophical methodology and a range of leading normative ethical theories. The remaining chapters introduce students to moral problems in health care through dramas that feature complex scenarios involving patients family members and health care providers Each drama is followed by a lively debate where the authors consider and evaluate rival arguments concerning the moral issues raised by the drama The dramas encourage students to start thinking about ethical issues in health care The debates then demonstrate how arguments are developed and criticized These debates also encourage students to develop and defend their own arguments on these topics This technique is more interactive and approachable than standard philosophical texts This third edition contains updated chapters and dramas that reflect recent changes in health care in Canada One such change is to the chapter on euthanasia which now includes a drama and a debate centred on the morality of legalizing Medical Assistance in Dying MAiD Other changes to the text are in response to the Covid 19 pandemic These include updated chapters on the proper rules for prioritizing care in emergency situations triage and the moral limits of medical doctors administering unproven alternative medications to patients who request them The third edition also contains a drama and debate on autonomy and valid consent and a drama and updated debate on the justice of a two tier health care system where one level of health care is available to all regardless of means and another level of faster health care is available only to those with means The Routledge Dictionary of Philosophy Michael Proudfoot, A.R. Lacey, 2009-12-04 A dictionary of philosophy that includes a guide to philosophy online Exploring the Meaning of Life Joshua W. Seachris, 2012-09-04 Much more than just an anthology this survey of humanity s search for the meaning of life includes the latest contributions to the debate a judicious selection of key canonical essays and insightful commentary by internationally respected philosophers Cutting edge viewpoint features the most recent contributions to the debate Extensive general introduction offers unprecedented context Leading contemporary philosophers provide insightful introductions to each section A Scientific Approach to Ethics Maxim Storchevoy, 2017-12-27 This book suggests that normative ethics should be developed as a social science and that this will improve its reputation in business and society Storchevoy defines four criteria of a good scientific method clear definitions correct logic empirical verification accurate measurement and demonstrates how normative ethics can make use of them He provides a historical review of the methodological evolution of normative ethics and outlines how it was moving in a nonlinear way towards this scientific development by the 16th century A Scientific Approach to Ethics challenges the reputation of ethics among many within business and business schools as

unscientific and argues that it can come to be seen as a scientific discipline able to reveal universal moral truth Kantian **Dignity and its Difficulties** Karl Ameriks, 2024-07-03 Kantian Dignity and its Difficulties defends Kant's doctrine that all human beings have a moral capacity that gives them unconditional dignity It explains how the reception of this influential doctrine was marred by serious misunderstandings and how Kant himself fell prey to prejudices inconsistent with the doctrine The works of J G Herder and Richard Price are discussed as providing an important supplement for and parallel to what is best in Kant Thomas Mann's work is then discussed as a paradigmatic example of a transition from a chauvinist reading influenced by the terrible but highly popular interpretation of Kant by Houston Stewart Chamberlain to an enlightened understanding of Kant's philosophy one heavily influenced by Walt Whitman and Novalis This book is a combination of philosophical argument and historical analysis The first chapter critically discusses a number of contemporary interpretations It defends Kant's concept of dignity as rooted in a basic capacity of reason for morality and therefore as an unconditional all or nothing and inviolable feature of all human beings one that deserves universal respect A systematic analysis based on close textual study defends Kant's position from interpretations that misconstrue it by overemphasizing mere rationality contingent talents or achievements. The next four chapters build on this systematic account by explaining how Kant's notion of dignity was further clarified or seriously misunderstood or neglected in a variety of significant international contexts the Baltics Herder and Prussia's relation to the east Berlin the rise of Fascism Philadelphia the Declaration of Independence London Richard Price and reactions to the American and French Revolutions and Washington reactions to World War I and II discussed in three chapters on Thomas Mann The book argues that Kant showed no interest in the expanding blaze of the American Revolution and that in addition to other prejudices he had an elitist attitude that harmed his own cause Tragically it was the shock of German Fascism that forced Mann to emigrate and become the most influential public advocate of what is best in Kant's philosophy Mann's Democracy will win campaign connected Kant's doctrine of dignity with the enlightened principles of American democracy Moral Perception Robert Audi, 2013-02-21 We can see a theft hear a lie and feel a stabbing These are morally important perceptions But are they also moral perceptions distinctively moral responses In this book Robert Audi develops an original account of moral perceptions shows how they figure in human experience and argues that they provide moral knowledge He offers a theory of perception as an informative representational relation to objects and events He describes the experiential elements in perception illustrates moral perception in relation to everyday observations and explains how moral perception justifies moral judgments and contributes to objectivity in ethics Moral perception does not occur in isolation Intuition and emotion may facilitate it influence it and be elicited by it Audi explores the nature and variety of intuitions and their relation to both moral perception and emotion providing the broadest and most refined statement to date of his widely discussed intuitionist view in ethics He also distinguishes several kinds of moral disagreement and assesses the challenge it poses for ethical objectivism Philosophically

argued but interdisciplinary in scope and interest Moral Perception advances our understanding of central problems in ethics moral psychology epistemology and the theory of the emotions The Worth of Persons James Franklin, 2022-10-25 The death of a person is a tragedy while the explosion of a lifeless galaxy is a mere firework The moral difference is grounded in the nature of humans humans have intrinsic worth a worth that makes their fate really matter This is the worth that the Australian philosopher James Franklin proposes as the foundation of ethics In The Worth of Persons he explains that ethics in the usual sense of right and wrong actions rights and virtues and how to live a good life is founded on something more basic that is not itself about actions namely the worth of persons Human moral worth arises from certain properties that distinguish humans from the rest of creation though some animals share a lesser degree of those properties rationality consciousness the ability to act for reasons emotional structure and love individuality. This complex package makes humans the piece of work of which Hamlet says How noble in reason how infinite in faculty In clear prose and deeply informed philosophical argument The Worth of Persons establishes a foundation for ethics in the equal worth of persons which makes ethics absolutely objective and immune to relativist attacks because it is based on the metaphysical truth about humans The Worth of Persons will appeal to all those who feel that endless debate about ethical dilemmas rules and principles fails to connect with what is really important ethically that is what makes humans matter Epistemology Robert Audi, 2010-09-13 Epistemology or the theory of knowledge is concerned with how we know what we know what justifies us in believing what we believe and what standards of evidence we should use in seeking truths about the world and human experience This comprehensive introduction to the field of epistemology explains the concepts and theories central to understanding knowledge Along with covering the traditional topics of the discipline in detail Epistemology explores emerging areas of research The third edition features new sections on such topics as the nature of intuition the skeptical challenge of rational disagreement and the value problem the range of questions concerning why knowledge and justified true belief have value beyond that of merely true belief Updated and expanded Epistemology remains a superb introduction to one of the most fundamental fields of philosophy Special features of the third edition of Epistemology include a comprehensive survey of basic concepts major theories and emerging research in the field enhanced treatment of key topics such as contextualism perception including perceptual content scientific hypotheses self evidence and the a priori testimony understanding and virtue epistemology expanded discussion of the relation between epistemology and related fields especially philosophy of mind philosophy of science and ethics increased clarity and ease of understanding for an undergraduate audience an updated list of key literature and annotated bibliography Analytic Philosophy Without Naturalism Antonella Corradini, Sergio Galvan, E. J. Lowe, 2006-07-29 In recent years numerous attempts have been made by analytic philosophers to naturalize various different domains of philosophical inquiry All of these attempts have had the common goal of rendering these areas of philosophy amenable to empirical methods with the intention of securing for them the supposedly objective status and

broad intellectual appeal currently associated with such approaches This volume brings together internationally recognised analytic philosophers including Alvin Plantinga Peter van Inwagen and Robert Audi to question the project of naturalism The articles investigate what it means to naturalize a domain of philosophical inquiry and look at how this applies to the various sub disciplines of philosophy including epistemology metaphysics and the philosophy of the mind The issue of whether naturalism is desirable is raised and the contributors take seriously the possibility that excellent analytic philosophy can be undertaken without naturalization Controversial and thought provoking Analytic Philosophy Without Naturalism examines interesting and contentious methodological issues in analytic philosophy and explores the connections between philosophy and science

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