

THE 1964 ARMY MUTINIES AND THE MAKING OF MODERN EAST AFRICA

Timothy H. Parsons

OXFORD
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The 1964 Army Mutinies And The Making Of Modern Ea

Daniel Spence



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The 1964 Army Mutinies and the Making of Modern East Africa Timothy Parsons, 2003-03-30 This book provides a new concept framework for understanding the factors that lead soldiers to challenge civil authority in developing nations By exploring the causes and effects of the 1964 East African army mutinies it provides novel insights into the nature of institutional violence aggression and military unrest in former colonial societies The study integrates history and the social sciences by using detailed empirical data on the soldiers protests in Tanganyika Uganda and Kenya The roots of the 1964 army mutinies in Tanganyika Uganda and Kenya were firmly rooted in the colonial past when economic and strategic necessity forced the former British territorial governments to rely on Africans for defense and internal security As the only group in colonial society with access to weapons and military training the African soldiery was a potential threat to the security of British rule Colonial authorities maintained control over African soldiers by balancing the significant rewards of military service with social isolation harsh discipline and close political surveillance After independence civilian pay levels out paced army wages thereby tarnishing the prestige of military service As compensation veteran African soldiers expected commissions and improved terms of service when the new governments Africanized the civil service They grew increasingly upset when African politicians proved unwilling and unable to meet their demands Yet the creation of new democratic societies removed most of the restrictive regulations that had disciplined colonial African soldiers Lacking the financial resources and military expertise to create new armies the independent African governments had to retain the basic structure and character of the inherited armies Soldiers in Tanganyika Uganda and Kenya mutinied in rapid succession during the last week of January 1964 because their governments could no longer maintain the delicate balance of coercion and concessions that had kept the colonial soldiery in check The East African mutinies demonstrate that the propensity of an African army to challenge civil authority was directly tied to its degree of integration into postcolonial society Mental Maps in the Era of Détente and the End of the Cold War 1968-91 Jonathan Wright, Steven Casey, 2015-09-29 Mental Maps in the Era of D tente and the End of the Cold War recreates the way in which the revolutionary changes of the last phase of the Cold War were perceived by fifteen of its leading figures in the West East and developing world West African Soldiers in Britain's Colonial Army (1860-1960) Timothy Stapleton, 2022 West African Soldiers in Britain s Colonial Army 1860 1960 explores the history of Britain s West African colonial army based in Nigeria Ghana Sierra Leone and the Gambia placing it within a broader social context and emphasizing as far as possible the experience of the ordinary soldier The aim is not to describe the many battles and campaigns fought by this force but to look at the development of the West African colonial army as an institution over the course of about a century In pursuing this goal it is sometimes useful to employ the lens of military culture defined differently by scholars but essentially meaning a set of shared ideas and behaviors that inform daily life in the military While other locally recruited colonial militaries in Africa have attracted considerable attention from historians as

they served as an essential pillar supporting European rule this book represents the first comprehensive scholarly study of Britain's West African army which was the largest such British led force south of the Sahara The study is based on extensive archival research conducted in nine archives located in five countries The Oxford Handbook of Kenyan Politics Nic Cheeseman, Karuti Kanyinga, Gabrielle Lynch, 2020 The Oxford Handbook of Kenyan Politics provides a comprehensive and comparative overview of the Kenyan political system as well as an insightful account of Kenyan history from 1930 to the present day **Duncan Sandys and the Informal Politics of Britain's Late Decolonisation** Peter Brooke, 2017-11-08 This book throws new light on the impact of informal old boy networks on British decolonisation Duncan Sandys was one of the leading Conservative politicians of the middle decades of twentieth century Britain He was also a key figure in the Harold Macmillan's Winds of Change policy of decolonisation serving as Secretary for the Colonies and Commonwealth Relations from 1960 to 1964 When he lost office he fought strenuously to undermine the new Labour Government's attempts to accelerate colonial withdrawal and improve race relations in Britain Sandys developed important private business interests in Africa and intervened personally through both public and official channels on the question of Rhodesia Commonwealth immigration and the East of Suez withdrawal in the late 1960s This book will appeal to students of decolonisation and twentieth century British politics alike Elites and Decolonization in the Twentieth Century Jost Dülffer, Marc Frey, 2011-04-05 Decolonization changed the spatial order of the globe the imagination of men and women around the world and established images of the globe Both individuals and social groups shaped decolonization itself this volume puts agency squarely at the centre of debate by looking at elites and leaders who changed the course of history across the world *Colonial naval culture and British imperialism, 1922-67* Daniel Spence, 2015-11-01 Naval forces from fifteen colonial territories fought for the British Empire during the Second World War providing an important new lens for understanding imperial power and colonial relations on the eve of decolonisation With sources from Britain the Caribbean Africa and Asia this book examines the political social and cultural impact of these forces how they fortified British prestige against rival imperialisms and colonial nationalisms the importance of men on the spot collaboration naval theatre and propaganda in mobilising colonial navalism the role of naval training within the civilising mission and colonial development and how racial theory influenced naval recruitment strategy and management affecting imperial sentiment ethnic relations colonial identities customs and order This book will appeal to imperial maritime and regional historians by broadening our understanding of navies as social and cultural institutions where power was expressed through the ideas and relations they cultivated as well as their guns *African Intelligence Services* Ryan Shaffer, 2021-09-27 This book argues for making African intelligence services front and center in studies about historical and contemporary African security As the first academic anthology on the subject it brings together a group of international scholars and intelligence practitioners to understand African intelligence services post colonial and contemporary challenges The book's eleven chapters survey a

diverse collection of countries and provides readers with histories of understudied African intelligence services The volume examines the intelligence services objectives operations leaderships international partners and legal frameworks The chapters also highlight different methodologies and sources to further scholarly research about African intelligence

A History of Modern Uganda Richard J. Reid, 2017-02-17 This book is the first major study in several decades to consider Uganda as a nation from its precolonial roots to the present day Here Richard J Reid examines the political economic and social history of Uganda providing a unique and wide ranging examination of its turbulent and dynamic past for all those studying Uganda's place in African history and African politics Reid identifies and examines key points of rupture and transition in Uganda's history emphasising dramatic political and social change in the precolonial era especially during the nineteenth century and he also examines the continuing repercussions of these developments in the colonial and postcolonial periods By considering the ways in which historical culture and consciousness has been ever present in political discourse art and literature and social relationships Reid defines the true extent of Uganda's viable national history

Political Thought and the Public Sphere in Tanzania Emma Hunter, 2015-04-27 *Political Thought and the Public Sphere in Tanzania* is a study of the interplay of vernacular and global languages of politics in the era of decolonization in Africa Decolonization is often understood as a moment when Western forms of political order were imposed on non Western societies but this book draws attention instead to debates over universal questions about the nature of politics concept of freedom and the meaning of citizenship These debates generated political narratives that were formed in dialogue with both global discourses and local political arguments The United Nations Trusteeship Territory of Tanganyika now mainland Tanzania serves as a compelling example of these processes Starting in 1945 and culminating with the Arusha Declaration of 1967 Emma Hunter explores political argument in Tanzania's public sphere to show how political narratives succeeded when they managed to combine promises of freedom with new forms of belonging at local and national level

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