NU BUIR WOOLEN DIDAGIEU. UN HIVA, WA EAL WOOL KY ਨਗਰੀ ਮੇਂ ਗਏਆਣ ਚਾਣਲਖੰਡ ਘਿਊ ਦੁਗਾਧ ਬਰਤਨ ਸਭਕੁਛ ਲੈਕਰਸ਼ ਵੇਪਾਸਲਿਆਇਕਰਰਖ਼ਦੀਏਅਰਮੰਥਾਟੇਕਿਆ ਮਹੰਤੋਂ ਬੋਲਿਆ ਹੇਨਾਨ ਜੀਤਮਆਪਨਿਰਕਾਰਰਪੋ ਨਿਰਕਾਰਹੀ ਨਾਨਕ ਰਪਧਾਰਿਆ ਹੈ ਅਸਾਂ ਨੇ ਅੰਵ ਤਰਾਖੇਜ ਦੇਖਿਆਹੇ ਤ किया वारे दे एं उ Barry 333 BW SIKHISM क्राक ਤਜੀ ਉਹ edited and translated वसीये के वि by W. H. McLeod ਸੀਅਰ ਉਸਕਾਵ ਸੋਕੋਵਿਦਦਈ ਅਤੇ ਗੁਰੁਨਜ਼ਜ਼ਜ਼ਜ਼ਜ਼ ਕਲ ਉਠਕਰ ਜਾਂ ਦੋ ਤਿੰਨ ਤਆਏਤਾਂ ਗੁਰੂ ਨਾਨਕ ਜੀ ਬਾਲੇ ਨੂੰ ਖੁਛਣ ਲਹੇ ਜੋ ਕਾਈ ਬਾਲਾ ਅਸਾ ਕਿਆ ਤਾਂ ਤਾਂ ਬਾਲੇ ਆਖਿਆ ਸਣ ਨਾਨਕੌਜੀ ਮੈਕੂਲੂ ਰੁਪਸੇਖਾਇਨਹੀ ਲੀ ਤੇ ਤਸਾ ਜੇ ਮੇਤਰਾਨਕਰ ਵਿਤੇ ਤੇ ਸਨਤਾਂ ਗੁਰੂ ਨਾਨਕ ਜੀ ਕਾਰਿਆ ਭਾਈ ਬਾਲਾ ਅਸੀਰ ਕਿਉਤਾਬਾਲੇਆਖਿਆ ਹੈਨਾਨਕਜੀ ਤੇਜਣ ਜੇ ਭਲਾ ਹੈ ਤਾਂ ਭੇਜਾਣ ਜੇ ਨਹੀਂ ਜ ਤਾਂ ਤੇ ਜਾਣ ਜੇ ਸੇ ਅਲਤ ਤੁਸੀਂ ਹੋ ਤੇ ਸਾਹੀ ਅਲਤ ਮੈਂਹਾਂ ਅਗੇ ਕਾਲ ਜਾਣੇ ਯਾਤ ਜਾਣੇ ਅਸੇ ਬਾਂਤਾ ਕਰਦੇ ਕਰਦੇ ਤਿਲਵਿਕੀਦੇ ਨਿਕਟ ਪਹੁਚੇ ਤਾਂ ਨਾਨਕ ਜੀ ਤਰਦੇ ਭਪਾਸੰਗਾਓਮੈਂਨਾਟ੍ਰੇ ਇਕਤਲਾਉਸੀਪਾਣੀਉਸਮੈਨਹੀਬਾਟ੍ਹਾ ਬੇਠਰ ਰਬਾਲਾ ਅਪਣੇਘਰਆਇਵੜਿਆ ਤੇ ਗੁਰਨਾਨਕਜੀ-ਪਰਵੜਿਓ ਨਾਹੀ ਬ ਰਹੀ ਰਹੇ ਤਾਂਕਾਲ ਨੂੰ ਖਬਰ ਹੋਈ ਜੋ ਬਾਲਾ ਘਰ ਆਇਵਾੜੇ ਆਰੇ ਆਪਣੇ ਤੋ ਨਰਜੀਨਹੀ ਆਇਆ ਤਾਂਕਾਲ ਨੇਨਫਰ ਭੇਜਕੇ ਬਾਲੇਨ ਬਲਾਇਆ ਤਾਂਬ ਕਲਜੀਦੀ ਫਰਮਾਨ ਸਣ ਕਰ ਘਰਥੀ ਆਇਆ ਜਬੰਪਾਸ ਆਇਆ ਤੋਂ ਲੁਨੇਮੁਛਿਆ ਅੱਫ ਬਾਲਾਨਾਨਕਜੰ।ਕਿਥੇਹਈਅਤੇਰੁਪਮੇਕਿਥੇਹੈਨੀਆਂ ਤੌਰਸ ਰਿਹਾਹਈ ਅਕੇ ਕਿਸੇਟਪਾਰ ਵਿਚ ਲਗਰਿਹਾਂਹੇ ਤਾਂ ਬਾਲੇ ਨੇ ਆਦਿ ਹੇਮਹਿਕਾਜ਼ੀ ਨਾਨਕੁਜੀ ਬਾਰਾ ਕੋਹਪੇ ਨੂੰ ਜਦਗਏ ਤਾਂ ਇੱਕ ਬੁਨੁਆਇਆ

# **Textual Sources For The Study Of Sikhism**

Pashaura Singh, Louis E. Fenech

#### **Textual Sources For The Study Of Sikhism:**

**Textual Sources for the Study of Sikhism** W. H. McLeod, 1990 Textual Sources for the Study of Sikhism W.H. McLeod, 1990-10-15 McLeod is a renowned scholar of Sikhism This book confirms my view that there is nothing about the Sikhs or their religion that McLeod does not know and there is no one who can put it across with as much clarity and brevity as he can In his latest work he has compressed in under 150 pages the principal sources of the Sikh religion the Khalsa tradition and the beliefs of breakaway sects like the Nirankaris and Namdharis As often happens an outsider has sharper insight into the workings of a community than insiders whose visions are perforce restricted Khushwant Singh Hindustan Sikhism (Textual sources for the study of religion). W.H. McLeod, The Oxford Handbook of Sikh Studies Times Pashaura Singh, Louis E. Fenech, 2014-03-27 The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy psychology religious studies literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion violence gender ethno nationalism and revisionist historiography A number of essays within this collection also provide a more practical dimension written by artists and practitioners of the tradition The handbook is divided into eight thematic sections that explore different expressions of Sikhism Historical literary ideological institutional and artistic expressions are considered in turn followed by discussion of Sikhs in the Diaspora and of caste and gender in the Panth Each section begins with an essay by a prominent scholar in the field providing an overview of the topic Further essays provide detail and further treat the fluid multivocal nature of both the Sikh past and the present The handbook concludes with a section considering future directions in Sikh Studies The ^AMateriality of the Past Anne Murphy, 2012-09-25 Anne Murphy offers a groundbreaking exploration of the material aspects of Sikh identity showing how material objects as well as holy sites and texts embody and represent the Sikh community as an evolving historical and social construction The Sikh World Pashaura Singh, Arvind-Pal Singh Mandair, 2023-05-01 The Sikh World is an outstanding guide to the Sikh faith and culture in all its geographical and historical diversity Written by a distinguished team of international contributors it contains substantial thematic articles on the dynamic living experiences of the global Sikh community The volume is organised into ten distinct sections History Institutions and Practices Global Communities Ethical Issues Activism Modern Literature and Exegesis Music Visual Art and Architecture Citizenship Sovereignty and the Nation State Diversity and its Challenges Media Education Within these sections interdisciplinary themes such as intellectual history sexuality ecotheology art literature philosophy music cinema medicine science and technology politics and global interactions are explored Integrating textual evidence with Sikh practice this volume provides an authoritative and accessible source of information on all topics of Sikhism The Sikh World will be essential reading to students of Sikh studies South Asian studies and religious studies It will also be of interest to those in related fields such as sociology world philosophies political science

anthropology and ethics The Study of Hinduism Arvind Sharma, 2003 In this text leading scholars from around the world take stock of two centuries of international intellectual investment in Hinduism Since the early 19th century when the scholarly investigation of Hinduism began to take shape as a modern academic discipline Hindu studies has evolved from its concentration on description and analysis to an emphasis on understanding Hindu traditions in the context of the religion s own values concepts and history Offering an assessment of the current state of Hindu studies the contributors to this volume identify past achievements and chart the course for what remains to be accomplished in the field Textual Sources for the Study of Judaism Philip S. Alexander, 1984 Alexander assembles material from Scripture and tradition through religious law and ethical literature to a section on Society and the Jews and prefaces the whole with an admirable introduction Jonathan Sacks Jewish Chronicle The texts which are drawn from over two thousand years of history are usefully divided annotated and glossed They enable students to explore the tradition in a new way and give a marvellous insight into the richness and liveliness of the Jewish religion and culture we are given wit and pathos in addition to popular story and religious law Janet Trotter Resource **Sikhism** Nikky-Guninder Kaur Singh, 2011-02-22 Almost from the moment some five centuries ago that their religion was founded in the Punjab by Guru Nanak Sikhs have enjoyed a distinctive identity This sense of difference forged during Sikhism's fierce struggles with the Mughal Empire is still symbolised by the Five Ks panj kakar in Punjabi those articles of faith to which all baptised Sikhs subscribe uncut hair bound in a turban comb special undergarment iron bracelet and dagger or kirpan the unique marks of the Sikh military fraternity the word Sikh means disciple in Punjabi Yet for all its ongoing attachment to the religious symbols that have helped set it apart from neighbouring faiths in South Asia Sikhism amounts to far more than just signs or externals Now the world's fifth largest religion with a significant diaspora especially in Britain and North America this remarkable monotheistic tradition commands the allegiance of 25 million people and is a global phenomenon In her balanced appraisal Nikky Guninder Kaur Singh reviews the history theology and worship of a community poised between reconciling its hereditary creeds and certainties with the fast paced pressures of modernity She outlines and explains the core Sikh beliefs and explores the writings and teachings of the Ten Sikh Gurus in Sikhism s Holy Scriptures the Sri Guru Granth Sahib more usually called just the Granth Further chapters explore Sikh ethics art and architecture and matters of gender and the place of women in the tradition The book attractively combines the warm empathy of a Sikh with the objective insights and acute perspectives of a prominent scholar of religion Songs of the Saints from the Adi Granth, 2000-10-19 An accessible translation of the songs of the saints from the Adi Granth the Sikh holy book

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