

The Sound of One Hand Clapping: Performing Arts and Deaf People

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(Abridged Version for Proceedings)

The 1970s and 1980s have been called the “golden age” of Deaf performing arts, a time when Deaf theatre artists made great breakthroughs, winning Tonys, Emmys and Oscars in the process, and theatre professionals trumpeted American Sign Language as a new art form. The golden age has also become an “Age of Access” as hearing theatres have provided interpreters for Deaf theatre patrons and included Deaf performers in certain productions.

The golden age and the age of access offer many opportunities for Deaf performing artists. But where will these Deaf artists get their training? From schools? Few provide educational programs in the performing arts. From community colleges and universities? Only Gallaudet and NTID currently offer courses in theatre. From professional training programs? The National Theatre of the Deaf operates a successful summer school, but it only serves a small number of trainees.

You may be wondering why I titled my presentation “The Sound of One Hand Clapping.” An old Buddhist riddle asks, “What is the sound of one hand clapping?”, and for deaf people, the answer is easy. We “clap” soundlessly by holding our hands in the air and twisting them back and forth. But when we look at educational opportunities for Deaf people in the performing arts, the reaction is to hold our hands forward and make the same twisting motion—the sign for “so-so.” Other than a few outstanding programs at schools such as Phoenix Day School, MSSD, Louisiana School for the Deaf, Gallaudet University, NTID, and a few other programs, training opportunities are few and far between.

In the 1960s, Black theatre artists and educators urged the schools to provide training programs in the performing arts for Black people. They criticized the school systems for not offering creative experiences in the performing arts and focusing too much on teaching English and basic academic subjects. Does that sound familiar? Well Black theatre artists and educators established many performing arts programs for Black students during the 1970s and the 1980s. I would

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Table of Contents Sound Of One Hand Clapping A Darshan Diary

1. Understanding the eBook Sound Of One Hand Clapping A Darshan Diary
 - The Rise of Digital Reading Sound Of One Hand Clapping A Darshan Diary
 - Advantages of eBooks Over Traditional Books
2. Identifying Sound Of One Hand Clapping A Darshan Diary
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sound Of One Hand Clapping A Darshan Diary
 - User-Friendly Interface

4. Exploring eBook Recommendations from Sound Of One Hand Clapping A Darshan Diary
 - Personalized Recommendations
 - Sound Of One Hand Clapping A Darshan Diary User Reviews and Ratings
 - Sound Of One Hand Clapping A Darshan Diary and Bestseller Lists
5. Accessing Sound Of One Hand Clapping A Darshan Diary Free and Paid eBooks
 - Sound Of One Hand Clapping A Darshan Diary Public Domain eBooks
 - Sound Of One Hand Clapping A Darshan Diary eBook Subscription Services
 - Sound Of One Hand Clapping A Darshan Diary Budget-Friendly Options
6. Navigating Sound Of One Hand Clapping A Darshan Diary eBook Formats
 - ePub, PDF, MOBI, and More
 - Sound Of One Hand Clapping A Darshan Diary Compatibility with Devices
 - Sound Of One Hand Clapping A Darshan Diary Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sound Of One Hand Clapping A Darshan Diary
 - Highlighting and Note-Taking Sound Of One Hand Clapping A Darshan Diary
 - Interactive Elements Sound Of One Hand Clapping A Darshan Diary
8. Staying Engaged with Sound Of One Hand Clapping A Darshan Diary
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sound Of One Hand Clapping A Darshan Diary
9. Balancing eBooks and Physical Books Sound Of One Hand Clapping A Darshan Diary
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sound Of One Hand Clapping A Darshan Diary
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sound Of One Hand Clapping A Darshan Diary
 - Setting Reading Goals Sound Of One Hand Clapping A Darshan Diary
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Sound Of One Hand Clapping A Darshan Diary
 - Fact-Checking eBook Content of Sound Of One Hand Clapping A Darshan Diary
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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