

Social Foundations of Contemporary Economics

Georges Sorel

Translated with an Introduction by
John L. Stanley



Social Foundations Of Contemporary Economics

John Hoffman



Social Foundations Of Contemporary Economics:

Social Foundations of Contemporary Economics Georges Sorel, 2017 Provided by publisher

Contemporary Economics Georges Sorel, 2017-12-02 Readers of economic and political theory as well as students of economic planning will appreciate this classic now available for the first time in English Written eighty years ago when Sorel became disillusioned with the official socialism of the German and French Marxist parties this new translation presents Sorel's analysis of the rise and fall of the two great modern ideologies socialism and liberal capitalism At present when the fate of both of these ideologies seems in doubt Sorel's analysis remains particularly insightful and fresh Sorel explains why they seem to have fallen into disrepute just as they succeeded in an almost total monopoly of power in the advanced industrial countries of the world Sorel notes a striking parallel in the historical evolution of both bodies of thought productivity was the foremost ideal when both movements were at their most dynamic and socially effective stage On the other hand they were at their most decadent state when they no longer separated themselves from politics and embraced the ideals of social unity This work is an attack on the time honored notion of community solidarity whose Platonic and Aristotelian versions find their contemporary counterparts in notions of natural sociability and political obligation This work anticipates much of the thinking that lies behind Sorel's famous *Reflections on Violence* and clearly expresses the moral basis of that work as well as present tendencies in normative and empirical political thought

Mainlining Marx John L. Stanley, 2018-01-16 In recent years a host of Western Marxists have tried to emancipate Marx from responsibility for various unsavory doctrines Political theorists have argued that Marx can avoid the weight of Stalinism and also the various theories such as positivism naturalism Darwinism technological determinism and the dialectics of nature that support Marxism In the course of building up their defense of Marx these modern critics have developed an elaborate but often confusing rationale whose premise consists of attributing many of the nefarious tendencies of Marxism to Engels particularly the latter's philosophy of nature In *Mainlining Marx* John L. Stanley sets Marx's view of nature back in its proper perspective Stanley challenges the new orthodoxy of prominent Marxist scholars who see a fundamental dichotomy between Marx and Engels with the latter believing in cosmic superlaws and the former adhering to historically grounded ones Stanley argues both Marx and Engels used historical and transhistorical laws at various times He is highly critical of those who abstract theoretical principles out of texts Marx wrote with specific and historical political goals in mind He takes issue as well with critics who posit a Marxian belief in communism as against natural needs and further challenges the new orthodoxy in his analysis of Marx's dissertation showing that from the beginning Marx's thought was grounded in materialist determinism Supplementing the chapters on Marx and his critics the volume concludes with an essay on Georges Sorel's approach to textual analysis and interpretation showing how Sorel far in advance of his time realized the impossibility of completely objective analysis and the inevitable distortion of the subject under study Throughout this volume Stanley's critical approach utilizes Sorel's illuminating insights to point out the

distortions in modern Marxian analysis Challenging and original Mainlining Marx is a major contribution to the study of Marxism It will be read by economists political scientists and intellectual historians Economic Anthropology Chris Hann, Keith Hart, 2011-03-28 This book is a new introduction to the history and practice of economic anthropology by two leading authors in the field They show that anthropologists have contributed to understanding the three great questions of modern economic history development socialism and one world capitalism In doing so they connect economic anthropology to its roots in Western philosophy social theory and world history Up to the Second World War anthropologists tried and failed to interest economists in their exotic findings They then launched a vigorous debate over whether an approach taken from economics was appropriate to the study of non industrial economies Since the 1970s they have developed a critique of capitalism based on studying it at home as well as abroad The authors aim to rejuvenate economic anthropology as a humanistic project at a time when the global financial crisis has undermined confidence in free market economics They argue for the continued relevance of predecessors such as Marcel Mauss and Karl Polanyi while offering an incisive review of recent work in this field Economic Anthropology is an excellent introduction for social science students at all levels and it presents general readers with a challenging perspective on the world economy today Selected by Choice as a 2013 Outstanding Academic Title

From Georges Sorel Georges Sorel, 2018-01-16 The prophet of social decadence the theorist of violence and advocate of the general strike the critic who stood Marx on his head Georges Sorel was one of the foremost writers of this century to write extensively on the great importance of the moral aspects of social movements His reconstruction of socialist ethics established him as one of the most remarkable critics of Marxist thought and his writings in many aspects anticipated contemporary interpretations From Georges Sorel the first of two volumes of Sorel's work presents his major contributions to social thought articles on Marxism religion syndicalism social myths the philosophy of history and science as well as a large and newly translated segment of Reflections on Violence In his introduction John Stanley disputes the frequently encountered view of Sorel as a reactionary or extreme rightist and emphasizes Sorel's attempt to provide Western society with a morality based on labor struggle and family life

From Georges Sorel (Volume 2) Georges Sorel, As his editor John L Stanley points out Georges Sorel was that fascinating polymath This volume the third in his selected works in the English language published by Transaction emphasizes Sorel's extraordinary writings in the philosophy of science religion culture and art For those who know Sorel only as author of Reflections on Violence the present volume will come as a forceful reminder of the range and depth of Sorelian efforts to construct a world view Sorel is throughout concerned with the moral development of human beings In this sense his writings on politics are of a piece with his writings on religion facticity of human history and society Sorel's earliest writings were on religion and key portions of that period are reflected in selections here And he went on from there to study the sociology of science the ways in which science fits into the cultural history of civilization and present day social relationships of industrial society Stanley provides a profound

framework based on two decades of close study and translation of Sorel's texts. He helps to explain how the partial theories of Sorel lead to holistic intellectual consequences: how the psychological method does not foreclose political activism and how historical limits can be transformed against a background of aesthetics or considerations of taste. He shows that Sorel comes as close as Mannheim and Simmel and Durkheim to the creation of a modern social science, albeit he lacks the overall philosophical theorems of people like Marx and Weber. In Sorel we have a first class mind at work. And in Stanley we have a first class analyst at work. Together the volume adds up to something special for the political scientist, sociologist, art historian, theologian, in short for those to whom the ideal of a human science endures. John L. Stanley is professor of political science at the University of California at Riverside. He is the author of *The Sociology of Virtue: The Political and Social Theories of Georges Sorel*. He has written many articles and reviews on the history of European political theory. With his wife Charlotte Stanley he has been long engaged in the translation of the works of Georges Sorel.

Radicalism and the Revolt Against Reason (Routledge Revivals) Irving Louis Horowitz, 2009-09-10. *Radicalism and the Revolt Against Reason* is a work that continues to have a steady and large scale impact on political and social theory fifty years since its first appearance. A study of how radical thought modifies its actions and ideologies in a time of unrealized and frustrated expectations, the focus is on Georges Sorel and the Europe of the fin de siècle, a time when socialist revolution was forcefully set aside by liberal reform. In a technique that presaged contemporary period radical demands did not simply dissolve or disappear; they profoundly changed emphasis from the impersonal forces of history to highly personal forces of individual will. This edition includes a substantial brand new introduction by the author.

Sorel: Reflections on Violence Georges Sorel, 1999. A CPTT rendition of a controversial and important text.

Handbook of Ethics of Islamic Economics and Finance Abbas Mirakhor, Zamir Iqbal, Seyed Kazem Sadr, 2020-04-20. Since the financial crisis of 2007-2008, a renewed discussion on the ethics and finance is being examined from different dimensions: finance for good, society responsible finance, ethical finance, financial crimes and financial repression. The principal objective of this *Handbook on Ethics of Islamic Economics and Finance* is to provide a deeper understanding of the ethical underpinning of Islamic economics and finance. The reader will notice that the *Handbook* reflects a diversity of views on the subject of economic and business ethics in Islam across the intellectual spectrum of Muslim thought over the globe. The *Handbook* attempts to find answers to some questions concerning the definition and characteristics of the ethical system in Islam: What is its goal and how do its rules and practices ensure welfare for individuals and society? Are the moral principles universal and invariable or do they change and adapt with the social changes of communities and progress in science and technology? Is the present generation accountable for the welfare of future generations? Where is the boundary between law and ethics and who guarantees their adoption and implementation?

Green Syndicalism Jeff Shantz, 2012-10-10. It is widely understood that the burdens of ecological destruction are borne disproportionately by working class and poor communities both through illness and disease caused by pollutants and through

the depletion of natural resources from which they make a living Yet consistently the voices of the working class are the most marginalized excluded and silenced when discussing how to address ecological concerns and protect the environment from future destruction Both mainstream environmental groups such as the Sierra Club and Greenpeace and radical environmentalists such as EarthFirst are reluctant to engage with working class and poor communities often viewing blue collar workers as responsible for the destruction these groups are trying to prevent In Green Syndicalism Shantz issues a call to action to the environmental movement and labor activists particularly rank and file workers to join forces in a common struggle to protect the environment from capitalism corporate greed and the extraction of resources He argues for a major transformation to address the jobs versus the environment rhetoric that divides these two groups along lines of race and class Combining practical initiatives and theoretical perspectives Shantz offers an approach that brings together radical ecology and revolutionary unionism in a promising vision of green politics Green syndicalists work as coalitions to increase community based economics and productive decision making that encourages the participation of all stakeholders in the process Drawing in part on his own experiences growing up in a working class family and organizing within radical ecology and labor movements Shantz charts a path that accesses the commonalities between these groups in an effort to take on the forces that destroy the environment exploit people and harm their communities

French Revolutionary Syndicalism and the Public Sphere Kenneth H. Tucker, 1996-07-04 Combines social Habermas and cultural theory with history of major union in early twentieth century France *Giorgio Agamben* Tom Frost, 2013-11-20 This book collects new contributions from an international group of leading scholars including many who have worked closely with Agamben to consider the impact of Agamben's thought on research in the humanities and social sciences *Giorgio Agamben Legal Political and Philosophical Perspectives* addresses the potential of Agamben's thought by re-focusing attention away from his critiques of Western politics and towards his scheme for a political future Part I of the book draws upon a wide range of issues such as legal oaths legal reasoning and Christian conceptions of love in order to examine the potential for Agamben's work to impact upon future legal scholarship Part II focuses on political perspectives that include references to Marx Rousseau and Agamben's conception of the messianic Theology biology and the thought of Gilles Deleuze Walter Benjamin and Antonin Artaud are all drawn upon in Part III to explore philosophical perspectives in Agamben's thought This book demonstrates the importance and originality of Giorgio Agamben who has articulated a vision of politics that must be recognised as an influential contribution to modern philosophical and political thinking It is a book that will be of considerable interest to many working across the humanities and social sciences

Anthropocene Communism Paul Guillibert, 2025-10-21 In *Anthropocene Communism* the philosopher and activist Paul Guillibert proposes a brand new communism for life biocommunism With the aid of this system he hopes to move us beyond the ecological crisis of late capitalism In a highly original reading of Karl Marx's exchanges with the populist terrorists in Russia and informed by the cultural studies of

Raymond Williams the Marxism of Jos Carlos Maritegui and Ernst Bloch's attachment to the land the author develops a philosophical naturalism that rethinks our relations with the environment Rather than a fixed state this relationship is influenced by cultural social and historical practices For Guillibert if we are to move beyond the Anthropocene we must develop new strategies Communism must become environmentalism and political ecology can only become truly revolutionary once it is communist

A Glossary of Political Theory John Hoffman, 2007 This essential reference covers alphabetically both the major concepts in political theory and the key writers in the field While ensuring accuracy and objectivity the entries represent interpretations that are both challenging and interesting The premise underlying the book is that politics cannot be studied without theory and for students the more concrete and relevant the theory the better Presenting theory in an abstract fashion makes it daunting for students who can find it difficult to see the links between theory and practice The definitions in this glossary therefore relate political ideas to political realities i.e. everyday controversies in an attempt to make them as lively stimulating and accessible as possible Terms have been selected based upon the concepts most regularly used in teaching

Social Foundations of Markets, Money and Credit Costas Lapavistas, 2003-09-04 The idea that money and its power over the world needs to be demystified is one that not many people will argue with This snappy well argued book attempts to do exactly that

Contemporary Economic Ethics and Business Ethics Peter Koslowski, 2013-04-17 The approaches to economic ethics and business ethics in Continental Europe and those in America show considerable differences but also a shared interest in turning business ethics into a subject relevant and useful for business practice as well as for the philosophical debate on ethics The volume collects original essays on the major approaches to economic ethics and business ethics in Germany the USA and Europe It provides the reader with a comprehensive overview about the discussion on modern economic ethics and business ethics It introduces the German approaches to economic ethics and to business ethics to the English speaking audience

Henryk Grossman Works, Volume 2 Henryk Grossman, 2020-11-30 Henryk Grossman is best known as a Marxist economist but he also wrote valuable political texts as a leader of the revolutionary organisation of Jewish workers in the Polish province of Austria before the First World War as a member of the Communist Workers Party of Poland during the early 1920s and as a Marxist academic during the early 1930s These writings dealt with the political situation tactics and strategy of Jewish Social Democratic Party of Galicia the initial reception of Marxism in Poland and then substantial entries on left wing movements organisations and individuals in a multi volume reference work

Communication Ethics in Dark Times Ronald C. Arnett, 2012-12-11 Renowned in the disciplines of political theory and philosophy Hannah Arendt's searing critiques of modernity continue to resonate in other fields of thought decades after she wrote them In *Communication Ethics in Dark Times* Hannah Arendt's Rhetoric of Warning and Hope author Ronald C. Arnett offers a groundbreaking examination of fifteen of Arendt's major scholarly works considering the German writer's contributions to the areas of rhetoric and communication ethics for the first time Arnett

focuses on Arendt's use of the phrase dark times to describe the mistakes of modernity defined by Arendt as the post Enlightenment social conditions discourses and processes ruled by principles of efficiency progress and individual autonomy These principles Arendt argues have led humanity down a path of folly banality and hubris Throughout his interpretive evaluation Arnett illuminates the implications of Arendt's persistent metaphor of dark times and engages the question How might communication ethics counter the tenets of dark times and their consequences A compelling study of Hannah Arendt's most noteworthy works and their connections to the fields of rhetoric and communication ethics Communication Ethics in Dark Times provides an illuminating introduction for students and scholars of communication ethics and rhetoric and a tool with which experts may discover new insights connections and applications to these fields Top Book Award for Philosophy of Communication Ethics by Communication Ethics Division of the National Communication Association 2013 Relational Anthropology for Contemporary Economics Jermo van Nes, Patrick Nullens, Steven C. van den Heuvel, 2022-01-22 This open access book offers a multidisciplinary dialogue on relational anthropology in contemporary economics A particular view of the human being is often assumed in economic models but seldom acknowledged let alone explicated Addressing this neglected area of research in economic studies altogether the contributors touch upon the importance and potential of virtues the notions of freedom and self love the potential of simulation models the dialectics of love and questions of methodology in constructing a relational anthropology for contemporary economics The overall result is a highly informative and constructive dialogue establishing inter alia a research agenda for future collaborative and multidisciplinary study

Economics, Ethics and Religion R. Wilson, 1997-02-24 There is a revival of interest by economists in ethical issues and beliefs and by moral philosophers and theologians in economics This book is intended to make a contribution to this cross fertilisation of ideas Rodney Wilson has undertaken an extensive survey of Jewish Christian and Muslim views on economics and reviewed the rapidly expanding business ethics literature from a religious perspective The juxtaposition of the work of theologians and moral philosophers with that of economists results in some interesting comparisons

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