# Social Theory of Religion



# **Social Theory And Religion**

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### **Social Theory And Religion:**

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and human reproduction Social theories of religion are explored through a resolutely comparative and historical analysis of the Abrahamic faiths Judaism Islam and Christianity Relating c Religion, Realism and Social Theory Philip A Mellor, 2004-09-29 Philip Mellor's ambition is to save sociology from itself or to save society from the sociologists He has written a brilliant polemic and theoretically rich argument against the many fashionable contemporary social theories that provide acquiescent post societal endorsements of the economic and technological forces that are hollowing out the religious moral and human dimensions of societies I am tremendously impressed Kenneth Thompson Professor of Sociology at the Open University Religion Realism and Social Theory challenges those contemporary sociologists who argue that the notion of society is an outmoded basis for sociological analysis and instead revitalizes the idea that sociology is truly the study of society Through a bold and original argument Philip Mellor returns the human and religious aspects of social life to the centre of social theory drawing on a vast range of contemporary social theoretical literature in the process The book comprehensively reassesses what societies are offers a detailed critique of current failings in social theory draws out the religious underpinnings of social life throws fresh light on the religious cultural and social conflicts that appear to herald a new period of global disorder Religion Realism and Social Theory will stimulate debate amongst academics and students of sociology and social theory cultural studies and the sociology of religion The Sacred Canopy Peter L. Berger, 1990-09-01 An absorbing and original examination that brilliantly argues that religion is a product of the society from which it springs featuring illustrations drawn from a variety of primitive ancient and contemporary religions In this book Berger that religion is the sacred canopy which every human society builds over its world to give it meaning expanding on theories of knowledge that he first explored with Thomas Luckmann in The Social Construction of Reality Toward a Sociological Theory of Religion and Health Anthony Blasi, 2011-07-12 This book seeks to involve recognized researchers in the social scientific study of health medicine and religion which has burgeoned across the past twenty years toward more general theoretical development within the field particularly with respect to the elderly and disadvantaged A Theory of Religion Rodney Stark, William Sims Bainbridge, 1996 Winner of the 1993 Distinguished Book Award Pacific Sociological Association A major work in three different areas of sociology A Theory of Religion is a model of how to build a systematic theory a leading accomplishment of the rational choice school and a comprehensive theory of religion It is a sobering as well as penetrating vision This book deserves a great deal of attention both in the sociology of religion and in wider realms of social theory Randall Collins Journal for the Scientific Study of Religion The value of this book lies in the distance it carries sociology toward a scientific theory of religion and in the sustained rigor of its deductive application It is a must read for anyone interested in the scientific study of religion or the formal axiomatization of sociology Thomas Ryba Zygon Stark and Bainbridge have made pioneering and enduring efforts in writing this book and to a large extent they have been successful in their attempt to explain deductively why and how the phenomena of religion occur K Peter Takayama Journal of Church and

State In this unique text Stark and Bainbridge begin with basic statements about human nature and employing the principles of logic and philosophy build toward increasingly complex propositions about societies and their religious institutions. They provide a rigorous yet flexible sociological theory or religion as well as a general sociological model for deriving macrolevel theory from microlevel evidence Rodney Stark is a professor of sociology and of comparative religion at the University of Washington and co author of The Churching of America 1776 2005 Winners and Losers in Our Religious Economy Rutgers University Press William Sims Bainbridge is director of the sociology program at the National Science Foundation and author of Goals in Space American Values and the Future of Technology Theology and Social Theory John Milbank, 2008-04-15. This is a revised edition of John Milbank s masterpiece which sketches the outline of a specifically theological social theory. The Times Higher Education Supplement wrote of the first edition that it was a tour de force of systematic theology. It would be churlish not to acknowledge its provocation and brilliance Featured in The Church Times 100 Best Christian Books Brings this classic work up to date by reviewing the development of modern social thought Features a substantial new introduction by Milbank clarifying the theoretical basis for his work Challenges the notion that sociological critiques of theology are scientific Outlines a specifically theological social theory and in doing so engages with a wide range of thinkers from Plato to Deleuze Written by one of the world's most influential contemporary theologians and the author of numerous books

Interpreting Charles Taylor's Social Theory on Religion and Secularization Germán McKenzie, 2016-11-22 This book examines Taylorean social theory its sources main characteristics and impact Charles Taylor s meta narrative of secularization in the West prominently contained in his major work A Secular Age 2007 has brought new insight on the social and cultural factors that intervened in such process the role of human agency and particularly on the contemporary conditions of belief in North America and Europe This study discusses what Taylor's approach has brought to the scholarly debate on Western secularization which has been carried on mostly in sociological terms McKenzie interprets Taylor s views in a way that offers an original social theory Such interpretation is possible with the help of sociologist Margaret Archer s morphogenetic theory and by making the most of Taylor's particular understanding of the method of the social sciences and of his philosophical views on human beings knowledge and modernity After exploring the philosophical and sociological sources informing Taylorean social theory and proposing its basic concepts and hermeneutic guidelines the author compares it with two widespread theories of secularization the now waning orthodox account and that proposed by Rational Choice Theory scholars particularly prevalent in the United States In doing so the book shows in which ways Taylorean social theory supersedes them what new issues it brings into the scholarly discussion and what difficulties might limit its future development Sociological Theory and the Question of Religion Andrew McKinnon, Marta Trzebiatowska, 2016-04-01 Religion lies near the heart of the classical sociological tradition yet it no longer occupies the same place within the contemporary sociological enterprise This relative absence has left sociology under prepared for thinking about religion s

continuing importance in new issues movements and events in the twenty first century This book seeks to address this lacunae by offering a variety of theoretical perspectives on the study of religion that bridge the gap between mainstream concerns of sociologists and the sociology of religion Following an assessment of the current state of the field the authors develop an emerging critical perspective within the sociology of religion with particular focus on the importance of historical background Re assessing the themes of aesthetics listening and different degrees of spiritual self discipline the authors draw on ethnographic studies of religious involvement in Norway and the UK They highlight the importance of power in the sociology of religion with help from Pierre Bourdieu Marx and Critical Discourse Analysis This book points to emerging currents in the field and offers a productive and lively way forward not just for sociological theory of religion but for the sociology of religion more generally A Social Theory of Religious Education George Albert Coe,1917 Charles Taylor's Social Theory on Religion and Secularization Germán McKenzie, 2016-12-02 This book examines Taylorean social theory its sources main characteristics and impact Charles Taylor s meta narrative of secularization in the West prominently contained in his major work A Secular Age 2007 has brought new insight on the social and cultural factors that intervened in such process the role of human agency and particularly on the contemporary conditions of belief in North America and Europe This study discusses what Taylor's approach has brought to the scholarly debate on Western secularization which has been carried on mostly in sociological terms McKenzie interprets Taylor s views in a way that offers an original social theory Such interpretation is possible with the help of sociologist Margaret Archer's morphogenetic theory and by making the most of Taylor's particular understanding of the method of the social sciences and of his philosophical views on human beings knowledge and modernity After exploring the philosophical and sociological sources informing Taylorean social theory and proposing its basic concepts and hermeneutic guidelines the author compares it with two widespread theories of secularization the now waning orthodox account and that proposed by Rational Choice Theory scholars particularly prevalent in the United States In doing so the book shows in which ways Taylorean social theory supersedes them what new issues it brings into the scholarly discussion and what difficulties might limit its future The Range of Social Theory Floyd Nelson House, 1929 Social Theory For A Changing Society Pierre development Bourdieu, James S. Coleman, Zdzislawa Walaszek Coleman, 2019-07-11 There is in modem society a structural change that underlies many of the social changes with which the conference was concerned My argument here will be that this is a qualitative change in the way society is organized a change with many implications I will call this a change from primordial and spontaneous social organization to constructed social organization see Coleman 1990 Chapters 2 3 and 24 for an extended examination of this change The common definitions of these terms contain some hint of what I mean but I will describe the change more fully to ensure that it is clearly understood By primordial social organization I mean social organization that has its origins in the relationships established by childbirth Not all these relations are activated in all

cultures but some subset of these relations forms the basis for all primitive and traditional social organization From these relations more complex structures unfold For example from these relations come families from families come clans from clans villages and from villages tribes ethnicities or societies Sociological Theory George Ritzer, Jeffrey Stepnisky, 2021-02-09 The authors are proud sponsors of the SAGE Keith Roberts Teaching Innovations Award enabling graduate students and early career faculty to attend the annual ASA pre conference teaching and learning workshop Sociological Theory gives readers a comprehensive overview of the major theorists and schools of sociological thought from sociology s 19th century origins through the early 21st century Written by an author team that includes one of the leading contemporary thinkers the text integrates key theories with biographical sketches of theorists placing them in historical and intellectual context The Eleventh Edition includes examples of premodern sociological theory from Islamic scholar Ibn Khaldun Harriet Martineau s feminist writings contextualized within the history of sociological thought discussions of actor network theory through Donna Haraway s work on cyborgs and companion species illustrations of historical comparative sociology with Saskia Sassen s concepts of the global city and expulsions and more ways to help students to understand sociology s major theories Included with this title The password protected Instructor Resource Site formally known as SAGE Edge offers access to all text specific resources including a test bank and editable chapter specific PowerPoint slides

Religion and Social Theory ,1983 Pragmatism and Social Theory Hans Joas,1993-03-15 Rising concerns among scholars about the intellectual and cultural foundations of democracy have led to a revival of interest in the American philosophical tradition of pragmatism In this book Hans Joas shows how pragmatism can link divergent intellectual efforts to understand the social contexts of human knowledge individual freedom and democratic culture Along with pragmatism s impact on American sociology and social research from 1895 to the 1940s Joas traces its reception by French and German traditions during this century He explores the influences of pragmatism often misunderstood on Emile Durkheim's sociology of knowledge and on German thought with particularly enlightening references to its appropriation by Nazism and its rejection by neo Marxism He also explores new currents of social theory in the work of Habermas Castoriadis Giddens and Alexander fashioning a bridge between Continental thought American philosophy and contemporary sociology he shows how the misapprehension and neglect of pragmatism has led to systematic deficiencies in contemporary social theory From this skillful historical and theoretical analysis Joas creates a powerful case for the enduring legacy of Peirce James Dewey and Mead for social theorists today

Readings in the Sociology of Religion Joan Brothers, A. H. Richmond, 2016-07-02 Readings in the Sociology of Religion

Unveiling the Energy of Verbal Art: An Emotional Sojourn through Social Theory And Religion

In a global inundated with screens and the cacophony of immediate conversation, the profound power and emotional resonance of verbal beauty frequently fade in to obscurity, eclipsed by the regular onslaught of sound and distractions. Yet, set within the musical pages of **Social Theory And Religion**, a fascinating work of literary beauty that pulses with raw feelings, lies an wonderful trip waiting to be embarked upon. Published by a virtuoso wordsmith, that mesmerizing opus instructions readers on an emotional odyssey, softly exposing the latent possible and profound influence stuck within the intricate internet of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is key subjects, dissect their captivating writing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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