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Hinduism



Islam



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Social Structure Of Islam Vol 12 Orientalism

Carolyn Fluehr-Lobban



Social Structure Of Islam Vol 12 Orientalism:

Orientalism: Early Sources ,2000 *Islamic Law and Society in the Sudan* Carolyn Fluehr-Lobban,2013-10-15 Few studies exist which deal with Islamic law in practice and this is among the first such studies in the English language for Islamic Africa It is significant that the present study was completed just prior to the extension of Islamic law as the sole governing law in the Sudan in 1983 for it captures many essentials of the Shari'a as it has been applied for decades prior to this important change Numerous movements for reform and change are discussed in the book which reflect the contemporary debate in the Sudan over the position of Shari'a in society

Orientalism and Imperialism Andrew Wilcox,2018-07-12 Using the work of Edward Said as a point of departure this book dissects the concept of Orientalism through the lens of 19th century missionary impressions of Kurdistan Wilcox argues that dominant interpretations of Said's work have a tendency to present Orientalism as an essentialist practice and instead offers an alternative manifestation in which the Oriental is perceived as the mutable product of cultural forces The relationship between missionaries and imperialism has long been a contentious issue with many scholars highlighting their apparent ambiguity This study reveals how Protestant missionaries can be identified as anti imperialist in their rhetoric of ecumenical independence yet through their preconceptions of Oriental inferiority they contributed to a more subtle undermining of local forms of knowledge and identity Wilcox argues that this apparent ambiguity is in part a consequence of the ways in which the term imperialism is frequently used to allude to diverse and even contradictory meanings therefore it is not so much the missionaries who are ambiguous as the ways in which they are judged by today's multivalent standards The analysis also makes clear the complex discursive processes which can undermine the actions of altruistic individuals By drawing threads from this 19th century example into the current geopolitical foreground of Middle East West relations this book not only sheds light upon a little known historical case study but also illuminates larger questions of the present and future encouraging a more vigorous examination of contemporary Orientalist prejudices

Islam and the Orientalist World-system Khaldoun Samman,Mazhar Al-Zo'by,2015-11-17 Featuring Immanuel Wallerstein Joseph Massad Marnia Lazreg and other well known and emerging new authors this book seeks a more accurate understanding of Islam and Islamic societies role and relations to global cultural and economic realities The book confronts a trend today of analyzing Islam as a cultural system that stands outside of and even predates modernity The authors see this trend as part of a racist discourse unaware of the realities of contemporary Islam Islamic societies today are products of the world capitalist system and cannot be understood as being separate from its forces The authors offer a more carefully constructed and richer portrait of Islamic societies today and forcefully challenge the belief that Islam is not part of nor much affected by the modern world system

Social Theory, Volume II Roberta Garner,Black Hawk Hancock,2014-05-29 The third edition of this popular reader reflects considerable changes The framework for understanding theory as a set of conversations over time is maintained and deepened but Volume II now

begins with a focus on key transitional theorists who helped reconceive of classical theory in new ways Extending from the classical tradition chapters on race gender culture media and globalization show how contemporary theory builds on the past even as it moves in new directions New contextual and biographical materials surround the primary readings and each chapter includes a study guide with key terms discussion questions and innovative classroom exercises The result is a fresh and expansive take on social theory that foregrounds a plurality of perspectives and reflects contemporary trends in the field while being an accessible and manageable teaching tool

Yearbook of Islamic and Middle Eastern Law, Volume 12 (2005-2006) Eugene Cotran, Martin Lau, 2007-12 Practitioners and academics dealing with the Middle East can turn to the Yearbook of Islamic and Middle Eastern Law for an instant source of information on the developments over an entire year in the region The Yearbook covers Islamic and non Islamic legal subjects including the laws themselves of some twenty Arab and other Islamic countries The publication's practical features include articles on current topics country surveys reflecting important new legislation and amendments to existing legislation per country the text of a selection of documents and important court cases a Notes and News section and book reviews

The New Cambridge History of Islam: Volume 6, Muslims and Modernity: Culture and Society since 1800 Robert W. Hefner, 2010-11-04 Unparalleled in its range of topics and geographical scope the sixth and final volume of The New Cambridge History of Islam provides a comprehensive overview of Muslim culture and society since 1800 Robert Hefner's thought provoking account of the political and intellectual transformation of the Muslim world introduces the volume which proceeds with twenty five essays by luminaries in their fields through a broad range of topics These include developments in society and population religious thought and Islamic law Muslim views of modern politics and economics education and the arts cinema and new media The essays which highlight the diversity and richness of Islamic civilization engage with regions outside the Middle East as well as within Islam's historic heartland Narratives are clear and absorbing and will fascinate all those curious about the momentous changes that have taken place among the world's 1.4 billion Muslims in the last two centuries

Social and Gender Inequality in Oman Khalid M. Al-Azri, 2013 Looking at the social political and legal changes in Oman since 1970 this book challenges the Islamic and tribal traditional cultural norms relating to marriage divorce and women's rights which guide social and legal practice in the modern Omani state The book argues that despite the establishment of legal instruments guaranteeing equality for all citizens the fact that the state depends upon Islamic and tribal elites for its legitimacy invalidates these guarantees in practice Two particular features of the legal and cultural regulation of marriage and marital rights are focused on the perceived requirement for kafa or equality in marriage between so called high and low socio economic status peoples is examined and the institution of talaq which grants greater rights to men than to women in appeals for divorce This book addresses highly complex subjects with great rigor in terms of empirical research and engagement with theory sociological and political as well as theological and legal It is an interesting investigation of the divisions of authority between the state

Islam and tribal norms highlighting barriers to reform in both Oman and wider Islamic society and advocating the removal of such obstacles American Journal of Islamic Social Sciences 26:2 Norman K. Swazo, Seyed Mohammad Marandi and Hossein Pirnajmuddin, Yousuf Dadoo, Siti Salwani Razali, Tammy Gaber, David L. Johnston, Livnat Holtzman, Katherine Bullock, Rachel Newcomb, Robert W. Hefner, Elham Gheytaichi, Adis Duderija, Emad Aysha, Sobhi Rayan, Nadeem Memon and Sameena Eidoo, Salina H. Kassim, Ayse Tuba Demirel Sucu, 2009-03-08 The American Journal of Islamic Social Sciences AJISS is a double blind peer reviewed and interdisciplinary journal that publishes a wide variety of scholarly research on all facets of Islam and the Muslim world anthropology economics history philosophy and meta physics politics psychology religious law and traditional Islam Submissions are subject to a blind peer review process **Islam, Liberalism, and Ontology** Joseph J. Kaminski, 2021-03-30 This book offers comparative ontologies of both Islam and liberalism as discourses more broadly construed The author argues that despite recent efforts to speak of overlapping consensus and discursive congruence the fundamental categories that constitute Islam and Liberalism remain very different and that these differences should be taken seriously Thus far no recent scholarly works have explicitly or meticulously broken down where these differences lie The author rigorously explores questions related to rights moral epistemologies the role of religion in the public sphere and more general approaches to legal discourse via primary and canonical sources constitutive of both Islam and liberalism He then goes on to articulate why communitarian modes of thought are better suited for engaging with Islam and contemporary socio political modes of organization than liberalism is This book will be of great interest to students and scholars of politics and international relations Islam liberalism and communitarianism **Empires and Nations from the Eighteenth to the Twentieth Century** Antonello Biagini, 2014-08-11 This volume is the result of an international conference held at Sapienza University in Rome on June 20 and 21 2013 as the final stage of the PRIN Progetto di rilevante interesse nazionale project Empires and Nations from the 18th to the 20th century during which scholars from all over the world academics specialists young researchers PhD students and post doctorates confronted diverse but connected topics on the relations between multinational empires and the idea of the nation In this way the reality of the historical empires and national states was represented and concepts such as identity nationality and sovereignty analyzed The second volume is dedicated to the age of empires and colonialism with particular reference to the colonial policy of the Great Powers England Russia and Italy the reality of post colonial states and to the different patterns of decolonization including specific cases such as South Sudan Azerbaijan Iraq Afghanistan and Palestine Particular attention is paid to the economic systems of different countries and to the area of Southeastern Europe particularly to Romania and its multicultural area Transylvania To the Great War and the dissolution of the multinational empires ample space is dedicated providing insights on border issues ethnic conflicts foreign policies the Adriatic question and the territorial conflict between Yugoslavia and Italy The final part of the book analyzes communism the bipolar system and the East West conflict that divided Europe for almost half a century with specific

contributions that discuss post communist nations and states

A Post-Exotic Anthropology of Soqatra, Volume II

Serge D. Elie, 2020-06-22 This two volume book offers a panoramic explanatory narrative of Soqatra Island's rediscovery based on the global significance of its endemic biodiversity. The first volume *A Post Exotic Anthropology of Soqatra A Mesography of an Indigenous Polity in Yemen* initiated the analytical inventory of the four key vectors of Soqatra's transition process through a discussion of the first two economic disarticulation and political incorporation. This volume *A Post Exotic Anthropology of Soqatra Cultural Environmental Annexation of an Indigenous Community* completes the analytical inventory by exploring the other two pivotal vectors of transition cultural modernization and environmental annexation. These two vectors encompass the critical sociocultural spheres and environmental domains in which Soqatra's transformation process is unfolding. The origin of these vectors is situated within Soqatra's long history of exogenous mediations by external actors and their symbolic appropriation of the island into an imaginative geography. The legacy is a symbolic curse which has made Soqatra into an ideal playground for fantasist cultural or environmental experiments. Accordingly, this volume undertakes first a systematic inventory of the communal effects engendered within the domains of cultural modernization dissonant linguistic attitudes alienating consumption practices divergent religious affiliations and differentiating economic aspirations. Second, it anatomizes the process of environmental annexation through the reconstruction of the formulation and implementation process of a biodiversity conservation and sustainable development experiment in which the island and its residents are appropriated into an anachronistic paradigm a pastoral ecotopia as a blueprint of their future.

Orientalism and Conspiracy

Arndt Graf, Schirin Fathi, Ludwig Paul, 2010-11-30 The relationship between Islam and the West has frequently been subject to misunderstanding and mistrust and recent events in the international arena have only deepened this perceived divide culturally and politically. The West often views the Islamic world and the Islamic world the West through a prism of mutual suspicion. In such conditions conspiracy theories can flourish on both sides of the cultural fence but these highly complex and important global phenomena have been the subject of surprisingly little investigation. *Orientalism and Conspiracy* explores fully for the first time the relationship between the sometimes controversial concept of Orientalism as developed by Edward Said and contemporary conspiracy theories and includes Robert Irwin's fascinating survey of the role of secret societies in orientalist mythology. The authors offer a comprehensive and ground breaking study of the conspiracy theory and Islam. It is essential reading for those seeking to understand historical and contemporary relationships between the East and West as well as the enduring and controversial legacy of the concept of Orientalism.

Religion and Social Theory Bryan S.

Turner, 1983

Orientalism

Edward W. Said, 2014-10-01 A groundbreaking critique of the West's historical cultural and political perceptions of the East that is decades after its first publication one of the most important books written about our divided world. Intellectual history on a high order and very exciting. The New York Times. In this wide ranging intellectually vigorous study Said traces the origins of orientalism to the centuries long period during which Europe dominated the Middle

and Near East and from its position of power defined the orient simply as other than the occident This entrenched view continues to dominate western ideas and because it does not allow the East to represent itself prevents true understanding

Marxism, Orientalism, Cosmopolitanism Gilbert Achcar, 2013-08-08 In this collection of essays Gilbert Achcar examines the controversial relationship of Marxism to religion to Orientalism and its critique by Edward Said and to the concept of cosmopolitanism A compelling range of issues is discussed within these pages including a comparative assessment of Christian liberation theology and Islamic fundamentalism Orientalism in reverse which can take the form of an apology for Islamic fundamentalism the evolution of Marx's appraisal of non Western societies and the vagaries of cosmopolitanism up to our present era of globalisation Erudite and incisive these essays provide a major contribution to the critical discussion of Marxism Orientalism and cosmopolitanism and illuminate the relationships between all three The Sociology of Islam Bryan S. Turner, Kamaludeen Mohamed Nasir, 2016-03-03 Taking a thematic approach Bryan S Turner draws together his writings which explore the relationship between Islam and the ideas of Western social thinkers Turner engages with the broad categories of capitalism orientalism modernity gender and citizenship among others as he examines how Muslims adapt to changing times and how Islam has come to be managed by those in power **Orientalism Revisited** Ian Netton, 2012-12-12 The publication of Edward Said's Orientalism in 1978 marks the inception of orientalism as a discourse Since then Orientalism has remained highly polemical and has become a widely employed epistemological tool Three decades on this volume sets out to survey analyse and revisit the state of the Orientalist debate both past and present The leitmotiv of this book is its emphasis on an intimate connection between art land and voyage Orientalist art of all kinds frequently derives from a consideration of the land which is encountered on a voyage or pilgrimage a relationship which until now has received little attention Through adopting a thematic and prosopographical approach and attempting to locate the fundamentals of the debate in the historical and cultural contexts in which they arose this book brings together a diversity of opinions analyses and arguments *Islamic Urban Studies* Masashi Haneda, 2013-10-28 The term Islamic cities has been used to refer to cities of the Islamic world centring on the Middle East Academic scholarship has tended to link the cities of the Islamic world with Islam as a religion and culture in an attempt to understand them as a whole in a unified and homogenous way Examining studies books articles maps bibliographies of cities which existed in the Middle East and Central Asia in the period from the rise of Islam to the beginning of the 20th century this book seeks to examine and compare Islamic cities in their diversity of climate landscape population and historical background Coordinating research undertaken since the nineteenth century and comparing the historiography of the Maghrib Mashriq Turkey Iran and Central Asia Islamic Urbanism provides a fresh perspective on issues that have exercised academic concern in urban studies and highlights avenues for future research

Orientalism A. L. Macfie, 2000 During the decolonization period after World War II Edward Said and other scholars identified and fought against Orientalism the theory and practice of representing the East in Western thought The 37 essays

and excerpts reprinted here provide students and other readers with a cross section of the debate that has followed They are not indexed c Book News Inc

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