

*THE*  
SOCIAL STRUCTURE  
*OF THE*  
**EARLY**  
**CHRISTIAN**  
**COMMUNITIES**



**DIMITRIS J. KYRTATAS**

*With an Introduction by Geoffrey de Ste. Croix*

# Social Structure Of Early Christian Communities

**Edward Schillebeeckx**



## **Social Structure Of Early Christian Communities:**

**The Social Structure of the Early Christian Communities** Dimitris Kyrtatas, 2020-05-05 The Social Structure of the Early Christian Communities deals with a small number of topics which in one way or another have long attracted the attention of students of early Christianity Above all it is an attempt to investigate the social origins and the social positions of the early Christians Recent studies are arriving at the conclusion contrary to long held views that the primitive Christian communities those which emerge after the first chapters of Acts did not consist of the dregs of the populace However in spite of the important work which is being done on the subject few of the recent books concerned with such sociological issues go far beyond the New Testament age What still requires investigation is the composition of the early communities from the first years of the mission to the Gentiles down to the age of Constantine when large sections of the population from all social classes started joining the Christian churches *Handbook of Early Christianity* Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions power politics ethnic diversity economic stress and cultural changes Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results However biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques and social scientists sometimes lack the most basic background in literary research methods The Handbook of Early Christianity provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity's formation and early development Twenty seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity's birth The Early Christian World Philip F. Esler, 2002-09-11 Early Christian World presents an exhaustive erudite and lavishly illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre eminent religion of the ancient world The work begins by firmly situating early Christianity within its Mediterranean social political and religious contexts before charting the history of the first Christian centuries The creation and perpetuation of Christian communities through various means including mission and monasticism is explored as is the everyday experience of early Christians through discussion of gender and sexuality religious practice communication and social structures The intellectual particularly theological and artistic heritage of the period is fully considered and a vivid picture painted of the internal and external challenges faced by early Christianity The book concludes with profiles of the most notable figures of the age Comprehensive and accessible Early Christian World provides up to date coverage of the most important topics in the study of early Christianity together with an invaluable collection of visual material It will be an indispensable resource for anyone studying this period **Text and Interpretation** Patrick J. Hartin, Jacobus H. Petzer, 1991 Text and Interpretation offers a concise insight into the many

new approaches adopted in more recent New Testament interpretation Written mainly by South African New Testament scholars this work provides a guide to the theory and the practice of these new approaches and renders them more readily accessible

Biblical Resistance Hermeneutics within a Caribbean Context Oral A. W. Thomas, 2016-04-08 The Bible is of central importance within Caribbean life but is rarely used as an agent for social change Caribbean biblical hermeneutics focus more on the meaning of biblical texts for today and less on the context in which the texts themselves were written Biblical Resistance Hermeneutics within a Caribbean Context offers a biblical hermeneutic that acknowledges the importance of the socio ideological interests theological agendas and social practices that produced the biblical texts as well as the socio cultural context of the contemporary reader The book examines the social context of post independence Caribbean and outlines the difficulties of biblical interpretation within Christian communities that descend from a history of slavery Current hermeneutical practices in the Caribbean are critiqued and a biblical resistant reading offered that enables the Bible to be used as a cultural weapon of resistance

*Enslaved Leadership in Early Christianity* Dr. Katherine A. Shaner, 2018-03-01 Enslaved persons were ubiquitous in the first and second century CE Roman Empire and early Christian texts reflect this fact Yet the implications of enslaved presence in religious practices are under examined in early Christian and Roman history *Enslaved Leadership in Early Christianity* argues that enslaved persons roles in civic and religious activities were contested in many religious groups throughout ancient cities including communities connected with Paul s legacy This power struggle emerges as the book examines urban spaces inscriptions images and literature from ancient Ephesos and its environs *Enslaved Leadership* breaks new ground in analyzing archaeology and texts asking how each attempts to persuade viewers readers and inhabitants of the city Thus this book paints a complex picture of enslaved life in Asia Minor a picture that illustrates how enslaved persons enacted roles of religious and civic significance that potentially upended social hierarchies privileging wealthy slave holding men Enslaved persons were religious specialists priests and leaders in cultic groups including early Christian groups Yet even as the enslaved engaged in such authoritative roles Roman slavery was not a benign institution nor were all early Christians kinder and more egalitarian to slaves Both early Christian texts such as Philemon 1 Timothy Ignatius letters and the archaeological finds from Asia Minor defend construct and clarify the hierarchies that kept enslaved persons under the control of their masters *Enslaved Leadership* illustrates a historical world in which control of slaves must continually be asserted Yet this assertion of control raises a question Why does enslaved subordination need to be so frequently re established particularly through violence the threat of social death and assertions of subordination

**Scaffolds of the Church** Cyril Hovorun, 2018-01-01 Unity is the categorical imperative of the church It is not just the church s bene esse but its esse In addition to being a theological concept unity has become a *raison d etre* of various structures that the church has established and developed All of these structures are supposed to serve the end of unity However from time to time some of them deviate from their initial purpose and contribute to disunity This happens

because the structures of the church are not a part of its nature and can therefore turn against it They are like scaffolding which facilitates the construction and maintenance of a building without actually being part of it Likewise ecclesial structures help the church function in accordance with its nature but should not be identified with the church proper This book considers the evolution of some of these church structures and evaluates their correspondence to their initial rationale It focuses on particular structures that have developed in the eastern part of the Christian oecumene such as patriarchates canonical territory and autocephaly all of which are explored in the more general frame of hierarchy and primacy They were selected because they are most neuralgic in the life of the Orthodox churches today and bear in them the greatest potential to divide

*Historicizing Secular-Religious Demarcations* Monika Wohlrab-Sahr, Daniel Witte, Christoph Kleine, 2024-07-01 This volume aims to revitalize the exchange between sociological differentiation theory and the sociology of religion which previously held center stage among the sociological classics It brings together contributions from different disciplines as well as various forms of regional and historical expertise which are indispensable in forming a globally oriented sociological perspective today Secularization is understood as a process of boundary demarcation that is as the enactment of semantic practical and institutional distinctions between religion and other spheres of activity and knowledge These distinctions may emerge from within the religious field itself or may be absorbed into the field having originally emerged elsewhere They may even be directly imposed upon religion by external forces The volume is therefore based on the premise that societal differentiation and secularity as a specific expression of it is a widespread structural feature that nonetheless takes on various forms depending on its historical and cultural context In order to make this diversity visible the volume adopts a global comparative perspective and examines historical distinctions and differentiations in the West and beyond By examining different forms and modes of secularity in statu nascendi the volume contributes to developing a better understanding of the diversity of secularities even of those found in the present day in terms of their historicity and their specific path dependencies With this shift in perspective this special volume initiates a global and historical turn in the theory of differentiation as well as in the study of secularity

*Secret Groups in Ancient Judaism* Michael E. Stone, 2018 Secret societies in ancient Judaism Esoteric mysteries and secrecy Esoteric as a social category The social organization of secrecy Initiation and graded revelation Other secret Jewish groups and traditions The social setting of esoteric tradition

*Women and Religion in the First Christian Centuries* Deborah F. Sawyer, 2002-11 Women and Religion in the First Christian Centuries focuses on religion during the period of Roman imperial rule and its significance in women's lives It discusses the rich variety of religious expression from pagan cults and classical mythology to ancient Judaism and early Christianity and the wide array of religious functions fulfilled by women The author analyses key examples from each context creating a vivid image of this crucial period which laid the foundations of western civilization The study challenges the concepts of religion and of women in the light of post modern critique As such it is an important contribution to contemporary gender theory In

its broad and interdisciplinary approach this book will be of interest to students of early religion as well as those involved in cultural theory

**Paul and the Politics of Difference** Jae Won Lee, 2015-02-26 Paul lies at the core of the constant debate about the opposition between Christianity and Judaism both in biblical interpretation and public discourse The so called new perspective on Paul has not offered a significant break from the formidable paradigm of Christian universalism versus Jewish particularism in Pauline scholarship This book liberates Paul from the Western logic of identity and its dominant understanding of difference Drawing attention to the currency of discourses on difference in contemporary theories as well as in biblical studies the author critically examines the hermeneutical relevance of a contextual and relational understanding of difference He applies it to interpret the dynamics of Jew Gentile difference reflected particularly in meal practices Gal 2 1 21 and Rom 14 1 15 13 of early Christian communities Paul and the Politics of Difference argues that by deconstructing the hierarchy of social relations underlying the Jew Gentile difference in different community situations Paul promotes a politics of difference This affirms a preferential option for the socially weak solidarity with the weak Paul s politics of difference is invoked as the potential for liberation in a vision of egalitarian justice in the face of contemporary globalism s proliferation of difference

**Christianity at Corinth** Edward Adams, David G. Horrell, 2004-01-01 First Corinthians provides a unique glimpse into the life of a young Christian community in a Greco Roman environment during the early decades of emerging Christianity It supplies a range and richness of information about the early church that is unparalleled by any other New Testament document Much effort has gone into reconstructing Christianity at Corinth more recently attention has focused on the Corinthian community itself The scholarly picture of the Corinthian Christians throughout the period of modern interpretation has been far from constant and their profile has altered as interpretive fashions have shifted This collection of classic and new essays charts the history of the scholarly quest for the Corinthian church from F C Baur to the present day and offers the reflections of leading scholars on where the quest has taken us and its future direction

**Sacrifice in Modernity: Community, Ritual, Identity** , 2016-09-27 In Sacrifice in Modernity Community Ritual Identity it is demonstrated how sacrificial themes remain an essential element in our post modern society

**EARLY CHRISTIANITY**

Edward D. Andrews, 2025-03-12 How did the ancient world shape the rise of Christianity What political forces social customs and philosophical ideas influenced the spread of the gospel To truly understand the New Testament one must explore the historical and cultural environment in which it was written Early Christianity Exploring Backgrounds Historical Settings and Cultures takes readers on a deep and comprehensive journey through the world of the first century From the turbulent history of Judea under Babylonian Persian Greek and Roman rule to the daily lives of people in the Roman Empire this book uncovers the political social and religious realities that formed the backdrop for Jesus ministry and the early church This volume explores the intricate web of philosophies pagan religious practices and Jewish sects that shaped the intellectual and spiritual climate of the time It examines the Roman military economic systems law citizenship and cultural norms that

influenced the experiences of early Christians It also delves into the significant archaeological discoveries that confirm the historical accuracy of the New Testament Meticulously researched and rich with historical insights Early Christianity is an essential resource for anyone seeking a deeper understanding of the biblical world Whether you are a student historian or devoted Bible reader this book will equip you with the knowledge to better grasp the context of Christianity's beginnings and its enduring impact on history

**The Collected Works of Edward Schillebeeckx Volume 9** Edward

Schillebeeckx,2014-09-25 The Church with a Human Face A New Expanded Theology of Ministry elaborates historically and theologically the main line of his argument It further includes reactions and reflections on criticism he received The work outlines the evolution of ecclesiastical office starting with Jesus Christ and his messianic community followed by a description of the practice and theology of ministry in the early Christian communities and tracing different forms of ministry in the history of the Church Of particular interest is the section on the Complaints of the People which deals with the discontent of many connected with the position of women and married priests As long as women are not allowed to participate fully in the decisions of the Church Schillebeeckx argues they will not be liberated and their complaints will remain a fundamental charge that challenges the church

**The Early Christian Centuries** Philip Rousseau,2014-06-06 Charting the first six

hundred years of the Christian movement THE EARLY CHRISTIAN CENTURIES carries the reader from the world of second temple Judaism to the Byzantine age the rise of Islam and the beginnings of medieval European polities With a combination of rare tact and acuity Philip Rousseau takes the measure of a generation of scholarship on early Christianity and the late Roman world He stresses the importance of shifting historical consciousness the continuity and development of ideas and the urge for social respectability Paying the greatest attention to the inner components of Christian life the resulting story captures fully the major figures Paul the gospel writers the early apologists and the great figures of the patristic age including the Cappadocian Fathers Augustine and Gregory the Great

**The Spread of Christianity in the First Four**

**Centuries** William V. Harris,2005-11-01 The Spread of Christianity in the First Four Centuries Essays in Explanation attempts to show how contemporary historical scholarship or rather a selection of its exponents views the perennial question why a new religion indeed a new kind of religion succeeded in subverting the other religions of the Roman Empire in the first three centuries and in the generations immediately following the conversion of the usurper Constantine in 312

**Mystery and Secrecy in the Nag Hammadi Collection and Other Ancient Literature: Ideas and Practices** Christian H. Bull,Liv

Lied,John D. Turner,2011-10-28 Drawing on a wide array of sources this anthology sets out to analyze the concepts of mystery and secrecy that occur in the ritual and rhetoric of antique Mediterranean religion with an emphasis on Gnosticism Christianity and Paganism

Christian Origins and the Ancient Economy David A Fiensy,2014-11-27 What does economics

have to do with Christian origins Why study such a connection First of all the New Testament makes many direct references to economic issues But second of all the economy affects every other aspect of life family religion community work health and

politics How prosperous was first century Galilee To understand what it was like to live in a society one must understand its economy The study of the economy includes not only the goods and services of the society but also human labor and its control The study must also take into account how fair the economy was to each family Those involved in the quest for the historical Jesus have discovered that the ancient economy is a major point of dispute among various interpreters Was the early Jesus movement a socioeconomic protest Or was it primarily a religious reform These two approaches understand Jesus in remarkably different ways This volume seeks to guide readers through some of the most controversial issues raised in the last twenty years on this important topic

Sociologie Et Religions Liliane Voyé, Jaak Billiet, 1999 What are the relations between sociology and the different religions Christianity with its various branches Judaism Islam Oriental religions sects and New Religious Movements That is the question which this work conceived on the occasion of the XXVth Conference of the International Society for the Sociology of Religion Soci t Internationale de Sociologie des Religions SISR wishes to clarify The book retraces the varied and troubled history of these relations and also reveals how in opening up its research to other religions besides the Christian sociology is forced to redefine the very object of its field of study What is the religious This question which until recently was considered impertinent informs this book throughout It confronts the necessity of rethinking theories and methodological approaches which constructed in the context of 19th and early 20th century Western Europe prove to be rather inadequate for encompassing contemporary religious phenomena and religious manifestations in other contexts To these new theoretical and methodological demands is added for the sociologist a deontological imperative which takes on all the more importance today as the religious provokes passionate social debate



## Unveiling the Magic of Words: A Review of "**Social Structure Of Early Christian Communities**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Social Structure Of Early Christian Communities**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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