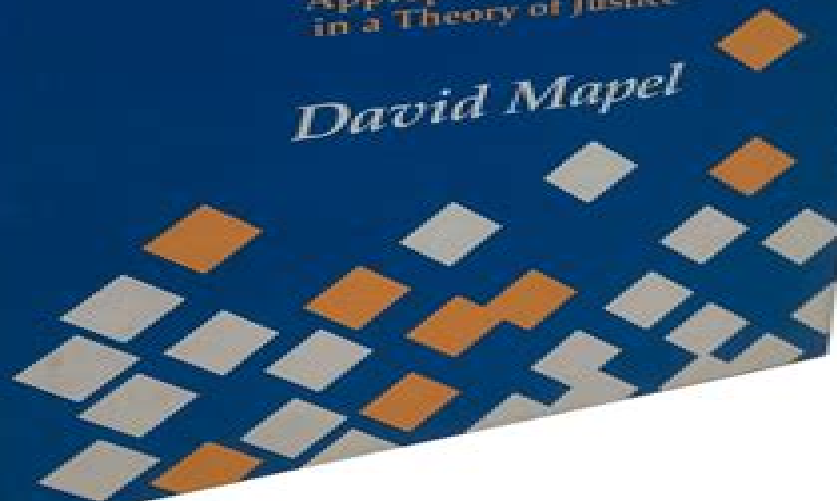


# SOCIAL JUSTICE RECONSIDERED

The Problem of  
Appropriate Precision  
in a Theory of Justice

*David Mapel*

Mapel SOCIAL JUSTICE RECONSIDERED



# Social Justice Reconsidered The Problem Of Appropriate Precision In A Theory Of Justice

**Liying Dong**



## **Social Justice Reconsidered The Problem Of Appropriate Precision In A Theory Of Justice:**

Social Justice Reconsidered David Mapel, 1989      Reconsidering American Liberalism James Young, 2018-02-06 Forty years ago Louis Hartz surveyed American political thought in his classic *The Liberal Tradition in America*. He concluded that American politics was based on a broad liberal consensus made possible by a unique American historical experience, a thesis that seemed to minimize the role of political conflict. Today, with conflict on the rise and with much of liberalism in disarray, James P. Young revisits these questions to reevaluate Hartz's interpretation of American politics. Young's treatment of key movements in our history, especially Puritanism and republicanism's early contribution to the Revolution and the Constitution, demonstrates in the spirit of Dewey and others that the liberal tradition is richer and more complex than Hartz and most contemporary theorists have allowed. The breadth of Young's account is unrivaled. *Reconsidering American Liberalism* gives voice not just to Locke, Jefferson, Hamilton, Madison, Lincoln, and Dewey but also to Rawls, Shklar, Kateb, Wolin, and Walzer. In addition to broad discussions of all the major figures in over 300 years of political thought, with Lincoln looming particularly large, Young touches upon modern feminism and conservatism, multiculturalism, postmodernism, rights-based liberalism, and social democracy. Out of these contemporary materials, Young synthesizes a new position: a smarter and tougher liberalism, not just forged from historical materials but reshaped in the rough and tumble of contemporary thought and politics. This exceptionally timely study is both a powerful survey of the whole of U.S. political thought and a trenchant critique of contemporary political debates. At a time of acrimony and confusion in our national politics, Young enables us to see that salvaging a viable future depends upon our understanding how we have reached this point. Never without his own opinions, Young is scrupulously fair to the widest range of thinkers and marvelously clear in getting to the heart of their ideas. Although his book is a substantial contribution to political theory and the history of ideas, it is always accessible and lively enough for the informed general reader. It is essential reading for anyone who cares about the future of U.S. political thought or indeed about the future of the country itself.

Political Theory and the Displacement of Politics Bonnie Honig, 2023-03-15 *Political Theory and the Displacement of Politics*, originally published in 1993, has been called a founding text of agonism, which treats political contestation not as a regrettably necessary way to correct political imperfections but as a necessary, sometimes joyful, feature of democratic life. As Bonnie Honig writes in the preface to this thirtieth anniversary edition, the agonism that informs this book is democratic; it is committed to shared spaces and relational practices in which diverse groups and individuals set and reset the terms of living together as equals. By rethinking the established relation between politics and political theory, Honig argues that political theorists of opposing positions often treat political theory less as an exploration of politics than as a series of devices for its displacement. She characterizes Kant, Rawls, and Sandel as virtue theorists of politics, arguing that they rely on principles of right, rationality, community, and law to protect their political theories from the conflict and uncertainty of political reality. Drawing on Nietzsche and Arendt as well as Machiavelli and

Derrida Honig instead explores an alternative politics of virtue which treats the disruptions of political order as valued sites of democratic freedom and individuality

**Challenging Liberalism** Lisa H. Schwartzman, 2007-05-02 Questions about the relevance and value of various liberal concepts are at the heart of important debates among feminist philosophers and social theorists. Although many feminists invoke concepts such as rights, equality, autonomy, and freedom in arguments for liberation, some attempt to avoid them, noting that they can also reinforce and perpetuate oppressive social structures. In *Challenging Liberalism*, Schwartzman explores the reasons why concepts such as rights and equality can sometimes reinforce oppression. She argues that certain forms of abstraction and individualism are central to liberal methodology and that these give rise to a number of problems. Drawing on the work of feminist moral, political, and legal theorists, she constructs an approach that employs these concepts while viewing them from within a critique of social relations of power.

*Good News* Clifford G. Christians, John P. Ferré, P. Mark Fackler, 1993-06-03 Mass media ethics and the classical liberal ideal of the autonomous individual are historically linked and professionally dominant, yet the authors of this work feel this is intrinsically flawed. They show how recent research in philosophy and social science together with a longer tradition in theological inquiry insist that community, mutuality, and relationship are fundamental to a full concept of personhood. The authors argue that persons in community provides a more defensible grounding for journalists' professional moral decision making in crucial areas such as truth-telling, privacy, organizational culture, and balanced coverage. With numerous examples drawn from life as well as from theory, this book will interest journalists, editors, and professionals in media management as well as students and scholars of media ethics, reporting, and media law.

**International Society and Its Critics** Alex J. Bellamy, 2005 In recent years the English School or international society approach to International Relations has risen to prominence because its theories and concepts seem able to help us explain some of the most complex and seemingly paradoxical features of contemporary world politics. In doing so, the approach has attracted a variety of criticisms from both ends of the political spectrum. Some argue that the claim that states form an international society is premature in an era of terror where power politics and the use of force have returned to the fore. Others insist that international society's state-centrism makes it an inherently conservative approach unable to address many of the world's most pressing problems. *International Society and Its Critics* provides the first in-depth study of the English School approach to International Relations from a variety of different theoretical and practical perspectives. Sixteen leading scholars from three continents critically evaluate the School's contribution to the study of international theory and history, consider its relationship with a variety of alternative perspectives including international political economy, feminism, environmentalism, and critical security studies, and assess how the approach can help us to make sense of the big issues of the day such as terrorism, the management of cultural difference, global governance, the ethics of coercion, and the role of international law. They find that whilst the concept of international society helps to shed light on many of the important tensions in world politics, much work still needs to be done. In particular, the approach needs to

broaden its empirical scope to incorporate more of the issues and actors that shape global politics draw upon other theoretical traditions to improve its explanations of change in world politics and recognize the complex and multi layered nature of the contemporary world      **Social Science Methodology** John Gerring, 2001-09-10 This book offers a one volume introduction to social science methodology relevant to the disciplines of anthropology economics history political science psychology and sociology It is written for beginning students long time practitioners and methodologists and applies to work conducted in qualitative and quantitative styles It synthesizes the vast and diverse field of methodology in a way that is clear concise and comprehensive While offering a handy overview of the subject the book is also an argument about how we should conceptualize methodological problems Tasks and criteria the author argues not fixed rules of procedure best describe the search for methodological adequacy Thinking about methodology through this lens provides a new framework for understanding work in the social sciences      **Debating God's Economy** Craig R. Prentiss, 2010-11

What would a divinely ordained social order look like Pre labor unions class consciousness and economic power were the watchwords of the day This was a time of immense social change and especially in the light of the monumental social and economic upheavals in Russia and Europe in the early twentieth century Catholics found themselves taking sides Catholic subcultures across America sought to legitimize or in theological parlance sanctify diverse economic systems that were at times mutually exclusive While until now the faithful both scholars and nonscholars have typically spoken of the Catholic Social Tradition as if it were an established prescription for curing social ills Prentiss maintains that the tradition is better understood as a debate grounded in a common mythology that provides Catholics with a distinctive vocabulary and touchstone of authority

**Morality and Social Justice** James P. Sterba, 1995 These original essays by seven leading contemporary political philosophers spanning the political spectrum explore the possibility of achieving agreement in political theory Each philosopher defends in a principal essay his or her own view of social justice and also comments on two or more of the other essays The result is a lively exchange that leaves the reader to judge to what degree the contributors achieve agreement or reconciliation      **Media Ethics** Patrick Lee Plaisance, 2013-11-13

Media Ethics Key Principles for Responsible Practice makes ethics accessible and applicable to media practice and explains key ethical principles and their application in print and broadcast journalism public relations advertising marketing and digital media Unlike application oriented casebooks this text sets forth the philosophical underpinnings of key principles and explains how each should guide responsible media behavior Author Patrick Lee Plaisance synthesizes classical and contemporary ethics in an accessible way to help students ask the right questions and develop their critical reasoning skills as both media consumers and media professionals of the future The Second Edition includes new examples and case studies expanded coverage of digital media and two new chapters that distinguish the three major frameworks of media ethics and explore the discipline across new media platforms including blogs new forms of digital journalism and social networking sites      *Social Justice and Social Work* Michael J.

Austin, 2013-03-26 Edited by a leader in the field this book presents and ties social justice to the core values of social work across the curriculum It presents the history and philosophy that supports social justice and ties it to ethical concepts which help students understand social justice as a core social work value     *Rationing and Resource Allocation in Healthcare*

Ezekiel J. Emanuel, 2018 Budgets of governments and private insurances are limited Not all drugs and services that appear beneficial to patients or physicians can be covered Is there a core set of benefits that everyone should be entitled to If so how should this set be determined Are fair decisions just impossible if we know from the outset that not all needs can be met While early work in bioethics has focused on clinical issues and a narrow set of principles in recent years there has been a marked shift towards addressing broader population level issues requiring consideration of more demanding theories in philosophy political science and economics At the heart of bioethics new orientation is the goal of clarity on a complex set of questions in rationing and resource allocation *Rationing and Resource Allocation in Healthcare Essential Readings* provides key excerpts from seminal and pertinent texts and case studies about these topics contextualized by original introductions The volume is divided into three broad sections Conceptual Distinctions and Ethical Theory Rationing and Resource Allocation Containing the most important and classic articles surrounding the theoretical and practical issues related to rationing and how to allocate scarce medical resources this collection aims to assist and inform those who wish to be a part of bioethics 21st century shift including practitioners and policy makers and students and scholars in the health sciences philosophy law and medical ethics     *Social Justice and Democracy* Basile Ekanga, 2005 The author proceeds from empirical basis to show how far the two Rawls's principles of justice can be implemented in Africa Positions not only of Rawls but also of other philosophers are presented reconstructed and commented They are also opposed with critiques and other theories so that the appropriate position for Africa can be explained The author comes to the conclusion that the fundamental liberties are still in the making in Africa A long colonial past and Apartheid have deprived Africa from its blossoming However a groping democracy of full hope is pointing ahead So that freedom and democracy gain more room the author suggests the establishment of federalism based on ethnic groups To speak of democracy and freedom without a substantial economic support seems illusive In order to improve the lot of the least advantaged the author proposes betterment of education and health     *Report from the Institute for Philosophy & Public Policy* , 1990     *Political Science Quarterly* Columbia University. Faculty of Political Science, 1931 A review devoted to the historical statistical and comparative study of politics economics and public law     **Publications of the State of Illinois 1987** , 1988     *Publications of the State of Illinois* , 1989     *Living Democracy* C. Michael MacMillan, Conference for the Study of Political Thought. Atlantic Region, Mount Saint Vincent University. Department of Political Studies, 1994     **Theorien der sozialen Gerechtigkeit** Wolfgang Kersting, 2016-12-12 Fragen der Gerechtigkeit und des Sozialstaats Die Frage nach der sozialen Gerechtigkeit ist eine der Herausforderungen der gegenwärtigen politischen Philosophie Der Band stellt die unterschiedlichen Theorien und Grundlagen der sozialen

Gerechtigkeit vor verfolgt die aktuelle Diskussion der Verteilungsgerechtigkeit bis hin zu Fragen nach B rger Einkommen B rgerarbeit etc und entwirft schlie lich eine eigene Theorie politischer Solidarit t **Publications of the State of Illinois**  
Illinois. Office of Secretary of State, 1989

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