

SUFI STUDIES EAST AND WEST

A Symposium in Honor of
Idries Shah's Services to
Sufi Studies by Twenty-four
Contributors Marking the
700th Anniversary of the Death of
Jalaluddin Rumi (A.D. 1207-1273)

Edited by
Professor L. F. Rushbrook Williams

Sufi Studies East West A Symposium In

Jin-Ying Zhang



Sufi Studies East West A Symposium In:

Sufi Studies L.F. Rushbrook Williams,1973 *Muslims and American Popular Culture* Anne R. Richards,Iraj Omidvar,2014-02-10 Offering readers an engaging accessible and balanced account of the contributions of American Muslims to the contemporary United States this important book serves to clarify misrepresentations and misunderstandings regarding Muslim Americans and Islam Unfortunately American mass media representations of Muslims whether in news or entertainment are typically negative and one dimensional As a result Muslims are frequently viewed negatively by those with minimal knowledge of Islam in America This accessible two volume work will help readers to construct an accurate framework for understanding the presence and depictions of Muslims in American society These volumes discuss a uniquely broad array of key topics in American popular culture including jihad and jihadis the hejab veil and burka Islamophobia Oriental despots Arabs Muslims in the media and mosque burnings Muslims and American Popular Culture offers more than 40 chapters that serve to debunk the overwhelmingly negative associations of Islam in American popular culture and illustrate the tremendous contributions of Muslims to the United States across an extended historical period Sufi Studies Laurence Frederic Rushbrook Williams,1973 *Sufi Studies: East and West* Idries Shah,Jalāl al-Dīn Rūmī (Maulana),1973

Business of the Heart John Corrigan,2023-04-28 The Businessmen s Revival was a religious revival that unfolded in the wake of the 1857 market crash among white middle class Protestants Delving into the religious history of Boston in the 1850s John Corrigan gives an imaginative and wide ranging interpretive study of the revival s significance He uses it as a focal point for addressing a spectacular range of phenomena in American culture the ecclesiastical and business history of Boston gender roles and family life the history of the theater and public spectacle education boyculture and especially ideas about emotion during this period This vividly written narrative recovers the emotional experiences of individuals from a wide array of little used sources including diaries correspondence public records and other materials From these sources Corrigan discovers that for these Protestants the expression of emotion was a matter of transactions They saw emotion as a commodity and conceptualized relations between people and between individuals and God as transactions of emotion governed by contract Religion became a business relation with God with prayer as its legal tender Entering this relationship they were conducting the business of the heart This innovative study shows that the revival with its commodification of emotional experience became an occasion for white Protestants to underscore differences between themselves and others The display of emotion was a primary indicator of membership in the Protestant majority as much as language skin color or dress style As Corrigan unravels the significance of these culturally constructed standards for emotional life his book makes an important contribution to recent efforts to explore the links between religion and emotion and is an important new chapter in the history of religion The Businessmen s Revival was a religious revival that unfolded in the wake of the 1857 market crash among white middle class Protestants Delving into the religious history of Boston in the 1850s John Corrigan gives an

imaginative and wide ranging in **Idries Shah Documentation** ,1979 Sufi studies: East and West. A symposium in honour of Idries Shah's services to Sufi studies by twenty-four contributors, marking the 700th anniversary of the death of Jalaluddin Rumi (AD 1207-1273). Edited by L. F. Rushbrook Williams Laurence Frederic Rushbrook Williams,1974 Sufism East and West Jamal Malik,Saeed Zarrabi-Zadeh,2019-07-15 In Sufism East and West the contributors investigate the redirection and dynamics of Sufism in the modern era specifically from the perspective of global cross cultural exchange Edited by Jamal Malik and Saeed Zarrabi Zadeh the book explores the role of mystical Islam in the complex interchange and fluidity in the resonance spaces of East and West The volume challenges the enduring Orientalist binary coding of East versus West and argues instead for a more mutual process of cultural plaiting and shared tradition By highlighting amendments adaptations and expansions of Sufi semantics during the last centuries it also questions the persistent perception of Sufism in its post classical epoch as a corrupt imitation of the legacy of the great Sufis of the past

Proceedings & Transactions of the ... Oriental Conference ,1923 *Sufism* Deepshikha Shahi,2020-06-22 In an effort to attain a global character the contemporary academic discipline of International Relations IR increasingly seeks to surpass its Eurocentric limits thereby opening up pathways to incorporate non Eurocentric worldviews Lately many of the non Eurocentric worldviews have emerged which either engender a derivative discourse of the same Eurocentric IR theories or construct an exceptionalist discourse which is particularly applicable to the narrow experiential realities of a native time space zone as such they fall short of the ambition to produce a genuinely non derivative and non exceptionalist Global IR theory Against this backdrop Sufism A Theoretical Intervention in Global International Relations performs a multidisciplinary research to explore how Sufism as an established non Western philosophy with a remarkable temporal spatial spread across the globe facilitates a creative intervention in the theoretical understanding of Global IR International Philosophical Quarterly ,1975 **The Publishers Weekly** ,1972 **Subject Catalog** Library of Congress, Attar and the Persian Sufi Tradition L. Lewisohn,C. Shackle,2006-11-22 Farid al Din Attar d 1221 was the principal Muslim religious poet of the second half of the twelfth century Best known for his masterpiece Mantiq al taysr or The Conference of Birds his verse is still considered to be the finest example of Sufi love poetry in the Persian language after that of Rumi Distinguished by their provocative and radical theology of love many lines of Attar s epics and lyrics are cited independently of their poems as maxims in their own right These pithy paradoxical statements are still known by heart and sung by minstrels throughout Iran Afghanistan Tajikistan and wherever Persian is spoken or understood such as in the lands of the Indo Pakistani Subcontinent Designed to take its place alongside The Ocean of the Soul the classic study of Attar by Hellmut Ritter this volume offers the most comprehensive survey of Attar s literary works to date and situates his poetry and prose within the wider context of the Persian Sufi tradition The essays in the volume are grouped in three sections and feature contributions by sixteen scholars from North America Europe and Iran which illustrate from a variety of critical perspectives the full range of Attar s

monumental achievement They show how and why Attar's poetical work as well as his mystical doctrines came to wield such tremendous and formative influence over the whole of Persian Sufism

Peacebuilding in Pakistan Heike Ruhland, 2019 When Pakistan was carved out of India in 1947 as a homeland for the Muslims of the subcontinent it was envisioned as a secular state where non Muslims would be granted freedom of religion and equal citizenship However the subsequent historical events led to a fast Islamization of nearly every part of public life and discrimination against the country's religious minorities who today make up less than 4 per cent of the overall population Based on extensive field work involving more than 100 non structured qualitative interviews this study explores the situation of the religious minorities and the dynamics of interfaith peacebuilding in the Islamic Republic of Pakistan Primary focus was laid on the practice of interfaith dialogue which given the draconic blasphemy laws differs from interfaith dialogue as conceived of in the West Additionally other peacebuilding measures as offered by various non governmental organizations were taken into account be they advocacy promotion of human rights and unbiased education or policy negotiation with the government Heike Ruhland holds two master's degrees one in Islamic Studies University of Zurich and one in International Information Management University of Hildesheim She attained her PhD from the Academy of World Religions University of Hamburg Subject Catalog, 1976 Library of Congress, 1976

The Book of Enlightened Masters Andrew Rawlinson, 1997 This is the definitive and complete book about a phenomenon which did not exist a hundred years ago but is now growing rapidly and dramatically changing Western culture the rise of Western mostly American teachers who fill the role of guru or master A few books have appeared on some narrow aspects of this astounding phenomenon this is the first book to survey the entire field Encyclopedic in its scope The Book of Enlightened Masters includes biographical essays on 140 spiritual teachers giving their life stories and an account of their teachings Yet it is also a user friendly introduction with a survey of the teachers and their teachings a historical narrative of how and when the movement developed and an evaluation of the issues raised by it A century ago there were no Western masters no Westerners who were for instance Hindu swamis Zen roshis or Sufi sheikhs Now there are many such teachers with millions of followers Starting from scratch the West has produced its own spiritual teachers in traditions that until recently were utterly alien And in the last quarter century a number of independent teachers have appeared who belong to no single identifiable tradition The Western masters have not merely transplanted the Eastern spiritual traditions to the West they have transformed these traditions by their distinctively Western approach innovative entrepreneurial and combining elements from previously unconnected Eastern traditions The new teachers are changing Western culture by making available a view of the human condition which is new in the West but very attractive to large and growing numbers of Westerners an approach Dr Rawlinson calls spiritual psychology Spiritual psychology holds that human beings are best understood in terms of consciousness and its modifications that consciousness can be changed by spiritual practice and that there are enlightened masters who have done this and can teach others New Age Journal , 1974-11

Library Journal ,1974 Chinese Gleams of Sufi Light Sachiko Murata,2000-08-03 The first study in English of Islamic thought in China this book shows that this tradition was informed by both Sufism and Neo Confucianism translations of two classic works are included

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