

SASKIA WIERINGA

EDITOR

Subversive Women

*Women's Movements in
Africa, Asia, Latin America
and the Caribbean*



Subversive Women Womens Movements In Africa Asia Latin America And The Caribbean

Khairudin Aljunied



Subversive Women Womens Movements In Africa Asia Latin America And The Caribbean:

Subversive Women Saskia Wieringa,1995 This collection brings together the results of reserach into the history of women s movements in five countries Peru India Indonesia Somalia and Sudan and one region the Caribbean The researchers set out to investigate the histories of women s movements in their different countries in the context of present day struggles The result is a fascinating range of experiences which demonstrate not only the long histories but also the complexity and diversity of women s movements in different contexts Whether it is in Peru or Trinidad and tobago or Jamaica Somatra the essays document subversion decoding and resistance on the part of women as well as experiences of defeat and dissolution faced by women s organizations

Subversive Women Saskia Wieringa,1995-09-04 This anthology of feminist writing demonstrates the complexity and diversity of women s movements worldwide The book opens with an analysis of women s history as subversion and the methodological aspects of feminist research projects Individual contributors look at the experience of their own countries and explore feminism as it is defined in the North and the South

Rereading Women in Latin America and the Caribbean Jennifer Abbassi,Sheryl Lutjens,2002 This indispensable text reader provides a broad ranging and thoughtfully organized feminist introduction to the ongoing controversies of development in Latin America and the Caribbean Designed for use in a variety of college courses the volume collects an influential group of essays first published in *Latin American Perspectives* a theoretical and scholarly journal focused on the political economy of capitalism imperialism and socialism in the Americas The reader is organized into thematic sections that focus on work politics and culture and each section includes substantive introductions that identify key issues trends and debates in the scholarly literature on women and gender in the region Demonstrating the rich and multidisciplinary nature of Latin American studies this collection of timely empirical studies promotes critical thinking about women s place and power about theory and research strategies and about contemporary economic political and social conditions in Latin America and the Caribbean Valuable as both a supplementary or primary text

Rereading Women makes a convincing claim for a materialist feminist analysis It convincingly shows why women have become an increasingly important subject of research acknowledges their gains and struggles over time and explores the contributions that feminist theory has made toward the recognition of gender as a relevant indeed essential category for analyzing the political economy of development

Women's Movements and Public Policy in Europe, Latin America, and the Caribbean Geertje A. Nijeholt,Saskia Wieringa,2019-05-23 The triangle of empowerment is how this volume s editors describe the three sets of actors involved in women s collective struggles in the political arena the women s movement feminist politicians and feminist civil servants Original case studies from Europe Latin America and the Caribbean analyze the political struggles women are waging to make their voices heard and to place women s issues on the agenda in different societies

Women's Movements in International Perspective M. Molyneux,2016-01-28 The analysis of gender and political inequality and the women s movements that have contested it has concentrated on the

West In this wide ranging reevaluation incorporating development studies and political sociology Maxine Molyneux redresses this balance by analysing Latin American women s movements within liberal authoritarian and revolutionary states These studies of Argentina Nicaragua and Cuba alongside comparative discussions of socialism women s movements and citizenship examine the complex and persistent interaction of states and women s movements and the diversity of responses engendered

Reader's Guide to Women's Studies Eleanor Amico,1998-03-20 The Reader s Guide to Women s Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women s studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors

Gender, Race, and Sudan's Exile Politics Nada Mustafa Ali,2015-07-29 Gender Race and Sudan s Exile Politics examines the gendered and racialized discourses and practices of the Sudanese opposition in exile through the opposition movements of the 1990s and early 2000s and discusses the history through which these discourses evolved The military coup that brought the National Islamic Front NIF now National Congress Party NCP to power in 1989 not only forced most political parties trade unions and activists in Sudan into either exile politics or underground activism it also urged many of Sudan s political forces and activists to rethink the meaning of belonging and of the Old Sudan In the mid 1990s this involved a rethinking of the relationship between religion and politics acknowledging Sudan s diversity acknowledging the need to restructure Sudan s economy and politics to ensure equal access and participation for the historically marginalized and committing to self determination for the people of South Sudan The concept of the New Sudan broadly captured this rethinking This book interrogates the relationship between women s organizations and activism in exile on one hand and nationalist transformative and other political movements and processes on the other It further discusses transnational coalition building across difference including racial difference between women s organization seeking to transform gender relations in Sudan and South Sudan

Radicals Syed Aljunied,2015-05-29 Radicals tells the story of a group of radical Malay men and women from ordinary social backgrounds who chose to oppose foreign rule of their homeland knowing full well that by embarking on this path of resistance they would risk imprisonment or death Their ranks included teachers journalists intellectuals housewives peasants preachers and youths They formed led and contributed to the founding of political parties grassroots organizations unions newspapers periodicals and schools that spread their ideas across the country in the aftermath of the Great Depression when colonialism was at its height and evident in all areas of life in their country But when their efforts to uproot foreign dominance faltered in the face of the sanctions the state imposed upon them some of these radicals chose to take up arms while others engaged in aggressive protests and acts of civil disobedience to uphold their rights While some died fighting and hundreds were incarcerated many lived to resist colonialism until their country attained its independence in August 1957 all of these Malay

radicals were devoted to becoming free men and women and to claiming their right to be treated as equals in a world riddled with prejudice and contradictions Syed Muhd Khairudin Aljunied's innovative study brings to light the less charted and unanalyzed terrain of the radical experience becoming and being radical He argues that the experiences and histories of radicals in colonial Malaya can be elucidated in a more nuanced way by interrogating them alongside evolving local and global circumstances and by analyzing them through the lenses of a set of overarching and interconnected mobilizing concepts a set of ideas visions and notions that the radicals used to reason and justify their advent that were internalized lived and utilized in the course of their activism These mobilizing concepts were their weapons and armor employed to organize strategize protect and consolidate themselves when menaced by the tentacles of the colonial state as they embarked upon the agonizing path towards independence Those interested in Malaysian history colonial history radical movements and resistance groups will enjoy this fascinating study

Women and the Nation's Narrative Neloufer De Mel, 2001 This book explores the development of nationalism in Sri Lanka during the past century particularly within the dominant Sinhala Buddhist and militant Tamil movements Tracing the ways women from diverse backgrounds have engaged with nationalism Neloufer de Mel argues that gender is crucial to an understanding of nationalism and vice versa Traversing both the colonial and postcolonial periods in Sri Lanka's history the author assesses a range of writers activists political figures and movements almost completely unknown in the West With her rigorous historically located analyses de Mel makes a persuasive case for the connections between figures like actress Annie Boteju and art historian and journalist Anil de Silva poetry whether written by Jean Arasanayagam or Tamil revolutionary women and political movements like the LTTE the JVP the Mother's Front and contemporary feminist organizations Evaluating the colonial period in light of the violence that animates Sri Lanka today de Mel proposes what Bruce Robbins has termed a lateral cosmopolitanism that will allow coalitions to form and to practice an oppositional politics of peace In the process she examines the gendered forms through which the nation and the state both come together and pull apart The breadth of topics examined here will make this work a valuable resource for South Asianists as well as for scholars in a wide range of fields who choose to consider the ways in which gender inflects their areas of research and teaching

General History of the Caribbean Higman, B.W., UNESCO, 1995-06-21 This volume looks at the ways historians have written the history of the region depending upon their methods of interpretation and differing styles of communicating their findings The chapters discussing methodology are followed by studies of particular themes of historiography The second half of the volume describes the writing of history in the individual territories taking into account changes in society economy and political structure The final section is a full and detailed bibliography serving not only as a guide to the volume but also as an invaluable reference for the General History of the Caribbean as a whole

Feminist Policymaking in Chile Liesl Haas, 2011-02-28 Investigates the efforts of feminists in Chile to win policy reforms on a broad range of gender equity issues from labor and marriage laws to educational

opportunities to health and reproductive rights Provided by publisher

General History of the Caribbean UNESCO Volume 6 NA NA,2019-06-12 Volume6 looks at the ways historians have written the history of the region depending upon their methods of interpretation and differing styles of communicating their findings The authors examine how the lingual diversity of the region has affected the historian s ability to coalesce an historical account The second half of the volume describes the writing of history in the individual territories taking into account changes in society economy and political structure This volume concludes with a detailed bibliography that is comprehensive of the entire series New Dawn for African Women Michael Muonwe,2016-12-13 The need for renegotiation of the place and role of women in the family the Church and the society cannot be any more urgent than now especially as people are more aware of the devastating effects of the evils of inequality discrimination and oppression It is a pity that the excellent qualities of bravery industry resilience and perseverance historically attributed to African women with which they negotiated for better place in the family the Church and the society have been manipulated to serve as instruments for their denigration The problem is that the patriarchal articulations of gender relations from the western world that entered Africa through colonialism Christianity western education and globalization allied themselves with the macho elements in African culture and institutionalized the oppression of women a move that women have always resisted both overtly and covertly But how long could they hang on This book provides exceptional and critical assessment of these issues especially from the perspective of the Igbo society of Nigeria Apart from assessing the strengths and weaknesses of the efforts made by women themselves to surmount these challenges it also explores how the autochthonous values of the traditional culture could integrate with Christian values to enthrone gender equality in the society Fr Muonwe demonstrated in this present publication his pastoral zeal for justice especially on the predicaments of women in African nay Igbo society He regrets as it were that the African Igbo traditional society is still far from realizing the Christian gospel ideal of dignity and equality of human person because of the obvious environment that is strictly androcentric and carefully crafted in patriarchal hegemony I thank Fr Muonwe for this timely publication especially for many Igbo Christian communities today experiencing crisis in several aspects of our culture I hope the Bishops the Priests the Religious and Laity will find in this present work a rare and indispensable treasure for solutions to our pastoral predicaments Rev Fr Prof Anthony B C Chiegboka New Dawn for African Women is encyclopaedic in content and daunting in its wealth of documentation It is a well written book The contents covered much more than Igbo women or gender issues It addressed such other issues as Igbo cosmology Igbo concept of life and death the history of Christianity in Igboland and Igbo social anthropology among others It is a book which every Nigerian especially the Igbo should read The book is inspirational and provocative in the extreme it is original and displays learning lightly carried One cannot but return to it over and over again after the first reading I very strongly recommend it to the Nigerian and African reading public C Ego Uzoezie Ph D *Stronger, Surer, Bolder* Eudine Barriteau,Alan Gregor Coble,2001 Dame Nita Barrow was a lifelong

champion of justice community service and human rights This volume examines how this extraordinary Caribbean woman developed her leadership strategies to contribute to social change and development policy on regional national and international levels The Political Economy of Gender in the Twentieth-Century Caribbean V. Barriteau, 2001-05-18 Eudine Barriteau exposes the precarious position of women in twentieth century Caribbean societies through analyzing the operations of gender systems She reveals the absence of gender justice and equity and demonstrates that after twenty five years of policies on women Caribbean societies still have not confronted the fundamental problem of women's subordination and the conditions that maintain this The strategies used by developing states to focus on women are criticised as inadequate and it is recommended that state and society pay more attention to understanding the lives of women **Love and Space in Contemporary African Diasporic Women's Writing** Jennifer Leetsch, 2021-07-16 This book sets out to investigate how contemporary African diasporic women writers respond to the imbalances pressures and crises of twenty first century globalization by querying the boundaries between two separate conceptual domains love and space The study breaks new ground by systematically bringing together critical love studies with research into the cultures of migration diaspora and refuge Examining a notable tendency among current black feminist writers poets and performers to insist on the affective dimension of world making the book ponders strategies of reconfiguring postcolonial discourses Indeed the analyses of literary works and intermedia performances by Chimamanda Adichie Zadie Smith Helen Oyeyemi Shailja Patel and Warsan Shire reveal an urge of moving beyond a familiar insistence on processes of alienation or rupture and towards a new reparative emphasis on connection and intimacy to imagine possible inhabitable worlds *Gender Mainstreaming Experiences from Eastern and Southern Africa* Matebu Tadesse, Abiye Daniel, 2010 Mainstreaming a gender perspective is the process of assessing the implications for women and men of any planned action including legislation policies or programmes in any area and at all levels It is a strategy for making the concerns and experiences of women as well as of men an integral part of the design implementation monitoring and evaluation of policies and programmes in all political economic and societal spheres so that women and men benefit equally and inequality is not perpetuated The ultimate goal of mainstreaming is to achieve gender equality This work explores the experiences of Kenya Tanzania and Ethiopia from Eastern Africa and Malawi Zambia Zimbabwe Botswana and Swaziland from Southern Africa All cases show the varied attempts to mainstream gender at national institutional and civil society levels including grassroots experiences

SheMurenga: The Zimbabwean Women's Movement 1995-2000 Shereen Essof, 2013-01-16 This book demonstrates the place of women's movements during a defining period of contemporary Zimbabwe The government of Robert Mugabe may have been as firmly in power in 2000 as it was in 1995 but the intervening years saw severe economic crisis mass strikes and protests the start of land occupations intervention in the war in the DRC and the rise of the opposition Movement for Democratic Change Shereen Essof shows how Zimbabwean women crafted responses to these and other events and aimed

for a feminist agenda that would prioritise the interests of the rural and urban poor Rejecting both the strictures of patriarchy and the orthodoxies of established feminism she demands that Zimbabwean women be heard in their own voices and in their own contexts In doing so she writes a book that combines scholarly integrity with a wild joyous cry for liberation

Gender, State and Social Power in Contemporary Indonesia Kate O'Shaughnessy, 2009-01-13 This book examines gender state and social power in Indonesia focusing in particular on state regulation of divorce from 1965 to 2005 and its impact on women Indonesia experienced high divorce rates in the 1950s and 1960s followed by a remarkable decline Already falling divorce rates were reinforced by the 1974 Marriage Law which for the first time regulated marriage for both Muslim and non Muslim Indonesians and restricted access to divorce This law defined the roles of men and women in Indonesian society vesting household leadership with husbands and the management of the household with wives Drawing on a wide selection of primary sources including court records legal codes newspaper reports fiction interviews and case studies this book provides a detailed historical account of this period of important social change exploring fully the impact and operation of state regulation of divorce including the New Order government's aims in enacting this legal framework its effects in practice and how it was utilised by citizens both men and women to advance their own agendas It argues that the Marriage Law was a tool of social control enacted by the New Order government in response to the social upheaval and protests experienced in the mid 1970s However it also shows that state power was not hegemonic it was both contested and co-opted by citizens with men and women enjoying different degrees of autonomy from the state This book explores all of these issues providing important insights on the nature of the New Order regime social power and gender relations both during the years of its rule and since its collapse

Hamka and Islam Khairudin Aljunied, 2018-09-15 Since the early twentieth century Muslim reformers have been campaigning for a total transformation of the ways in which Islam is imagined in the Malay world One of the most influential is the author Haji Abdul Malik bin Abdul Karim Amrullah commonly known as Hamka In Hamka and Islam Khairudin Aljunied employs the term cosmopolitan reform to describe Hamka's attempt to harmonize the many streams of Islamic and Western thought while posing solutions to the various challenges facing Muslims Among the major themes Aljunied explores are reason and revelation moderation and extremism social justice the state of women in society and Sufism in the modern age as well as the importance of history in reforming the minds of modern Muslims Aljunied argues that Hamka demonstrated intellectual openness and inclusiveness toward a whole range of thoughts and philosophies to develop his own vocabulary of reform attesting to Hamka's unique ability to function as a conduit for competing Islamic and secular groups Hamka and Islam pushes the boundaries of the expanding literature on Muslim reformism and reformist thinkers by grounding its analysis within the Malay experience and by using the concept of cosmopolitan reform in a new context

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Subversive Women Womens Movements In Africa Asia Latin America And The Caribbean Introduction

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