



SPENSER
STUDIES
A Renaissance
Poetry Annual
XXXVI



Spenser Studies Hc 1994

Laura Jansen



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Spenser Studies William A. Oram, Anne Lake Prescott, Thomas P. Roche, 2004-06 In this year's volume of the annual publication of *Spenser Studies* scholars analyze Spenser's prosody and literary resources as well as the historical context of his work. The essays consider such topics as the politics underlying the Radigund episode in *The Faerie Queene* Book V, numerological patterning in *The Faerie Queene* Books I-III, Spenser's Shakespeare, Spenser and the Contours of Britain

Joan Fitzpatrick, 2004 Issues of gender, religion, and landscape in the works of Shakespeare and Spenser are examined through the lens of colonialism and national identity in this literary critical analysis. This period in early modern English literature is marked by a redefinition of what it means to be British, and close readings of the texts reveal Spenser's developing and ambivalent sense of Irishness and Shakespeare's alleged Catholic recusancy. The relationship between biographical details and imaginative writing reveals the conflicting issues of literary reputation and identity that make discussions of nationalism so complex. Pastoralism versus ruralism and internal insurrection versus foreign invasion are among the themes discussed. **Explorations in Renaissance Culture**, 1999 *Edmund Spenser* Andrew

Hadfield, 2012-06-28 Edmund Spenser's innovative poetic works have a central place in the canon of English literature. Yet he is remembered as a morally flawed, self-interested sycophant complicit in England's ruthless colonisation of Ireland. In Karl Marx's words, Elizabeth's arse-kissing poet, a man on the make who aspired to be at court and who was prepared to exploit the Irish to get what he wanted. In his vibrant and vivid book, the first biography of the poet for 60 years, Andrew Hadfield finds a more complex and subtle Spenser. How did a man who seemed destined to become a priest or a don become embroiled in politics? If he was intent on social climbing, why was he so astonishingly rude to the good and the great, Lord Burghley, the earl of Leicester, Sir Walter Raleigh, Elizabeth I, and James VI? Why was he more at home with the middling sort—writers, publishers, and printers, bureaucrats, soldiers, academics, secretaries, and clergymen—than with the mighty and the powerful? How did the appalling slaughter he witnessed in Ireland impact on his imaginative powers? How did his marriage and family life shape his work? Spenser's brilliant writing has always challenged our preconceptions. So too Hadfield shows does the contradictory relationship between his life and his art. Shakespeare, Spenser and the Matter of Britain

A. Hadfield, 2003-11-19 *Shakespeare, Spenser and the Matter of Britain* examines the work of two of the most important English Renaissance authors in terms of the cultural, social, and political contexts of early modern Britain. Andrew Hadfield demonstrates that the poetry of Edmund Spenser and the plays of William Shakespeare demand to be read in terms of an expanding Elizabethan and Jacobean culture in which a dominant English identity had to come to terms with the Irish, Scots, and Welsh, who were now also subjects of the crown. **Sixteenth-century Identities** A. J. Piesse, 2001 Institutionalism has become one of the dominant strands of theory within contemporary political science. Beginning with the challenge to behavioural and rational choice theory issued by March and Olsen, institutional analysis has developed into an important

alternative to more individualistic approaches to theory and analysis This body of theory has developed in a number of ways and perhaps the most commonly applied version in political science is historical institutionalism that stresses the importance of path dependency in shaping institutional behaviour The fundamental question addressed in this book newly available in paperback is whether institutionalism is useful for the various sub disciplines within political science to which it has been applied and to what extent the assumptions inherent to institutional analysis can be useful for understanding the range of behaviour of individuals and structures in the public sector The book consists of a set of strong essays by noted international scholars from a range of sub disciplines within the field of political science each analysing their area of research from an institutionalist perspective and assessing what contributions this form of theorising has made and can make to that research The result is a balanced and nuanced account of the role of institutions in contemporary political science and a set of suggestions for the further development of institutional theory

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The Roman Paratext Laura Jansen, 2014-03-20 The first synoptic study of the interplay of frame texts and readers in classical studies

Spenser and Biblical Poetics Carol V. Kaske, 2019-05-15 Carol V Kaske examines how the form no less than the theology of Spenser s writings reveals the influence of the Bible and medieval and Renaissance Biblical hermeneutics Her approach partakes of both the old historicism and the new Spenser and Biblical Poetics is the first comprehensive account of the contradictions and inconsistencies in Spenser s imagery particularly in *The Faerie Queene* These and his well known contradictions in doctrine Kaske accepts and celebrates She shows that Spenser challenges the reader with problems arising from his endorsement of both Protestant and Catholic traditions She connects Spenser s contradictory style not only with such religious topics for example adiaphorism but also with secular ones such as colonialism the conflict between nature and culture and the policies of the Queen Spenser and Biblical Poetics makes an indispensable contribution to the history of reading in the Renaissance

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