

SPENSER ALLUSIONS
In the Sixteenth and Seventeenth Centuries

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Spenser Allusions In The Sixteenth And Seventeenth Centuries

Puja Mehta



Spenser Allusions In The Sixteenth And Seventeenth Centuries:

Spenser Allusions in the Sixteenth and Seventeenth Centuries, 1972 The chronological arrangement of entries depends on the earliest known appearance of each allusion in manuscript under year of composition in book form under year of publication The usefulness of the catalog is increased by alphabetical indexes of the names of allusion makers and the titles of works in which the allusion appear the names of persons alluded to and the Spenserian passage to which individual allusions occur Originally published in 1973 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *Spenser Allusions in the Sixteenth and Seventeenth Centuries*, 1972 *Spenser Allusions in the Sixteenth and Seventeenth Centuries* Jackson Campbell Boswell, 2012 *Spenser's Afterlife from Shakespeare to Milton* Jennifer C. Vaught, 2025-10-01 This study explores how Shakespeare Ben Jonson Andrew Marvell and Milton among many others appropriated Spenser's long and shorter poems for creating comedy parody and satire Their appropriations which were widely influential on communities of readers writers and intertextual networks from 1590 1660 left an abiding impression of Spenser as a biting satirist *Spenser's Afterlife from Shakespeare to Milton The Faerie Queene as Intertextual Environment* is the first study to combine the reception history of *The Faerie Queene* with ecocriticism animal studies and posthumanist tenets of vital materialism and the power of things This poem functions as a powerful nonhuman agent that transforms how readers respond to their environments *The Faerie Queene* and its afterlives move readers to perceive flaws in political social and religious figureheads and institutions to envision better ones *Spenser Allusions in the Sixteenth and Seventeenth Centuries. Compiled by Ray Heffner, Dorothy E-Mason, Frederick Morgan Padelford. D. by William Wells Ray* Heffner, 1971 *Etymology and the Invention of English in Early Modern Literature* Hannah Crawforth, 2013-11-07 How did authors such as Jonson Spenser Donne and Milton think about the past lives of the words they used Hannah Crawforth shows how early modern writers were acutely attuned to the religious and political implications of the etymology of English words She argues that these lexically astute writers actively engaged with the lexicographers Anglo Saxonists and etymologists who were carrying out a national project to recover or invent the origins of English at a time when the question of a national vernacular was inseparable from that of national identity English words are deployed to particular effect as a polemical weapon allegorical device coded form of communication type of historical allusion or political tool Drawing together early modern literature and linguistics Crawforth argues that the history of English as it was studied in the period radically underpins the writing of its greatest poets *Du Bartas' Legacy in England and Scotland* Peter Auger, 2019-11-12 Guillaume de Saluste Du Bartas was the most popular and widely imitated poet in sixteenth and seventeenth century England and Scotland C S Lewis felt that a reconsideration of his works British reception was long overdue back in the 1950s and this

study finally provides the first comprehensive account of how English speaking authors read translated imitated and eventually discarded Du Bartas model for Protestant poetry The first part shows that Du Bartas friendship with James VI and I was key to his later popularity Du Bartas poetry symbolized a transnational Protestant literary culture in Huguenot France and Britain Through James intervention Scottish literary tastes had a significant impact in England Later chapters assess how Sidney Spenser Milton and many other poets justified writing poetic fictions in reaction to Du Bartas austere emphasis on scriptural truth These chapters give equal attention to how Du Bartas example offered a route into original verse composition for male and female poets across the literate population Du Bartas Legacy in England and Scotland responds to recent developments in transnational and translation studies the history of reading women s writing religious literature and manuscript studies It argues that Du Bartas legacy deserves far greater prominence than it has previously received because it offers a richer more democratic and more accurate view of sixteenth and seventeenth century English Scottish and French literature and religious culture

Edmund Spenser's War on Lord Burghley B. Danner, 2011-09-28 Edmund Spenser s censored attacks on Lord Burghley Elizabeth I s powerful first minister serve as the basis for a reassessment of the poet s mid career challenging the dates of canonical texts the social and personal contexts for scandalous topical allegories and the new historicist portrait of Spenser s worship of power and state ideology

The Cambridge Companion to Spenser Andrew Hadfield, 2001-06-18 The Cambridge Companion to Spenser provides an introduction to Spenser that is at once accessible and rigorous Fourteen specially commissioned essays by leading scholars bring together the best recent writing on the work of the most important non dramatic Renaissance poet The contributions provide all the essential information required to appreciate and understand Spenser s rewarding and challenging work The Companion guides the reader through Spenser s poetry and prose and provides extensive commentary on his life the historical and religious context in which he wrote his wide reading in Classical European and English poetry his sexual politics and use of language Emphasis is placed on Spenser s relationship to his native England and to Ireland where he lived for most of his adult life as well as the myriad of intellectual contexts which inform his writing A chronology and further reading lists make this volume indispensable for any student of Spenser

Spenserian allegory and Elizabethan biblical exegesis Margaret Christian, 2016-10-10 Edmund Spenser famously conceded to his friend Walter Raleigh that his method in *The Faerie Queene* will seeme displeasaunt to those who would rather have good discipline delivered plainly in way of precepts or sermoned at large Spenser s allegory and Elizabethan biblical exegesis is the first book length study to clarify Spenser s comparison by introducing readers to the biblical typologies of contemporary sermons and liturgies The result demonstrates that precepts sermoned at large from lecterns and pulpits were themselves often clowdily enwrapped in allegoricall devises In effect routine churchgoing prepared Spenser s first readers to enjoy and interpret *The Faerie Queene* A wealth of relevant quotations invites readers to adopt an Elizabethan mindset and encounter the poem afresh The chronicle history cantos Florimell s adventures the Souldan episode

Mercilla's judgment on Duessa and even the two stanzas that close the Mutabilitie fragment all come into sharper focus when juxtaposed with contemporary religious rhetoric

This book delves into Spenser Allusions In The Sixteenth And Seventeenth Centuries. Spenser Allusions In The Sixteenth And Seventeenth Centuries is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Spenser Allusions In The Sixteenth And Seventeenth Centuries, encompassing both the fundamentals and more intricate discussions.

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- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Spenser Allusions In The Sixteenth And Seventeenth Centuries.

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