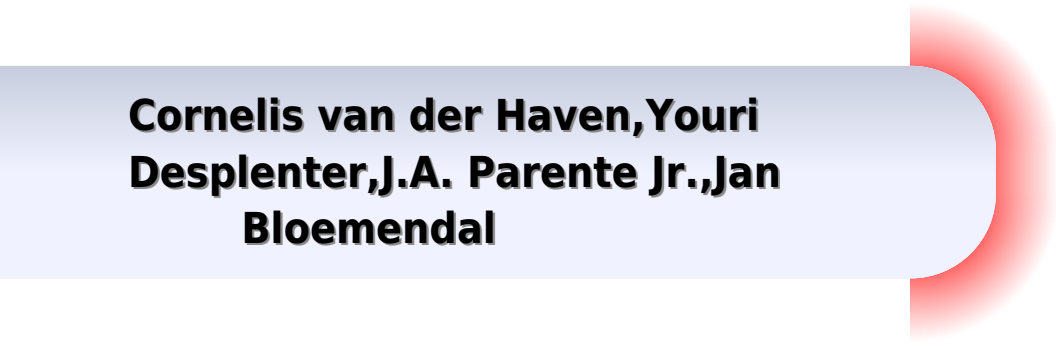


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Oculus Pastoralis University of Toronto. Centre for Medieval Studies, Pontifical Institute of Mediaeval Studies, 1990 Text in Latin pref introd and notes in English Medieval and Renaissance Letter Treatises and Form Letters Emil J.

Polak, 2023-11-13 In the High Middle Ages and Renaissance letter writing flourished as a major form of discourse and branch of rhetoric Hundreds of treatises and manuals on epistolary composition formularies and model letter collections were written This census is the first systematic survey of the extant manuscripts containing these works found in part of Western Europe Japan and the U S A The few manuscripts with model speeches are also included They are of a related genre secular oratory which developed in the High Middle Ages Over 1 200 Latin manuscript references have been compiled from visits to over 250 libraries and archives The survey is alphabetically arranged by country city library or archive and collection and gives standard details folios incipits explicits and colophons of the texts Editions studies and catalogue references are provided as are lists of libraries and archives without relevant manuscripts Four indexes of manuscripts incipits Medieval and Renaissance authors and select anonymous works are included The work is a research tool for those interested in Medieval and Renaissance rhetoric oratory diplomatics learning and the Classical tradition The Two Latin Cultures and the Foundation of Renaissance Humanism in Medieval Italy Ronald G. Witt, 2012-03-19 Traces the intellectual life of Italy where humanism began a century before it influenced the rest of Europe **Literature without Frontiers** Cornelis van der Haven, Youri Desplenter, J.A. Parente Jr., Jan Bloemendal, 2023-07-31 This volume explores the indispensability of a transnational perspective for the construction and writing of literary histories of the Low Countries from 1200 1800 It looks at the role of mediators such as translators printers and editors at characteristics of literary genres and the possibilities they offered for literary boundary crossing and adaptation and at the role of regions and urban centers as multilingual hubs This collection demonstrates the centrality of transnational perspectives for elucidating the complex inter relationship between Netherlandic and European literary history The Low Countries were a dynamic site for new literary production and transnational exchange that shaped and reshaped the intellectual landscape of premodern Europe Contributors include Lia van Gemert Lucas van der Deijl Feike Dietz Paul Wackers David Napolitano James A Parente Jr Frank Willaert Youri Desplenter Bart Besamusca Frans R E Blom and Jan Bloemendal Marsilius of Padua at the Intersection of Ancient and Medieval Traditions of Political Thought Vaileios Syros, 2012-12-31 This book focuses on the reception of classical political ideas in the political thought of the fourteenth century Italian writer Marsilius of Padua Vasileios Syros provides a novel cross cultural perspective on Marsilius s theory and breaks fresh ground by exploring linkages between his ideas and the medieval Muslim Jewish and Byzantine traditions Syros investigates Marsilius s application of medical metaphors in his discussion of the causes of civil strife and the desirable political organization He also demonstrates how Marsilius s demarcation between ethics and politics and his use of examples from Greek mythology foreshadow early modern political debates involving such

prominent political authors as Niccol Machiavelli and Paolo Sarpi about the political dimension of religion church state relations and the emergence and decline of the state

Peace and Penance in Late Medieval Italy Katherine Ludwig Jansen,2020-03-31 Medieval Italian communes are known for their violence feuds and vendettas yet beneath this tumult was a society preoccupied with peace Peace and Penance in Late Medieval Italy is the first book to examine how civic peacemaking in the age of Dante was forged in the crucible of penitential religious practice Focusing on Florence in the thirteenth and fourteenth centuries an era known for violence and civil discord Katherine Ludwig Jansen brilliantly illuminates how religious and political leaders used peace agreements for everything from bringing an end to neighborhood quarrels to restoring full citizenship to judicial exiles She brings to light a treasure trove of unpublished evidence from notarial archives and supports it with sermons hagiography political treatises and chronicle accounts She paints a vivid picture of life in an Italian commune a socially and politically unstable world that strove to achieve peace Jansen also assembles a wealth of visual material from the period illustrating for the first time how the kiss of peace a ritual gesture borrowed from the Catholic Mass was incorporated into the settlement of secular disputes Breaking new ground in the study of peacemaking in the Middle Ages Peace and Penance in Late Medieval Italy adds an entirely new dimension to our understanding of Italian culture in this turbulent age by showing how peace was conceived memorialized and occasionally achieved

In the Footsteps of the Ancients Ronald Witt,2021-10-01 This monograph demonstrates why humanism began in Italy in the mid thirteenth century It considers Petrarch a third generation humanist who christianized a secular movement The analysis traces the beginning of humanism in poetry and its gradual penetration of other Latin literary genres and through stylistic analyses of texts the extent to which imitation of the ancients produced changes in cognition and visual perception The volume traces the link between vernacular translations and the emergence of Florence as the leader of Latin humanism by 1400 and why limited to an elite in the fourteenth century humanism became a major educational movement in the first decades of the fifteenth It revises our conception of the relationship of Italian humanism to French twelfth century humanism and of the character of early Italian humanism itself This publication has also been published in hardback please [click here for details](#)

Kingship and Propaganda Suzanne F. Cawsey,2002-07-04 In the thirteenth and fourteenth centuries the Crown of Aragon was a rapidly expanding and powerful political unit with an original form of representative government Throughout this period a series of energetic and talented rulers sought to maintain royal authority and govern their realms effectively Their persuasive rhetoric and that of their advisers is preserved in the archives of the Crown of Aragon in Barcelona which provide a rich and under exploited vein of source material for historians There are long letters to their subjects historical works and the proceedings of the cortes where the kings and queens persuaded their reluctant subjects to grant taxes and to support their decisions Suzanne F Cawsey examines the tradition of royal eloquence thereby illuminating the nature of political discourse and persuasion in medieval Aragon and exploring the key ideas shared by the

king and the political classes of the kingdom **The Prince and the Law, 1200-1600** Kenneth Pennington, 2023-12-22 The power of the prince versus the rights of his subjects is one of the basic struggles in the history of law and government In this masterful history of monarchy conceptions of law and due process Kenneth Pennington addresses that struggle and opens an entirely new vista in the study of Western legal tradition Pennington investigates legal interpretations of the monarch's power from the twelfth to the seventeenth century Then tracing the evolution of defendants rights he demonstrates that the origins of due process are not rooted in English common law as is generally assumed It was not a sturdy Anglo Saxon but most probably a French jurist of the late thirteenth century who wrote A man is innocent until proven guilty This is the first book to examine in detail the origins of our concept of due process It also reveals a fascinating paradox while a theory of individual rights was evolving so too was the concept of the prince's absolute power Pennington illuminates this paradox with a clarity that will greatly interest students of political theory as well as legal historians The power of the prince versus the rights of his subjects is one of the basic struggles in the history of law and government In this masterful history of monarchy conceptions of law and due process Kenneth Pennington addresses that struggle and opens **The Rhetoric of Cicero in its Medieval and Early Renaissance Commentary Tradition** Virginia Cox, John Ward, 2018-11-12 This multi authored volume by an authoritative team of international scholars examines the transmission of Ciceronian rhetoric in medieval and early Renaissance Europe concentrating on the fortunes in particular of the two dominant classical rhetorical textbooks of the time Cicero's early *De inventione* and the contemporary pseudo Ciceronian *Rhetorica ad Herennium* The volume is unprecedented in range and depth as a presentation of the place of classical rhetoric in medieval culture and will serve to revise views of a period seen until recently as largely indifferent to the values of eloquence The main body of the volume is composed of a series of ground breaking studies of the relationship between Ciceronian rhetoric and a wide range of intellectual traditions and cultural practices including dialectic law conduct theory memory poetics and practical composition teaching preaching *ars dictaminis* and political oratory Also included are important contextualizing essays on the commentary tradition of the Ciceronian *juvenilia* on the textual history and manuscript transmission of Cicero's rhetorical works and on the Latin and vernacular traditions of Ciceronian rhetoric in Italy The volume concludes with an annotated appendix of illustrative texts containing extracts from the commentary tradition on Ciceronian rhetoric most of which have not been previously available in print

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