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# Sketches For Autobiography

**Annie Wood Besant**



## Sketches For Autobiography:

Sketches for Autobiography Arnold Bennett, 1979      *Autobiographical Sketches* Annie Besant, 2009-07-13 Annie Wood Besant 1847 1933 was a problematic and notorious figure in Victorian England questioning and then breaking from the Anglican Church to become an atheist women's rights advocate and Freethinker As editor of her own journal *Our Corner* she responded to inquiries about her life experiences by serializing her life story which was published in 1885 After providing a vivid account of her trial along with Charles Bradlaugh for the right to publish birth control literature Besant recounts her heartbreaking trial for custody of her daughter With a critical and historical introduction by Carol Hanbery MacKay this Broadview Edition includes comparative passages from *An Autobiography* written in 1893 after Besant's conversion to Theosophy Contemporary reviews excerpts from publications about issues such as Socialism and trade unionism and additional examples of Besant's writing about secularism and labour reform are also included      **Autobiographical Sketches** Annie Besant, 1885 Excerpt Father it soon becomes an empty space whence resounds no echo of man's cry At last I said to Mr Scott Mr Scott may I write a tract on the nature and existence of God He glanced at me keenly Ah little lady you are facing then that problem at last I thought it must come Write away The thought that had been driving me forward found its expression in the opening words of the essay published a few months later with one or two additions that were made after I had read two of Mr Bradlaugh's essays his *Plea for Atheism* and *Is there a God* It is impossible for those who study the deeper religious problems of our time to stave off much longer the question which lies at the root of them all What do you believe in regard to God We may controvert Christian doctrines one after another point by point we may be driven from the various beliefs of our churches reason may force us to see contradictions where we had imagined harmony and may open our eyes to flaws where we had dreamed of perfection we resign all idea of a revelation we seek for God in Nature only we renounce for ever the hope which glorified our former creed into such alluring beauty that at some future time we should verily see God that our eyes should behold the King in his beauty in that fairy land which is very far off But every step we take onwards towards a more reasonable faith and a surer light of Truth leads us nearer and nearer to the problem of problems What is THAT which men call God I sketched out the plan of my essay and had written most of it when on returning one day from the British Museum I stopped at the shop of Mr Edward Truelove 256 High Holborn I had been working at some Comtist literature and had found a reference to Mr Truelove's shop as one at which Comtist publications might be bought Lying on the counter was a copy of the *National Reformer* and attracted by the title I bought it I had never before heard of nor      *Romantic Autobiography in England* Eugene Stelzig, 2016-04-08 Taking into account the popularity and variety of the genre this collaborative volume considers a wide range of English Romantic autobiographical writers and modes including working class autobiography the familiar essay and the staged presence In the wake of Rousseau's *Confessions* autobiography became an increasingly popular as well as a literary mode of writing By the early nineteenth

century this hybrid and metamorphic genre is found everywhere in English letters in prose and poetry by men and women of all classes As such it resists attempts to provide a coherent historical account or establish a neat theoretical paradigm The contributors to Romantic Autobiography in England embrace the challenge focusing not only on major writers such as William Wordsworth De Quincey and Mary Shelley but on more recent additions to the canon such as Mary Robinson Dorothy Wordsworth and Mary Hays There are also essays on the scandalous Memoirs of Mrs Billington and on Joseph Severn s autobiographical scripting of himself as the friend of Keats The result is an exploratory and provisional mapping of the field provocative rather than exhaustive intended to inspire future scholarship and teaching

*Autobiography of Mark Twain, Volume 1* Mark Twain, 2010-11-15 I ve struck it Mark Twain wrote in a 1904 letter to a friend And I will give it away to you You will never know how much enjoyment you have lost until you get to dictating your autobiography Thus after dozens of false starts and hundreds of pages Twain embarked on his Final and Right Plan for telling the story of his life His innovative notion to talk only about the thing which interests you for the moment meant that his thoughts could range freely The strict instruction that many of these texts remain unpublished for 100 years meant that when they came out he would be dead and unaware and indifferent and that he was therefore free to speak his whole frank mind The year 2010 marks the 100th anniversary of Twain s death In celebration of this important milestone and in honor of the cherished tradition of publishing Mark Twain s works UC Press is proud to offer for the first time Mark Twain s uncensored autobiography in its entirety and exactly as he left it This major literary event brings to readers admirers and scholars the first of three volumes and presents Mark Twain s authentic and unsuppressed voice brimming with humor ideas and opinions and speaking clearly from the grave as he intended Editors Harriet E Smith Benjamin Griffin Victor Fischer Michael B Frank Sharon K Goetz Leslie Myrick

Autobiography of Mark Twain Mark Twain, 2010-12-30 Autobiography of Mark Twain Volume 1 by Harriet Elinor pdf free download Between 1870 and 1905 Mark Twain Samuel L Clemens tried repeatedly and at long intervals to write or dictate his autobiography always shelving the manuscript before he had made much progress By 1905 he had accumulated some thirty or forty of these false starts manuscripts that were essentially experiments drafts of episodes and chapters many of these have survived in the Mark Twain Papers and two other libraries To some of these manuscripts he went so far as to assign chapter numbers that placed them early or late in a narrative which he never filled in let alone completed

**Romantic Autobiography in England** Professor Eugene Stelzig, 2013-04-28 Taking into account the popularity and variety of the genre this collaborative volume considers a wide range of English Romantic autobiographical writers and modes including working class autobiography the familiar essay and the staged presence In the wake of Rousseau s Confessions autobiography became an increasingly popular as well as a literary mode of writing By the early nineteenth century this hybrid and metamorphic genre is found everywhere in English letters in prose and poetry by men and women of all classes As such it resists attempts to provide a coherent historical account or establish a neat theoretical paradigm The

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