

SIR ROBERT HEATH  
1574-1649

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Window on an Age

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PAUL E. KOPPERMAN

ROYAL HISTORICAL SOCIETY  
STUDIES IN HISTORY 56

# Sir Robert Heath 1575 1649 Window On An Age

**John Scally**



## **Sir Robert Heath 1575-1649 Window On An Age:**

**Sir Robert Heath 1575-1649** Paul E. Kopperman, 1989 *The Estates of the English Crown, 1558-1640* R. W. Hoyle, 2002-08-08 This collection of essays is the first full account of the largest estate in early modern England against which the fortunes of all other estates may be judged Previous accounts have tended to regard the Crown lands as a resource to be plundered by successive monarchs in times of need much of the monastic land confiscated by Henry VIII had been sold by the time of his death and the estates had mostly been liquidated to meet the demands of expenditure by 1640 It is not denied in these essays that the estates suffered from the attrition of periodic sale but the estates are also seen as a continuing enterprise of complexity and sophistication Each essay is concerned with the dialogue between the Exchequer and its local administrators and tenants The success and failure of initiatives launched by the Exchequer is illustrated by examples drawn from many communities throughout England Witchcraft in Early Modern Europe Jonathan Barry, Marianne Hester, Gareth Roberts, 1996 This important collection brings together both established figures and new researchers to offer fresh perspectives on the ever controversial subject of the history of witchcraft Using Keith Thomas's *Religion and the Decline of Magic* as a starting point the contributors explore the changes of the last twenty five years in the understanding of early modern witchcraft and suggest new approaches especially concerning the cultural dimensions of the subject Witchcraft cases must be understood as power struggles over gender and ideology as well as social relationships with a crucial role played by alternative representations Witchcraft was always a contested idea never fully established in early modern culture but much harder to dislodge than has usually been assumed The essays are European in scope with examples from Germany France and the Spanish expansion into the New World as well as a strong core of English material Sir Edward Coke and the Elizabethan Age Allen D. Boyer, 2003 Sir Edward Coke 1552-1634 the first judge to strike down a law gave us modern common law by turning medieval common law inside out Through his resisting strong minded kings he bore witness for judicial independence Coke is the earliest judge still cited routinely by practicing lawyers This book breaks new ground as the first scholarly biography of Coke whose most recent general biography appeared in 1957 and draws revealingly on Coke's own papers and notebooks The book covers Coke's early life and career to the end of the reign of Elizabeth I in 1603 a second volume will cover Coke's career under James I and Charles I In particular this book highlights Coke's close connection with the Puritans of England his learning legal practice and legal theory his family life and ambitious dealings and the treason cases he prosecuted **The Politics of Social Conflict** Andy Wood, 1999-09-16 This book provides an alternative approach to the history of social conflict popular politics and plebeian culture in the early modern period Based on a close study of the Peak Country of Derbyshire c 1520-1770 it has implications for understandings of class identity popular culture riot custom and social relations A detailed reconstruction of economic and social change within the region is followed by an in depth examination of the changing cultural meanings of custom gender locality skill literacy

orality and magic The local history of social conflict sheds light upon the nature of political engagement and the origins of early capitalism Important insights are offered into early modern social and gender identities civil war allegiances the appeal of radical ideas and the making of the English working class Above all the book challenges the claim that early modern England was a hierarchical pre class society      **Witchcraft, Witch-hunting, and Politics in Early Modern England**

Peter Elmer,2016 Witchcraft Witch hunting and Politics in Early Modern England constitutes a wide ranging and original overview of the place of witchcraft and witch hunting in the broader culture of early modern England Based on a mass of new evidence extracted from a range of archives both local and national it seeks to relate the rise and decline of belief in witchcraft alongside the legal prosecution of witches to the wider political culture of the period Building on the seminal work of scholars such as Stuart Clark Ian Bostridge and Jonathan Barry Peter Elmer demonstrates how learned discussion of witchcraft as well as the trials of those suspected of the crime were shaped by religious and political imperatives in the period from the passage of the witchcraft statute of 1563 to the repeal of the various laws on witchcraft In the process Elmer sheds new light upon various issues relating to the role of witchcraft in English society including the problematic relationship between puritanism and witchcraft as well as the process of decline      *British Military and Naval Medicine, 1600-1830*

Geoffrey L. Hudson,2007 British Military and Naval Medicine challenges the notion that military medicine was in all respects a good thing The so called monopoly of military medicine and the authoritarian structures within the military were complex and at times successfully contested      **The Politics of Court Scandal in Early Modern England** Alastair

Bellany,2007-01-29 This is a detailed 2002 study of the political significance of the murder of Sir Thomas Overbury 1613

*Sir Robert Heath, 1575-1649* Paul E. Kopperman,1989 Adds a good deal to our knowledge and understanding of a significant political figure useful and welcome ENGLISH HISTORICAL REVIEW Illustrates the workings of early Stuart government and politics and the structure of English society as it moved towards civil war      **A History of North Carolina in the Proprietary Era, 1629-1729** Lindley S. Butler,2022-03-10 In this book Lindley S Butler traverses oft noted but little understood events in the political and social establishment of the Carolina colony In the wake of the English Civil Wars in the mid seventeenth century King Charles II granted charters to eight Lords Proprietors to establish civil structures levy duties and taxes and develop a vast tract of land along the southeastern Atlantic coast Butler argues that unlike the New England theocracies and Chesapeake plantocracy the isolated colonial settlements of the Albemarle the cradle of today s North Carolina saw their power originate neither in the authority of the church nor in wealth extracted through slave labor but rather in institutions that emphasized political legal and religious freedom for white male landholders Despite this distinct pattern of economic legal and religious development however the colony could not avoid conflict among the diverse assemblage of Indigenous European and African people living there all of whom contributed to the future of the state and nation that took shape in subsequent years Butler provides the first comprehensive history of the proprietary era in North

Carolina since the nineteenth century offering a substantial and accessible reappraisal of this key historical period *Law, Politics and Society in Early Modern England* Christopher W. Brooks, 2009-01-08 Law like religion provided one of the principal discourses through which early modern English people conceptualised the world in which they lived Transcending traditional boundaries between social legal and political history this innovative and authoritative study examines the development of legal thought and practice from the later middle ages through to the outbreak of the English civil war and explores the ways in which law mediated and constituted social and economic relationships within the household the community and the state at all levels By arguing that English common law was essentially the creation of the wider community it challenges many current assumptions and opens new perspectives about how early modern society should be understood Its magisterial scope and lucid exposition will make it essential reading for those interested in subjects ranging from high politics and constitutional theory to the history of the family as well as the history of law *The Ghost of Galileo* J. L. Heilbron, 2021-01-28 In 1643 4 the once famous Francis Cleyn painted the unhappy young heir of Corfe Castle John Bankes and his tutor Dr Maurice Williams The painter is now almost forgotten the painting much neglected and the sitters themselves have left little to mark their lives but on the table of the painting lies a book open to an immediately identifiable and very significant page The representation omits the author's name and the book's title it sits there as a code as only viewers who had encountered the original and the characteristic figures on its frontispiece would have known its significance The book is Galileo's Dialogue on the two chief world systems 1632 the defence of Copernican cosmology that incited the infamous clash between its author and the Church and its presence in this painting is no accident but instead a statement of learning attitudes and cosmopolitan engagement in European discourse by the painting's English subjects Grasping hold of the clue John Heilbron deciphers the significance of this contentious book's appearance in a painting from Stuart England to unravel the interlocking threads of art history political and religious history and the history of science Drawing on unexploited archival material and a wide range of printed works he weaves together English court culture and Italian connections as well as the astronomical and astrological knowledge propagated in contemporary almanacs and deployed in art architecture plays masques and political discourse Heilbron also explores the biographies of Sir John Bankes father of the sitter Sir Maurice and the painter Francis Cleyn setting them into the narrative of their rich and cultured history **Law and Representation in Early Modern Drama** Subha Mukherji, 2006-10-26 A study of law and early modern English literature **The Polar Star** John Scally, 2024-04-03 The 1st duke of Hamilton played an important role in the politics and life of Britain in the first half of the seventeenth century Born in 1606 into the Scottish ancient noble family of Hamilton who enjoyed a blood connection with the royal Stuarts he was well placed to take full advantage of the union of the crowns in 1603 which opened up substantial opportunities in England and Ireland The centre of that new world was the recently established Stuart court in London Following his father Hamilton entered that courtly world in 1620 at the age of fourteen

and was executed on a scaffold outside Whitehall Palace in March 1649. During that period he was involved in some of the most momentous events in British history: the wars of the three kingdoms and the collapse of the Stuart monarchy. His story casts a distinctive light on the period and allows a fresh account of the slowly unfolding crisis that saw an anointed king put on trial and publicly executed. The book is structured in three parts. Part one is a cluster of five studies concentrating on events in Scotland, England, Ireland and mainland Europe prior to 1638. Part two presents three chapters on Hamilton's role in the three kingdom crisis between 1637-1643. Part three covers the remarkable final phase in Hamilton's life, detailing the Engagement, defeat at Preston and his execution in London. This biography of the 1st duke cuts a unique and distinctive path through one of the most heavily researched periods in the history of Britain. In a period of kingly personal rule, Hamilton stood at the shoulder of the king, cajoling, persuading and ultimately failing to steer him away from civil war in his kingdoms. The main source for this account is the Hamilton Papers, brought into the public domain in the last few decades and used extensively for the first time.

Religion, Literature, and Politics in Post-Reformation England, 1540-1688 Donna B. Hamilton, Richard Strier, 1996-02-29. This collection of essays by historians and literary scholars treats English history and culture from the Henrician Reformation to the Glorious Revolution as a single coherent period in which religion is a dominant element in political and cultural life. It seeks to explore the centrality of the religion-politics nexus for this whole period through examining a wide variety of literary and non-literary texts: from plays and poems to devotional treatises, political treatises and histories. It breaks down normal distinctions between Tudor and Stuart pre and post Restoration periods to reveal a coherent though not all serene and untroubled post-Reformation culture struggling with major issues of belief, practice and authority.

*Braddock At The Monongahela* Paul Kopperman, 2014-07-12. On July 9, 1755, an army of British and American soldiers commanded by Major General Edward Braddock marched toward a major western outpost held by the French, confident of an easy victory. Suddenly they were attacked by a much smaller force of French and Indian fighters. Braddock's army was destroyed, its commander fatally wounded, and supplies and secret papers were lost to the enemy. Paul E. Kopperman has used all of the known eyewitness reports of Braddock's defeat, some never before printed, to present an exciting critical account of this definitive battle in the French and Indian War. *Braddock at the Monongahela* is a synthesis of in-depth analysis of primary source materials, thoughtful evaluation of previous studies on the subject, and Kopperman's own persuasive interpretation.

*English Aeneid* Sheldon Brammall, 2015-06-28. This book covers the period from the beginning of Elizabeth's reign to the start of the English Civil War, during which time there were thirteen authors who composed substantial translations of Virgil's epic.

*On the Parish?* Steve Hindle, 2004-08-05. *On the Parish* is a study of the negotiations which took place over the allocation of poor relief in the rural communities of sixteenth, seventeenth and early eighteenth century England. It analyses the relationships between the enduring systems of informal support through which the labouring poor made attempts to survive for themselves, the expanding range of endowed charity encouraged by the late

sixteenth century statutes for charitable uses and the developing system of parish relief co ordinated under the Elizabethan poor laws Based on exhaustive research in the archives of the trustees who administered endowments of the overseers of the poor who assessed rates and distributed pensions of the magistrates who audited and co ordinated relief and of the royal judges who played such an important role in interpreting the Elizabethan statutes the book reconstructs the hierarchy of provision of relief as it was experienced among the poor themselves It argues that receipt of a parish pension was only the final and by no means the inevitable stage in a protracted process of negotiation between prospective pensioners or collectioners as they came to be called and parish officers This running theme is itself reflected in a series of chapters whose sequence seeks to mirror the experience of indigence moving gradually and by stages from the networks of care provided by kin and neighbours into the bureaucracy of the parish relief system emphasising in particular the importance of labour discipline in the thinking of parish officers By illuminating the workings of a relief system in which notions of entitlement were both under developed and contested On the Parish provides historical perspective for contemporary debates about the rights and obligations of the poor in a society where the dismantling of the welfare state implies that there is once again no right to relief from cradle to grave

**Water management, communities and environment** Hilde Greefs, Marjolein 't Hart, 2006 More so than in most other countries water management was crucial in the Middle Ages and early modern era in the Low Countries where both man and the changing ecological conditions strongly affected the landscape Striking is the enormous variation in solutions to the water threat The authors in this Jaarboek voor Ecologische Geschiedenis primarily focus on the interaction between society and the environment social political and social economic factors prove to explain why the solutions implemented were sometimes sustainable and sometimes not The various case studies are introduced by Martin Reuss a water management specialist from the United States

**Sir Robert Cotton as Collector** C. J. Wright, 1997 The library of Sir Robert Cotton 1571-1631 is arguably the most important collection of manuscripts ever assembled in Britain by a private individual Amongst its many treasures are the Lindisfarne Gospels two of the contemporary copies of Magna Carta and the only surviving manuscript of Beowulf It was bequeathed to the nation by Sir Robert's grandson in 1701 The British Library is currently engaged in laying the groundwork for a new and definitive catalogue of the manuscripts

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