

# **SUBVERTING HATRED**

**The Challenge of Nonviolence  
in Religious Traditions**



**EDITED BY**

**DANIEL L. SMITH-CHRISTOPHER**

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# Subverting Hatred The Challenge Of Nonviolence In Religious Traditions

**Ronald Edsforth**



## **Subverting Hatred The Challenge Of Nonviolence In Religious Traditions:**

**Subverting Hatred** Daniel L. Smith-Christopher, 2000 Essays on nonviolence in the world's great religious traditions challenge the notion that religion begets violence around the world Original **Subverting Hatred** Daniel L. Smith-Christopher, 2007 Representatives of nine world religions offer insights into the teachings of nonviolence within their tradition how practice has often fallen short of the ideals and how they can overcome the contagion of hatred through a return to traditional teachings on nonviolence Nonviolence and Peace Psychology Daniel Mayton, 2009-05-28 Recent trends and events worldwide have increased public interest in nonviolence pacifism and peace psychology as well as professional interest across the social sciences Nonviolence and Peace Psychology assembles multiple perspectives to create a more comprehensive and nuanced understanding of the concepts and phenomena of nonviolence than is usually seen on the subject Through this diverse literature spanning psychology political science religious studies anthropology and sociology peace psychologist Dan Mayton gives readers the opportunity to view nonviolence as a body of principles a system of pragmatics and a strategy for social change This important volume Draws critical distinctions between nonviolence pacifism and related concepts Classifies nonviolence in terms of its scope intrapersonal interpersonal societal global and pacifism according to political and situational dimensions Applies standard psychological concepts such as beliefs motives dispositions and values to define nonviolent actions and behaviors Brings sociohistorical and cross cultural context to peace psychology Analyzes a century's worth of nonviolent social action from the pathbreaking work of Gandhi and King to the Courage to Refuse movement within the Israeli armed forces Reviews methodological and measurement issues in nonviolence research and suggests areas for future study Although more attention is traditionally devoted to violence and aggression within the social sciences Nonviolence and Peace Psychology reveals a robust knowledge base and a framework for peacebuilding work granting peace psychologists activists and mediators new possibilities for the transformative power of nonviolence **The Wisdom of Tolerance** Daisaku Ikeda, Abdurrahman Wahid, 2015-04-15 What do Buddhism and Islam have in common And what positive characteristics might Buddhist Japan and Muslim Indonesia be able to offer one another In this thoughtful and wide ranging discussion which draws on creative artists and thinkers as diverse as Beethoven Goethe Tolstoy Thomas Jefferson and Akira Kurosawa distinguished representatives from each country demonstrate that meaningful dialogue between religions and cultures begins with a one to one conversation between individuals Addressing the similarities of their nations as island peoples with a shared history of trade and cultural exchange Abdurrahman Wahid and Daisaku Ikeda agree that the aim of dialogue like that of Buddhism and Islam alike is fundamentally the goal of peace A pivotal moment in the conversation comes when reference is made to the Indonesian story of the Bamboo Princess from the Chronicle of the Kings of Pasai this is seen to bear close resemblance to the Japanese Taketori Monogatari or Tale of the Bamboo Cutter Such narrative interrelationship which can be discerned even in the midst of religious and cultural distinctiveness emerges as a

powerful symbol of the common humanity not just of Indonesia and Japan but of all cultures Both thinkers continue to draw on their respective traditions on their personal experiences of war and adversity and especially on the lives of the Buddha and the Prophet Mohammed to show that harmony springs from an attitude of tolerance and nonviolence which is where true courage resides Whether masterfully expounding the teachings of Nichiren or indicating that a proper understanding of jihad is not about religious conflict but about communicating the truth of Allah the discussants mutually transform our understandings of value pluralism and amity      *The Oxford Handbook of Religion, Conflict, and Peacebuilding* Atalia Omer, R. Scott Appleby, David Little, 2015 The book provides a comprehensive overview of the literature on religion conflict and peacebuilding With a focus on structural and cultural violence the volume also offers a cutting edge interdisciplinary reframing of the scope of scholarship in the field      *Dharma and Ecology of Hindu Communities* Pankaj Jain, 2016-04-22 In Indic religious traditions a number of rituals and myths exist in which the environment is revered Despite this nature worship in India its natural resources are under heavy pressure with its growing economy and exploding population This has led several scholars to raise questions about the role religious communities can play in environmentalism Does nature worship inspire Hindus to act in an environmentally conscious way This book explores the above questions with three communities the Swadhyaya movement the Bishnoi and the Bhil communities Presenting the texts of Bishnois their environmental history and their contemporary activism investigating the Swadhyaya movement from an ecological perspective and exploring the Bhil communities and their Sacred Groves this book applies a non Western hermeneutical model to interpret the religious traditions of Indic communities With a foreword by Roger S Gottlieb      **Peace-Building by, between, and beyond Muslims and Evangelical Christians** Mohammed Abu-Nimer, David Augsburger, 2009-02-16 This timely work addresses sensitive issues and relations between Muslims and Christians around the world The book uniquely captures the opportunity for Christians and Muslims to come together and discuss pertinent issues such as pluralism governance preaching Christian missionary efforts and general misperceptions of Muslim and Christian communities Joint authorship and discussion within the book is used to offer dialogue and responses between different contributors This dialogue reveals that Christians and Muslims hold many things in common while having meaningful differences It also shows the value of honestly sharing convictions while respecting and hearing the beliefs of another      *Buddhists and Christians* Fredericks, James L., 2014-04-10 *Buddhists and Christians* examines Christian teachings about other religions to argue that the next step to dialogue is comparative theology Fredericks asks why the Buddha refused to engage in God talk and suggests that understanding the answer to this question will help Christians and Buddhists to have better communication and to find that God reveals the way to mutual comprehension and deeper solidarity      *A Cultural History of Peace in the Modern Age* Ronald Edsforth, 2022-02-24 *A Cultural History of Peace* presents an authoritative survey from ancient times to the present The set of six volumes covers over 2500 years of history charting the evolving nature and role of peace throughout history This volume

A Cultural History of Peace in the Modern Age explores peace in the period from 1920 to the present. As with all the volumes in the illustrated Cultural History of Peace set, this volume presents essays on the meaning of peace, peace movements, maintaining peace, peace in relation to gender, religion, and war, and representations of peace. A Cultural History of Peace in the Modern Age is the most authoritative and comprehensive survey available on peace in the twentieth and twenty-first century.

**Multilateral Theology** Timothy T.N. Lim, 2021-04-19. This book introduces a new multilateral methodology for the contemporary study of theology. It bases this methodology on the idea that there are too many materials contributing as sources for theologizing to sustain the one method fits all approach found in many systematic theologies within Christianity. What is needed instead is something that reflects the various and varied natures, purposes, and tasks of theologians theologizing for their respective contexts. Engaging materials from a range of Christian traditions, including Evangelicalism, the Catholic Magisterium, and a limited range of pan-Orthodox resources, the book analyzes and assesses major factors that have shaped different streams of theology. Addressing doctrinal development, scripture and revelation, historical tradition and creeds, philosophy and truth, sciences and interdisciplinarity, experience, religious pluralism, and culture, it demonstrates how these various streams can form a multilateral whole. The book concludes by examining the centers and peripherals of methodologies in theologization for a spectrum of theological traditions, streams both across and beyond Christianity. By offering an approach that keeps in step with the increasingly interconnected and pluralistic world in which we live, this book provides a vital resource for any scholar of Christian theology, constructive theology, contextual theologies, and systematic theology, as well as religious studies.

**The Oxford Handbook of Religion and Ecology** Roger S. Gottlieb, 2006-11-09. Ecologically oriented visions of God, the Sacred, the Earth, and human beings. The proposed handbook will serve as the definitive overview of these exciting new developments. Divided into three main sections, the book's essays will reflect the three dominant dimensions of the field. Part I will explore Peace in the Ancient World. Kurt A. Raaflaub, 2016-03-18. Peace in the Ancient World: Concepts and Theories conducts a comparative investigation of why certain ancient societies produced explicit concepts and theories of peace, and others did not. Explores the idea that concepts of peace in antiquity occurred only in periods that experienced exceptional rates of warfare. Utilizes case studies of civilizations in China, India, Egypt, and Greece. Complements the 2007 volume War and Peace in the Ancient World, drawing on ideas from that work and providing a more comprehensive examination.

*Resistance and Theological Ethics* Ronald H. Stone, Robert L. Stivers, 2004. Resistance and Theological Ethics collects the edited and updated essays that emerged from the meeting of the Theological Educators for Presbyterian Social Witness in Geneva, Switzerland, and southern France in 1999. These writings from educators and ethicists combine to sound a clarion call for the church to stand in resistance to social, economic, and political forces that threaten while embracing those that foster social justice, peace, and human welfare. Each author emphasizes a specific call to resistance against powers grounded in particular forms of sin: religious pride, greed, violence, and domination. Divided into

three parts the book details social forces to be resisted presents historical and biblical examples of resistance and concludes with theological analysis and advocacy for action in contemporary American society *Religion and Everyday Life and Culture* Vincent F. Biondo, Richard D. Hecht, 2010-03-25 This intriguing three volume set explores the ways in which religion is bound to the practice of daily life and how daily life is bound to religion In *Religion and Everyday Life and Culture* 36 international scholars describe the impact of religious practices around the world using rich examples drawn from personal observation Instead of repeating generalizations about what religion should mean these volumes examine how religions actually influence our public and private lives on the ground on a day to day basis Volume one introduces regional histories of the world's religions and discusses major ritual practices such as the Catholic Mass and the Islamic pilgrimage to Mecca Volume two examines themes that will help readers understand how religions interact with the practices of public life describing the ways religions influence government education criminal justice economy technology and the environment Volume three takes up themes that are central to how religions are realized in the practices of individuals In these essays readers meet a shaman healer in South Africa laugh with Buddhist monks sing with Bob Dylan cheer for Australian rugby and explore Chicana and Iranian art

**The Wiley-Blackwell Handbook of Transpersonal Psychology** Harris L. Friedman, Glenn Hartelius, 2013-10-07 THE WILEY BLACKWELL HANDBOOK OF Transpersonal Psychology The new Handbook of Transpersonal Psychology is a necessity today Many transpersonal psychologists and psychotherapists have been waiting for such a comprehensive work Congratulations to Harris Friedman and Glenn Hartelius May this book contribute to an increasingly adventurous creative and vibrant universe Ingo B Jahrsetz President The European Transpersonal Association The Handbook of Transpersonal Psychology is an outstanding comprehensive overview of the field It is a valuable resource for professional transpersonal practitioners and an excellent introduction for those who are new to this wide ranging discipline Frances Vaughan PhD Psychologist author of *Shadows of the Sacred Seeing Through Spiritual Illusions* Finally the vast literature on transpersonal psychology has been collected in what is clearly the essential handbook for psychologists and others who have either too apologetically endorsed or too critically rejected what undoubtedly will define psychology in the future If you are not a transpersonal psychologist now you will be after exploring this handbook No longer can one dismiss the range of topics confronted by transpersonal psychologists nor demand methodological restraints that refuse to confront the realities transpersonal psychologists explore This is a marvelous handbook critical expansive and like much of what transpersonal psychologists study sublime Ralph W Hood Jr University of Tennessee Chattanooga With contributions from more than fifty scholars this is the most inclusive resource yet published on transpersonal psychology which advocates a rounded approach to human well being integrating ancient beliefs and modern knowledge Proponents view the field as encompassing Jungian principles psychotherapeutic techniques such as Holotropic Breathwork and the meditative practices found in Hinduism and Buddhism Alongside the core commentary on transpersonal theories including

holotropic states science with chapters on neurobiology and psychometrics and relevance to feminism or concepts of social justice the volume includes sections describing transpersonal experiences accounts of differing approaches to healing wellness and personal development and material addressing the emerging field of transpersonal studies Chapters on shamanism and psychedelic therapies evoke the multifarious interests of the transpersonal psychology community The result is a richly flavored distillation of the underlying principles and active ingredients in the field     Hospitality and the Other  
Author, Amos Yong,2015-03-04     **Religion, Conflict, and Democracy in Modern Africa** Samuel K. Elolia,2012-03-02  
Spanning various regions of Sub Saharan Africa the authors of this volume come together to explore the complex relationship between religion and democracy in contemporary Africa As a result of the end of the Cold War and the fall of the Soviet Union many African countries have come to the realization however partial that political and social change is inevitable in spite of government heavy handedness and threats It has also become evident that no political system that refuses to permit freedom of political expression and alternative systems of governance could continue to be sustained It is in precisely this political climate that religious institutions have collaborated with other elements of civil society to call for political reforms with the church often becoming the prominent voice against oppressive governments in countries such as Kenya and South Africa It is the purpose of this book to assess how religion shapes political issues and to what extent religious forces influence the civil society By acknowledging the role of the civil society the essays recognize the resilience that comes out of Africa even when the sociopolitical situation seems unbearable     John Howard Yoder J Denny Weaver,2015-03-26 John Howard Yoder Radical Theologian shows that for John Howard Yoder both theology in particular Christology and ethics are expressions of the meaning of the narrative of Jesus All such statements are relative to a particular context so that theology and ethics are subject to reaching back to the narrative in order to restate the meaning in new and ever changing contexts This methodology is visible in Yoder s Preface to Theology which has been little used in most treatments of Yoder s thought Yoder has been characterised as standing on Nicene orthodoxy criticised for rejecting Nicene orthodoxy called heterodox and designated a postmodern thinker to be interpreted in terms of other such thinkers None of these characterisations adequately locates the basis of his methodology in the narrative of Jesus Thus John Howard Yoder Radical Theologian aims to go beyond or to supersede existing treatments with its demonstration that Yoder is a radical theologian in the historical meaning of radical that is as one who returns to the root but also relates his theology to the personal accusations that clouded his later years For Christian faith this root is Christ Parts II and III of the book explore the sources of Yoder s approach and its application in several contemporary contexts     Pacifism's Appeal Jorg Kustermans,Tom Sauer,Dominiek Lootens,Barbara Segaeert,2019-03-13 This volume examines the possibility or need of a revitalization of pacifism as a world political practice It takes as its point of departure the observation that although just war thinking has long been dominant in Western debates about war and peace recent events have served to temper enthusiasm about the doctrine Pacifism has been

much less prominent a stance in recent decades but there is the impression that it may be staging a return Just war thinking has to a large extent failed Outright bellicism remains as undesirable as ever Pacifism presents itself again as a possible alternative Once upon a time the peace movement was popular and pacifism with it Pacifism appealed to people It stirred hearts and minds It inspired political action and institutional designs This volume examines whether pacifism can claim its ground again and how it should be redefined in light of today s world political circumstances      *Nonviolent Struggle* Sharon Erickson Nepstad, 2015-09-01 *Nonviolent Struggle* provides a comprehensive introduction to civil resistance studies Through a wide array of historical examples Sharon Nepstad explains key concepts and debates illustrates different categories of nonviolent action describes the strategies and dynamics of nonviolent struggles and summarizes the most recent empirical research in the field This book offers a succinct coverage of the philosophy and strategy of nonviolent resistance



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