

SUBJECTIVITY AND RELIGIOUS BELIEF

An Historical, Critical
Study

C. Stephen Evans

CHRISTIANITY
AND
PHILOSOPHY
ANALYSIS



Subjectivity And Religious Belief

Dariusz Lukasiewicz



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Subjectivity and Religious Belief Stephen C. Evans, 1982-08-24 To find more information on Rowman Littlefield titles please visit us at www.rowmanlittlefield.com *Subjectivity and Religious Belief* C. Stephen Evans, 2004 **Subjectivity and Religious Truth in the Philosophy of Søren Kierkegaard** Merigala Gabriel, 2010 Merigala Gabriel's main objective is to thoroughly examine subjective truth which is the core concept in Kierkegaard's philosophy. Here Gabriel contrasts subjective truth with objective truth in order to highlight the significance of subjective truth in its religious context and to bring out the inadequacy of objective truth. The principle of absolute paradox connected with the subjective truth is also discussed. The study also aims to present a detailed analysis of the aesthetic, ethical and religious stages that represent existential dialectic to examine their interrelationship and to show how the religious mode of existence is the key to genuineness in real existence. Care is taken to examine the disjunction between reason and faith to bring out the importance of faith in Christianity and to show the limitations of science as far as Christianity is concerned. Gabriel also addresses the relation between God and Man. Finally, the importance of Kierkegaard's thought and his contribution to the development of subjectivity and religious truth are outlined. **Religious Belief** James Kellenberger, 2021-09-23 This book addresses the different forms that religious belief can take. Two primary forms are discussed: propositional or doctrinal belief and belief in God. Religious belief in God whose affective content is trust in God; it is seen to open for believers a relationship to God defined by trust in God. The book addresses the issue of the relation between belief and faith, the issue of what Søren Kierkegaard called the subjectivity of faith and the issue of the relation between religious belief and religious experience. After the introductory chapter, the book continues with a chapter in which features and forms of belief allowed by the general concept of belief are presented. Several of these forms and features are related to the features of religious belief examined in succeeding chapters. The book's final chapter examines God relationships in the Christian tradition that de-emphasize belief and are not defined by belief. Subjectivity After Wittgenstein Chantal Bax, 2011-03-31 Although Wittgenstein is often held responsible for the so-called death of man as it was pronounced in the course of the previous century, no detailed description of his alternative to the traditional or Cartesian account of human being has so far been available. By consulting several parts of Wittgenstein's later oeuvre, *Subjectivity after Wittgenstein* aims to fill this gap. However, it also contributes to the debate about the Cartesian subject and its demise by discussing the criticism that the rethinking of subjectivity received for it has been argued that the anti-Cartesian turn in continental philosophy has led to a loss of a centre for both ethics and politics. By further exploring the implications of the Wittgensteinian account of human being, this book makes it clear that a non-Cartesian view on the subject is not necessarily ethically and politically inert. Moreover, it argues that ethical and political arguments should not automatically take precedence in a debate about the nature of man. Subjectivity within Cultural-Historical Approach Fernando González Rey, Albertina Mitjans Martínez, Daniel Magalhães Goulart, 2018-12-11 This

book offers a theoretical and epistemological methodological framework as an alternative approach to the instrumental descriptive methodology that has prevailed in psychology to date. It discusses the differences between the proposed approach and other theoretical and methodological positions such as discourse analysis, phenomenology and hermeneutics. Further, it puts forward a proposal that allows the demands of studying subjectivity to be addressed from a cultural historical standpoint. The book mainly highlights case studies that have been conducted in various countries and which employ or depart from the theoretical, epistemological and methodological proposals that guide this book. The research discussed here introduces readers to new discussions on theoretical and methodological issues in subjectivity that have increasingly attracted interest.

Kant and Theology at the Boundaries of Reason Chris L. Firestone, 2016-04-22. This book examines the transcendental dimension of Kant's philosophy as a positive resource for theology. Firestone shows that Kant's philosophy establishes three distinct grounds for transcendental theology and then evaluates the form and content of theology that emerges when Christian theologians adopt these grounds. To understand Kant's philosophy as a completed process, Firestone argues theologians must go beyond the strictures of Kant's critical philosophy proper and consider in its fullness the transcendental significance of what Kant calls rational religious faith. This movement takes us into the promising but highly treacherous waters of Kant's *Religion within the Boundaries of Mere Reason* to understand theology at the transcendental bounds of reason.

Within My Heart Michael A. Van Horn, 2017-03-14. This book illustrates how Christianity in the modern era has been shaped in the direction of subjectivity. In the Enlightenment after Locke required faith to submit to reason's judgment, Kant argued that religion should remain within the bounds of reason only. Schleiermacher shifted attention away from belief to devotion to Christ and a feeling of absolute dependence on God. Rejecting Hegel's system, Kierkegaard summoned his readers to a unique subjective approach to justification by faith. Revivalist Evangelicalism has been perceived and portrayed itself as a rejection of modernism. This study argues instead that the Evangelical revivalist movement is unmistakably modern in its assumptions regarding the nature of faith. The Pietist impulse fueled in part by modern anthropocentrism and subjectivism in religious belief was appropriated by the Evangelical revivalists such as John Wesley, George Whitefield, Jonathan Edwards and later Charles Finney. In short, Christianity today is a religion of the heart.

The Right to Believe Dariusz Lukasiewicz, 2013-05-02. In the twentieth century, many contemporary epistemologists in the analytic tradition have entered into debate regarding the right to belief with new tools. Richard Swinburne, Anthony Kenny, Alvin Plantinga, Nicholas Wolterstorff, Peter van Inwagen, who contributes a piece in this volume, defending or contesting the requirement of evidence for any justified belief. The best thing we can do, it seems, is to examine more attentively the true notion of right to believe, especially about religious matters. This is exactly what authors of the papers in this book do.

Kierkegaard's Influence on Philosophy Jon Bartley Stewart, 2012. Tome III traces Kierkegaard's influence on Anglophone philosophy. It has long been thought that Kierkegaard played no role in this tradition, which for years was dominated by analytic philosophy. In this

environment it was common to dismiss Kierkegaard along with the then current European philosophers who were influenced by him. However, a closer look reveals that in fact there were several thinkers in the US, Canada, and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy. Current thinking now suggests that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy with many authors seeking inspiration in his works for current discussions concerning ethics, personal identity, philosophy of religion, and philosophical anthropology.

Religiosity and Subjective Well-being in the Arab Context Ahmed M. Abdel-Khalek, 2019-01-10 Throughout the history of humanity, religion has played an important role as one of the most powerful forces of life, death, health, and disease. In psychology, interest in the study of religion dates back around one and a half centuries. This interest has been driven in large part by the findings of a positive relationship between religiosity and physical and mental health, subjective well-being, happiness, and longevity. Furthermore, religiosity is now a subject in many disciplines such as medicine, psychiatry, sociology, anthropology, education, epidemiology, gerontology, social work, and psychotherapy. This book brings together in one volume the scattered studies of religiosity and subjective well-being carried out in different Arab, mainly Muslim, countries. The vast majority of these articles are empirical research papers and are classified into six sections: namely, Islam and Mental Health; Psychometric Measures of Religiosity; Health and Happiness; Religiosity, Quality of Life, and Subjective Well-Being; Religiosity and Personality; and Religiosity, Subjective Well-Being, and Psychopathology. Volume 18, Tome II: Kierkegaard Secondary Literature Jon Stewart, 2021-12-16 In recent years, interest in the thought of Kierkegaard has grown dramatically, and with it, the body of secondary literature has expanded so quickly that it has become impossible for even the most conscientious scholar to keep pace. The problem of the explosion of secondary literature is made more acute by the fact that much of what is written about Kierkegaard appears in languages that most Kierkegaard scholars do not know. Kierkegaard has become a global phenomenon, and new research traditions have emerged in different languages, countries, and regions. The present volume is dedicated to trying to help to resolve these two problems in Kierkegaard studies. Its purpose is first to provide book reviews of some of the leading monographic studies in the Kierkegaard secondary literature so as to assist the community of scholars to become familiar with the works that they have not read for themselves. The aim is thus to offer students and scholars of Kierkegaard a comprehensive survey of works that have played a more or less significant role in the research. Second, the present volume also tries to make accessible many works in the Kierkegaard secondary literature that are written in different languages and thus to give a glimpse into various and lesser-known research traditions. The six tomes of the present volume present reviews of works written in Catalan, Chinese, Czech, Danish, Dutch, English, Finnish, French, Galician, German, Greek, Hebrew, Hungarian, Italian, Japanese, Norwegian, Polish, Portuguese, Romanian, Russian, Slovak, Spanish, and Swedish. *The Maturity of Belief* Kevin Twain Lowery, 2007-10-30 This book explores the nature and dynamics of religious belief and offers constructive criticism to promote its intellectual maturity. *Levinas, Subjectivity, Education* Anna

Strhan,2012-06-12 Levinas Subjectivity Education explores how the philosophical writings of Emmanuel Levinas lead us to reassess education and reveals the possibilities of a radical new understanding of ethical and political responsibility Presents an original theoretical interpretation of Emmanuel Levinas that outlines the political significance of his work for contemporary debates on education Offers a clear analysis of Levinas s central philosophical concepts including the place of religion in his work demonstrating their relevance for educational theorists Examines Alain Badiou s critique of Levinas s work Considers the practical implications of Levinas theories for concrete educational practices and frameworks

Kierkegaard and the Concept of Revelation Steven M. Emmanuel,1996-01-01 Gathering together the various strands of Kierkegaard s thought his understanding of the relationship between faith and reason the relevance of historical knowledge to faith the nature of religious conversion the concept of truth the limits of religious authority and the dialectic of religious communication Emmanuel creates a fresh and unified perspective on Kierkegaard s religious position By revealing the inner connections between what are often perceived as fascinating but discrete aspects of Kierkegaard s complex authorship this study provides the first comprehensive interpretation of Kierkegaard s view of Christian revelation and the central importance of that concept for understanding the development of his religious philosophy *Kierkegaard and Kant*

Ronald Michael Green,Professor for the Study of Ethics and Human Values Ronald M Green,1992-01-01 Cognitivity of Religion J. Kellenberger,1985-06-18 *Classic Issues in Islamic Philosophy and Theology Today* Anna-Teresa

Tymieniecka,Nazif Muhtaroglu,2009-11-25 With some exceptions there is not a real interest in Islamic philosophy and t ology in Western institutions today This largely ignored area has the potential to present enlightening insights into the development of the Western thought and to contribute to contemporary discussions in philosophy and theology in general Scholars working in Islamic thought usually focus on its medieval background and consider it to be mainly of a historical interest and far away from the intellectual world of today Showing its contemporary relevance is an important task by which the status of Islamic philosophy can be elevated to its proper station By considering these points in mind the University of Kentucky organized an international graduate student conference on Islamic philosophy and the ogy with an emphasis on its contemporary relevance which was held between the 28th and 30th September 2007 This book emerged out of the conf ence by adding more chapters relevant to the main theme of the book This book presents analyses and discussions of different topics in Islamic philo phy and theology by relating them to contemporary debates and ideas in four main areas epistemology metaphysics philosophy of religion and value t ory There are ten chapters in sum Some of the chapters are written by graduate students and some of them by experienced scholars Each chapter presents c siderable insight into its relevant topic but does not represent the opinion of anybody except the author Belief, Law and Politics Marie-Claire Foblets,Katayoun Alidadi,Zeynep Yanasmayan,2016-04-15 This edited collection gathers together the principal findings of the three year RELIGARE project which dealt with the question of religious and philosophical diversity in European law Specifically it

covers four spheres of public policy and legislation where the pressure to accommodate religious diversity has been most strongly felt in Europe employment family life use of public space and state support mechanisms Embracing a forward looking approach the final RELIGARE report provides recommendations to governance units at the local national and European levels regarding issues of religious pluralism and secularism This volume adds context and critique to those recommendations and more generally opens an intellectual discussion on the topic of religion in the European Union The book consists of two main parts the first includes the principal findings of the RELIGARE research project while the second is a compilation of 28 short contributions from influential scholars legal practitioners policy makers and activists who respond to the report and offer their views on the sensitive issue of religious diversity and the law in Europe **Some Phases in the Development of the Subjective Point of View During the Post Aristotelian Period ...** Dagny Gunhilda Sunne,1911

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