

# Subjection & Subjectivity

PSYCHOANALYTIC FEMINISM  
& MORAL PHILOSOPHY



*Diana Tietjens Meyers*

# Subjection And Subjectivity Psychoanalytic Feminism And Moral Philosophy

**Joseph Wiinikka-Lydon**



## **Subjection And Subjectivity Psychoanalytic Feminism And Moral Philosophy:**

Subjection & Subjectivity Diana T. Meyers, 1994 First Published in 1995 Routledge is an imprint of Taylor Francis an informa company      Feminists Rethink the Self Diana Meyers, 2019-08-28 How is women s conception of self affected by the caregiving responsibilities traditionally assigned to them and by the personal vulnerabilities imposed on them If institutions of male dominance profoundly influence women s lives and minds how can women form judgments about their own best interests and overcome oppression Can feminist politics s      **Feminists Doing Ethics** Peggy DesAutels, Joanne Waugh, 2001 As the initial book in the Feminist Constructions series *Feminists Doing Ethics* broaches the ideas of critiquing social practice and developing an ethics of universal justness The essays collected within explore the intricacies and impact of reasoned moral action the virtues of character and the empowering responsibility that comes with morality These and other essays were taken from *Feminist Ethics Revisited* An International Conference on Feminist Ethics held in October of 1999 Waugh and DesAutels bring to light in these pages work discussed at this conference that extends our understanding of morality and ourselves Visit our website for sample chapters      **The Ethics of Care** Virginia Held, 2006 The author assesses the ethics of care as a promising alternative to the familiar moral theories that serve so inadequately to guide our lives Held examines what we mean by care and focuses on caring relationships She also looks at the potential of care for dealing with social issues and global problems      *Being Yourself* Diana Tietjens Meyers, 2004-02-23 Being yourself living a life that is truly your own that expresses your unique personality and your distinctive values Many people want to live such a life *Being Yourself* asks what it takes to do so It examines questions about the self the individual who acts together with questions about self expression the relations between the self and action It explains self knowledge and self direction in terms of a repertory of skills that gives people insight into who they are who they want to be and how they want to engage with the world Unlike other accounts of self and action *Being Yourself* takes into account the multidimensionality of the self embodiment interpersonal ties nonconscious desires and enculturation as well as rationality It accents the ways in which atypical emotional responses empathy and oppositional imagery can contribute to moral understanding It argues that repressive regimes cannot completely crush people s determination to live lives of their own but it shows why it is vital to seek social changes that dismantle obstacles to this kind of life      **Ethics, Accountability and the Social Professions** Sarah Banks, 2018-06-26 This book explores the far reaching ethical implications of recent changes in the organization and practice of the social professions social work community and youth work drawing on moral philosophy professional ethics and new empirical research by the author What does the development of external regulation and audit mean for the autonomy discretion and creativity of practitioners How does inter professional working in community mental health youth offending or neighbourhood regeneration challenge conceptions of professional identities and roles What relevance does an ethics of proximity care or virtue have for professional ethics alongside more abstract principle based approaches      **Moral Injury**

**and the Promise of Virtue** Joseph Wiinikka-Lydon, 2019-11-16 This book turns to virtue language as an important resource for understanding moral injury a form of subjectivity where one feels they can no longer strive to be good as a result of wartime experience Drawing specifically on Iris Murdoch's moral philosophy and examining the experiences of civilians during the Bosnian War 1992 5 Joseph Wiinikka Lydon argues that current research into war and current understandings of subjectivity need new ways to articulate the moral dimension of being a subject if we are to understand how violence affects one's moral being and development He develops an understanding of the human person as a tensile moral subject one that forefronts the moral challenges and vulnerability inherent in lives affected by war With these resources Wiinikka Lydon argues for a moral vocabulary and images of the human as a moral being that can better articulate the experience of violence and moral injury

**Braided Selves** Pamela Cooper-White, 2011-06-10 What if we are more multiple as persons than traditional psychology has taught us to believe And what if our multiplicity is a part of how we are made in the very image of a loving relational multiple God How have modern Western notions of Oneness caused harm to both individuals and society And how can an appreciation of our multiplicity help liberate the voices of those who live at the margins both of society and within our own complex selves Braided Selves explores these questions from the perspectives of postmodern pastoral psychology and Trinitarian theology with implications for the practice of spiritual care counseling and psychotherapy This volume gathers ten years of essays on this theme by preeminent pastoral theologian Pamela Cooper White whose writings bring into dialogue postmodern feminist and psychoanalytic theory and constructive theology

**Disability Bioethics** Jackie Leach Scully, 2008-08-15 Jackie Leach Scully argues that bioethics cannot avoid the task of considering the moral meaning of disability in humans beyond simply regulating reproductive choices or new areas of biomedical research By focusing on the experiential and empirical reality of impairment and drawing on recent work in disability studies Scully brings new attention to complex ethical questions surrounding disability Impairment is variously considered as a set of social relations and practices as experienced embodiment and as an emancipatory movement as well as a biomedical phenomenon In this way disability is joined to the general late twentieth century trend of attending to difference as a significant and central axis of subjectivity and social life

**Autonomy and the Challenges to Liberalism** John Christman, Joel Anderson, 2005-02-07 In recent years the concepts of individual autonomy and political liberalism have been the subjects of intense debate but these discussions have occurred largely within separate academic disciplines Autonomy and the Challenges to Liberalism contains essays devoted to foundational questions regarding both the notion of the autonomous self and the nature and justification of liberalism Written by leading figures in moral legal and political theory the volume covers inter alia the following topics the nature of the self and its relation to autonomy the social dimensions of autonomy and the political dynamics of respect and recognition and the concept of autonomy underlying the principles of liberalism

**Handbook of Gender and Women's Studies** Kathy Davis, Mary Evans, Judith Lorber, 2006-04-27 This breathtakingly broad interdisciplinary reader demonstrates

how widely feminist thinking has spread how deeply it has shaken settled assumptions in the disciplines and how much new light it throws on contemporary controversies Myra Marx Ferree University of Wisconsin Madison A timely intervention and highly engaged thoughtful and scholarly analysis of the state of gender and women's studies in the West by three eminent feminist scholars Highly cognisant of the central issues that have fractured blocked and enhanced western feminism Bev Skeggs Goldsmiths The comprehensiveness and the interdisciplinary range of themes are impressive and they make the Handbook into a wonderful tool for teachers and students of women's and gender studies Nina Lykke Linköping University Gender and women's studies is one of the most challenging fields within the social sciences the dynamics of gender relations and the social and cultural implications of gender constructions offer a lively forum of debate The Handbook of Gender and Women's Studies presents a comprehensive and engaging review of the most recent developments within the field including the study of masculinity the feminist implications of postmodernism the cultural turn and globalization The authors review current research and offer critical analyses of women's and gender studies in work the welfare state family education religion violence and war and feminist global politics Edited by three leading academics from Europe and the United States and with 25 chapters written by scholars based throughout the world the Handbook situates the most important debates in the field within a uniquely international and interdisciplinary context The Handbook is a useful introduction to gender theory and an exciting starting point for fresh debates

**Virginia Woolf's Common Reader** Katerina Koutsantoni, 2016-02-11 In the first comprehensive study of Virginia Woolf's Common Reader Katerina Koutsantoni draws on theorists from the fields of sociology sociolinguistics philosophy and literary criticism to investigate the thematic pattern underpinning these books with respect to the persona of the common reader Though these two volumes are the only ones that Woolf compiled herself they have seldom been considered as a whole As a result what they reveal about Woolf's position with regard to the processes of writing reading and critical analysis has not been fully examined Koutsantoni challenges the critical commonplace that equates Woolf's strategy of self effacement and personal removal from her works as a necessary compromise that allowed her to achieve authorial recognition in a male dominated context Rather Koutsantoni argues that an investigation of impersonality in Woolf's essays reveals the potential of the genre to function both as a vehicle for the subjective and dialogic expression of the author and reader and as a venue for exploring topics with which the ordinary reader can relate As she explores and challenges the meaning of impersonality in Woolf's Common Reader Koutsantoni shows how the related issues of subjectivity authority reader response intersubjectivity and dialogism offer useful perspectives from which to examine Woolf's work

*Agency, Culture, and Human Personhood* Jeanne M. Hoeft, 2009-01-01 Agency Culture and Human Personhood uses feminist theories process and liberation theologies psychodynamics and the problem of intimate partner violence to develop a pastoral theology of human agency The turn to cultural context for understanding what makes human beings who they are and do the things they do raises significant questions about human agency To what extent is agency the

human capacity to act self determined and to what extent is it determined by external factors If we conceive of persons with too little agency we negate the possibility for change but too much agency negates the necessity for resistance movements Hoeft argues that agency arises ambiguously from and is constituted of culture She suggests that such a conception of agency enables the church to foster in victims perpetrators and congregations more resistance to violence and proposes practices of ministry that can do just that The book will challenge deeply ingrained notions of personal responsibility and one's capacity to choose change yet offers concrete proposals for creating a less violent world *Social and Political*

*Philosophy* John Christman, 2002-09-11 This accessible and user friendly text will prove invaluable to any student coming to social and political philosophy for the first time It provides a broad survey of fundamental social and political questions in modern society as well as clear accessible discussions of the philosophical issues central to political thought Topics covered include the foundations of political authority the nature and grounds of economic justice the limits of tolerance considerations of community race gender and culture in questions of justice and radical critiques of current political theories

*Norms and Values* Joram Graf Haber, Mark S. Halfon, 1998 Virginia Held best known for her landmark book *Rights and Goods* has made an indelible mark on the fields of ethics feminist philosophy and social and political thought Her impact on a generation of feminist thinkers is unrivaled and she has been at the forefront of discussions about the way in which an ethic of care can affect social and political matters These new essays by leading contemporary philosophers range over all of these areas While each stands alone the essays together demonstrate the lasting value of Held's work to the field Includes an afterword by Held *Learning from the Other* Sharon Todd, 2012-02-01 Learning from the Other presents a philosophical investigation into the ethical possibilities of education especially social justice education In this original treatment Sharon Todd rethinks the ethical basis of responsibility as emerging out of the everyday and complex ways we engage difference within educational settings She works through the implications of the productive tension between the thought of Emmanuel Levinas and that of Sigmund Freud Melanie Klein Judith Butler Cornelius Castoriadis and others Challenging the idea that knowledge about the other is the answer to questions of responsibility she proposes that responsibility is rooted instead in a learning from the other The author focuses on empathy love guilt and listening to highlight the complex nature of learning from difference and to probe where the conditions for ethical possibility might lie

**The Subject of Violence** Bat-Ami Bar On, 2002 The Subject of Violence is a critical investigation of violence and the subjectifying capacities It both relies on and explores the work of Hannah Arendt At its background are feminist concerns but also concerns with violence that press against the feminist problematic and push its boundaries The book's main project is ethico political understanding and therefore it is also about finding an ethico political language for violence that escapes the standard idioms in which violence is spoken Weaving biographical fragments with theory the book addresses the very thinking of violence the possibility and implications of its comprehension genocide the Nazi Judeocide in particular and nationalism especially in its Zionist form as

well as women's encounters with violence and second wave feminist engagement with the martial arts      **Poverty, Agency, and Human Rights** Diana Tietjens Meyers, 2014-07-22 Poverty Agency and Human Rights collects thirteen new philosophical papers that focus on the diverse ways poverty impacts the agency of the poor the reasons why poverty alleviation schemes should also promote the agency of beneficiaries and the fitness of the human rights regime to secure both economic development and free agency      Iris Murdoch, Philosopher Justin Broackes, 2012 Iris Murdoch was a notable philosopher before she was a notable novelist and her work was brave brilliant and independent This volume presents essays by critics and admirers of her work together with a long Introduction on her career reception and achievement an unpublished piece by Murdoch herself and a memoir by her husband John Bayley      **Balancing Reasonable Justice** Ville Päivänsalo, 2016-04-15 John Rawls's pioneering work of political philosophy A Theory of Justice has had far reaching influence on modern liberal political philosophy Rawls's principles of justice as fairness the principle of liberty the principle of fair equality of opportunity and the famous difference principle have been both heavily criticized and incorporated into other political theories In this book Päivänsalo both presents a deep analysis of the whole Rawlsian canon and builds upon and goes beyond Rawls's conception by introducing a fresh theoretical framework to clarify and modify different balances of the elements of Rawlsian justice Justice as fairness is analyzed into its parts and elements critically examined to find the strongest most favourable interpretations of each principle and in this light the principles are reconstructed and rebalanced in such a way as to resist the most significant criticisms of the Rawlsian project

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