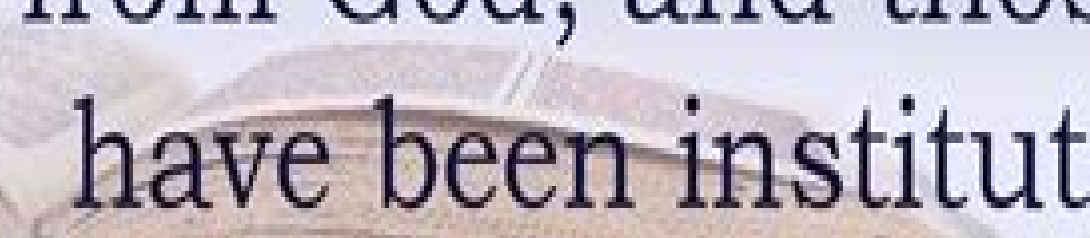


Romans 13:1

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.



Subject To Whose Authority Multiple Readings Of Romans 13

Arland J. Hultgren



Subject To Whose Authority Multiple Readings Of Romans 13:

Subject to Whose Authority? Jan Botha, 1994-09 The volumes in this series investigate early Christian literature in the context of Mediterranean literature religion society and culture The authors use interdisciplinary methods informed by social rhetorical and literary approaches to move beyond the limits of traditional literary historical investigations The studies presuppose that Christianity began as a Jewish movement in various geographical political economic and social locations in the Greco Roman world Botha contends that a socially responsible reading of the Bible must include at least four approaches linguistic literary rhetorical and social scientific He examines each of these approaches theoretically and then applies these methods to a reading of the obedience to authorities passage in Romans 13 1 7 The book will be of particular interest to students of biblical exegesis New Testament and the book of Romans Hermeneutics and Social Transformation Bernard

Lategan, 2016-01-15 In a South African context condemning apartheid is not enough To make a non racial democratic inclusive society viable and enduring much more is required of which creative and imaginative theological thinking is not the least Fundamental theological values and their implications for all the facets of society must be thought through not as an academic exercise but as a grass roots undertaking and the greatest challenge is to act in terms of this new understanding of society Bernard Lategan Some implications of the family concept in New Testament texts **Paul, The Apostle of**

Obedience Jason A. Myers, 2022-08-25 Jason A Myers reconsiders the meaning and context of the phrase the obedience of faith in Rom 1 5 and how it contributes to the theme of obedience in Romans In contrast to previous studies that have nearly exclusively focused on the obedience language in light of the Hebrew Bible and Second Temple literature Myers instead investigates how this language functioned within the Greco Roman world particularly in the discourse of the Roman Empire By studying both the Greco Roman contexts and the use of obedience language during the Empire Myers sheds fresh light on the meaning of the obedience of faith and concludes that such examination helps contemporary readers understand how Gentiles in Paul s audience would have heard and received the terms and images relating to obedience In addition he argues that Paul s use of obedience language both at the beginning and end of Romans 1 5 15 18 serves as rhetorical bookends and signals a theme that is central to Paul s purpose in Romans and integral to his calling as an apostle to the Gentiles

Imitating Jesus Richard A. BurrIDGE, 2007-10-22 In contrast to many studies of New Testament ethics which treat the New Testament in general and Paul in particular this book focuses on the person of Jesus himself Richard BurrIDGE maintains that imitating Jesus means following both his words which are very demanding ethical teachings and his deeds and example of being inclusive and accepting of everyone BurrIDGE carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels treating specific ethical issues pertaining to each part of Scripture The book culminates with a chapter on apartheid as an ethical challenge to reading the New Testament using South Africa as a contemporary case study enables BurrIDGE to highlight and further apply his previous

discussion and conclusions **Paul's Covert Use of Scripture** David McAuley,2015-10-09 This book explores why and how Paul uses Scripture Old Testament in Phil 2 10 16 It tests the suggestion that a cluster of tacit references to specific books of Scripture is integral or foundational to Paul's epistolary argument If the problem in Philippi is the disinclination to accept suffering and death as intrinsic to gospel citizenship then the muted allusions lead to a single central theme God's approval of suffering and death for the sake of Christ McAuley argues this theme is the crucial intertext that unifies and gives significance to the whole letter Previous scholarly efforts to discover congruence between the contexts of Philippians and the Old Testament have rested on a heuristic approach focused on surface level themes and facticities recorded in Paul's text leading to mixed results In this investigation McAuley sets forth a new theoretical and exegetical framework that draws on insights from theories of intertextuality allusion and rhetorical situation to offer a fresh interpretation of Philippians **The Epistle to the Ephesians** John Muddiman,2006-08-09 Designed to make the latest scholarship on Ephesians as accessible to a broader readership **A Commentary on the Epistle to the Ephesians** John Muddiman,2001-01-01 In this new commentary Muddiman questions the assumption that if Ephesians is not by Paul it must be wholly accounted for as an example of post Pauline pseudepigraphy He explores an alternative that it is an authentic letter subsequently edited and expanded with the aim of adjusting the Pauline tradition to meet a new situation All the perspectives of major modern scholars are discussed and assessed particularly on the question of Ephesians relationship to Colossians The implications for the question of the authorship on Paul's theology are extensively explored **The Social Significance of Reconciliation in Paul's Theology** Corneliu Constantineanu,2010-04-08 This is an assessment of the social dimension to reconciliation as displayed in Paul's Letter to the Romans Traditional exegetical scholarship has treated Paul's presentation of reconciliation as referring to reconciliation between people and God and has primarily focused use of the word *katallage* traditionally translated as atonement Constantineanu challenges this view and argues that Paul's understanding of the concept is more complex employing rich symbolism to describe reconciliation with God and between human beings forming together an inseparable reality The discussion is placed within Paul's overall religious social and political contexts showing that an analysis of the social dimension of reconciliation in his thought is both plausible and necessary Constantineanu offers an analysis of two major sections of Romans chapters 5 8 and 12 15 Special emphasis is placed on Paul's use of the story of Jesus for community formation for the shaping of identity values and community practices It is thus demonstrated that for Paul God's reconciling initiative shown in the crucifixion is not only the pronouncement of God's reconciling the world but also the ground and model for reconciliation among human beings It was formerly the Journal for the Study of the New Testament Supplement a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches **Paul and the Imperial Authorities at Thessalonica and Rome** James R. Harrison,2011 James R Harrison investigates the collision

between Paul's eschatological gospel and the Julio Claudian conception of rule. The ruler's propaganda with its claim about the eternal rule of the imperial house over its subjects embodied in idolatry of power that conflicted with Paul's proclamation of the reign of the risen Son of God over his world. This ideological conflict is examined in 1 and 2 Thessalonians and in Romans exploring how Paul's eschatology intersected with the imperial cult in the Greek East and in the Latin West. A wide selection of evidence literary documentary numismatic iconographic archeological unveils the symbolic universe of the Julio Claudian rulers. This construction of social and cosmic reality stood at odds with the eschatological denouement of world history which in Paul's view culminated in the arrival of God's new creation upon Christ's return as Lord of all. Paul exalted the Body of Christ over Nero's body of state transferring to the risen and ascended Jesus many of the ruler's titles and to the Body of Christ many of the ruler's functions. Thus for Paul Christ's reign challenged the values of Roman society and transformed its hierarchical social relations through the Spirit.

Paul's Letter to the Romans Ben

Witherington, 2004-03-02 While Paul's letter to the Romans is the most studied and commented on document from the biblical period, the major exegetical books on Romans from the nineteenth and twentieth centuries have been overwhelmingly shaped by the Reformed tradition. Through a careful survey of work on Romans by both ancient Church Fathers and modern exegetical scholars, Ben Witherington III here argues that the interpretation of Romans since the Reformation has been far too indebted to and at key points led astray by Augustinian readings of the text as filtered through Luther, Calvin and others. In this first full-scale socio-rhetorical commentary on Romans, Witherington gleans fresh insights from reading the text of Paul's epistle in light of early Jewish theology, the historical situation of Rome in the middle of the first century A.D. and Paul's own rhetorical concerns. Giving serious consideration to the social and rhetorical background of Romans allows readers to hear Paul on his own terms, not just through the various voices of his later interpreters. Witherington's groundbreaking work also features a new clear translation of the Greek text and each section of the commentary ends with a brief discussion titled *Bridging the Horizons* which suggests how the ancient text of Romans may speak to us today.

God and Country? M.

Long, T. Wenger Sadd, Tracy Wenger Sadd, 2016-04-30 This book brings together significant writings on Christianity and patriotism for a post-September 11th world. This is an exceptional collection of writings for students and universities to use as a source for guiding and informing discussion about Christianity and patriotism.

An Anomalous Jew Bird, 2016

Lively well-informed portrait of the complex figure who was the apostle Paul. Though Paul is often lauded as the first great Christian theologian and a champion for Gentile inclusion in the church in his own time, he was universally regarded as a strange and controversial person. In this book, Pauline scholar Michael Bird explains why. An Anomalous Jew presents the figure of Paul in all his complexity with his blend of common and controversial Jewish beliefs and a faith in Christ that brought him into conflict with the socio-religious scene around him. Bird elucidates how the apostle Paul was variously perceived as a religious deviant by Jews, as a divisive figure by Jewish Christians, as a purveyor of dubious philosophy by Greeks, and as a dangerous

troublemaker by the Romans Readers of this book will better understand the truly anomalous shape of Paul's thinking and worldview **Paul's Letter to the Romans** Arland J. Hultgren, 2011-05-16 Building on his own translation from the Greek Hultgren walks readers through Romans verse by verse illuminating the text with helpful comments probing into major puzzles and highlighting the letter's most inspiring features He also demonstrates the forward looking missional character of Paul's epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul's theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain

Reformed Theology Wallace M. Alston, Michael Welker, 2007 A dynamic array of scholars here inspects the role of the Reformed confessional tradition in the reading and interpretation of Scripture Written by contributors not only from the West but also from Hungary Romania India South Africa and China these essays recognize the influence of one's context in doing exegetical work Wide ranging and lucid Reformed Theology Identity and Ecumenicity II is an excellent resource for readers looking to examine current biblical and theological trends in Reformed thought Contributors Denise M Ackermann Peter Balla Brian K Blount Hendrik Bosman H Russel Botman William P Brown H J Bernard Combrink Beverly Roberts Gaventa Zsolt Gereb Theodore Hiebert Jaqueline E Lapsley Bernard Lategan James Luther Mays J Clinton McCann Jr Alexander J McKelway Patrick D Miller Elna Mouton Piet J Naud Ed Noort E A Obeng Douglas F Ottati Ronald A Piper Cynthia L Rigby D R Sadananda Konrad Schmid Dirk Smit Iain Torrance Hans Weder Carver T Yu **Was Frankenstein Really Uncle Sam?** Richard J. Rolwing, 2010-01-27 Learned arguments but addressed to the general public Volumes I 4 each had 365 essays each 365 words Vol XIII has 50 longer essays All relate to our Declaration of Independence The goal is to recapture and restore our Birth Certificate since most educated Americans today repudiate it They say it's like a post menopausal female useless and fruitless Composed of dead remnants it's time has come and gone But It mothered all our Constitutions Muslim societies today are full of death without it as were those of Stalin Hitler Tojo and Pol Pot Although the essays are not connected few readers can keep from always reading another one Rhetorics and Hermeneutics James D. Hester, David

Hester, 2004-01-01 This collection of essays provides original studies of various New Testament texts read through the eyes of rhetorical criticism as well as a tribute to the continuing influence of Wilhelm Wuellner and his work *Rhetorical Argumentation in Biblical Texts* Anders Eriksson, Thomas H. Olbricht, Walter Übelacker, 2002-06-01 In the latest volume in the Emory Studies in Early Christianity series the contributors seek a better understanding of how various biblical authors present their arguments support their claims and attempt to persuade their readers A century ago the rhetorical analysis of texts focused on the study of rhetorical figures in texts *elocutio* In the mid twentieth century scholars such as James Muilenburg Hans Dieter Betz and Wilhelm Wuellner introduced biblical scholars to the illustrious tradition of rhetorical study These scholars tended to focus on the arrangement of the texts themselves *dispositio* During the last ten years however interpreters have increasingly studied the rhetorical argumentation in texts The authors in this volume examine rhetorical

argumentation in the Hebrew Bible the Gospels the Pauline letters and the Book of Revelation offering striking new readings of these materials Contributors include J David Hester Amador Center for Rhetoric and Hermeneutics R Dean Anderson Valkenburg The Netherlands Harold W Attridge Yale Divinity School L Gregory Bloomquist St Paul University Ottawa Michael R Cosby Messiah College Rodney K Duke Appalachian State University Frans H van Eemeren University of Amsterdam Anders Eriksson Lund University Alan J Hauser Appalachian State University Roy R Jeal William and Catherine Booth College Manfred Kraus Eberhard Karls Universit t T bingen John W Marshall University of Toronto Roland Meynet Pontificia Universit Gregoriana Thomas H Olbricht Emeritus Pepperdine University Carol Poster Florida State University Rollin A Ramsaran Emmanuel School of Religion Vernon K Robbins Emory University and University of Stellenbosch Russell B Sisson Union College Jerry L Sumney Lexington Theological Seminary C Jan Swearingen Texas A Lauri Thur n Univeristy of Joensuu Johan S Vos Vrije Universiteit and Duane F Watson Malone College

Discourse Analysis and the Greek New Testament Stanley E. Porter, Matthew Brook O'Donnell, 2023-12-28 This volume examines and outlines a Systemic Functional Linguistic SFL model of discourse analysis and its relationship to New Testament Greek The book reflects upon how SFL has grown as a field since it was first introduced to New Testament Greek studies by Stanley E Porter in the 1980s Porter and Matthew Brook O'Donnell first introduce basic concepts regarding discourse analysis and the major approaches towards it within New Testament studies They then provide a detailed exploration of discourse analysis in terms of the textual metafunction beginning with an introduction to the architecture of language within SFL before exploring several individual elements within it By focusing upon these individual components in particular theme and information structure markedness and prominence and coherence and cohesive harmony Porter and O'Donnell introduce and exemplify the major resources of the textual metafunction

Theologies from the Pacific Jione Havea, 2021-07-16 This book offers engagements with topics in mainline theology that concern the lifelines in and of the Pacific Pasifika The essays are grouped into three clusters The first Roots explores the many roots from which theologies in and of Pasifika grow sea and is land Christian teachings and scriptures native traditions and island ways The second Reads presents theologies informed and inspired by readings of written and oral texts missionary traps and propaganda and teachings and practices of local churches The final cluster Routes places Pasifika theologies upon the waters so that they may navigate and voyage The amanaki hope of this work is in keeping talanoa dialogue going in pushing back tendencies to wedge the theologies in and of Pasifika and in putting native wisdom upon the waters As these Christian and native theologies voyage they chart Pasifika's sea of theologies

The Blackwell Companion to Paul Stephen Westerholm, 2014-01-07 The Blackwell Companion to Paul presents a distinctive dual focus approach that encompasses both the historical Paul and the history of Paul's influence In doing so expert contributors successfully address the interests of students of early Christianity and those of Christian theology Offers a complete overview of the life writings and legacy of one of the key figures of Christianity The essays compass the major

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