



In the golden age of documentary, who benefits?

Dr. Kameelah Rashad, Logan Sryder, Alex Lieberman, Gary Lieberman, Alexandra Johnes, Loren Hammonds

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Subject Of Documentary

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Subject Of Documentary:

The Subject of Documentary Michael Renov, 2004 The documentary a genre as old as cinema itself has traditionally aspired to objectivity Whether making ethnographic propagandistic or educational films documentarians have pointed the camera outward drawing as little attention to themselves as possible In recent decades however a new kind of documentary has emerged in which the filmmaker has become the subject of the work Whether chronicling family history sexual identity or a personal or social world this new generation of nonfiction filmmakers has defiantly embraced autobiography In The Subject of Documentary Michael Renov focuses on how documentary filmmaking has become an important means for both examining and constructing selfhood By looking at key figures in documentary filmmaking as well as noncanonical video art and avant garde artists Renov broadens the definition of what counts as documentary and explores the intersection of the personal and political considering how memory can create a way into asking troubling guestions about identity oppression and resiliency Offering historical context for the explosion of personal nonfiction filmmaking in the 1980s and 1990s Renov analyzes films in which the subjectivity of the filmmaker is expressly defined in relation to political struggle or historical trauma from Haskell Wexler's Medium Cool to Jonas Mekas's Lost Lost And looking beyond the traditional documentary Renov contemplates such nontraditional modes of autobiographical practice as the essay film the video confession and the personal Web page Unique in its attention to diverse expressions of personal nonfiction filmmaking The Subject of Documentary forges a new understanding of the heightened role and function of subjectivity in contemporary documentary practice Michael Renov is professor of critical studies at the USC School of Cinema Television He is the editor of Theorizing Documentary and the coeditor of Resolutions Contemporary Video Practices Minnesota 1996 and Collecting Visible Evidence Minnesota 1999 Subject to Reality Shilyh Warren, 2019-05-16 Revolutionary thinking around gender and race merged with new film technologies to usher in a wave of women s documentaries in the 1970s Driven by the various promises of second wave feminism activist filmmakers believed authentic stories about women would bring more people into an imminent revolution Yet their films soon faded into obscurity Shilyh Warren reopens this understudied period and links it to a neglected era of women's filmmaking that took place from 1920 to 1940 another key period of thinking around documentary race and gender Drawing women's cultural expression during these two explosive times into conversation Warren reconsiders key debates about subjectivity feminism realism and documentary and their lasting epistemological and material consequences for film and feminist studies She also excavates the lost ethnographic history of women s documentary filmmaking in the earlier era and explores the political and aesthetic legacy of these films in more explicitly feminist periods like the Seventies Filled with challenging insights and new close readings Subject to Reality sheds light on a profound and unexamined history of feminist documentaries while revealing their influence on the filmmakers of today Documentary's Awkward Turn Jason Middleton, 2013-12-04 Despite the prominence of awkwardness as cultural buzzword and descriptor of a sub genre of contemporary film and television comedy it has yet to be adequately theorized in academic film and media studies Documentary s Awkward Turn contributes a new critical paradigm to the field by presenting an analysis of awkward moments in documentary film and other reality based media formats It examines difficult and disrupted encounters between social actors on the screen between filmmaker and subject and between film and spectator These encounters are of course often inter connected Awkward moments occur when an established mode of representation or reception is unexpectedly challenged stalled or altered when an interviewee suddenly confronts the interviewer when a subject who had been comfortable on camera begins to feel trapped in the frame when a film perceived as a documentary turns out to be a parodic mockumentary This book makes visible the ways in which awkwardness connects and subtends a range of transformative textual strategies political and ethical problematics and modalities of spectatorship in documentary film and media from the 1970s to the present **Derrida** Kirby Dick, Amy Ziering Kofman, Jacques Derrida, 2005 The last published work that Jacques Derrida was involved with before his death in 2004 this title includes over 200 illustrations taken from the film of the same name as well as essays interviews and question and answer sessions **Documenting Gendered Violence** Lisa M. Cuklanz, Heather McIntosh, 2016-08-25 Documenting Gendered Violence explores the intersections of documentary and gendered violence Several contributors investigate representations through grounded textual analyses of key films and videos including Sex Crimes Unit 2011 and The Invisible War 2012 and other documentary texts including Youtube photographs and theater Other chapters use analysis and interviews to explore how gender violence issues impact production and how these documentaries become part of collaborations and awareness movements Official Gazette Hermeneutics and Social Science (Routledge Revivals) Zygmunt Bauman, 2010-03-23 Originally Philippines, 1914 published in 1978 this important work by one of the leading European social theorists is arguably the best introduction to the hermeneutic tradition as a whole It is designed to help students of sociology and philosophy place the problems of understanding social science in their historical and philosophical context It does so by presenting the major current in sociological thought as responses to the challenge of hermeneutics. The idea that true knowledge of social life can be attained only if human conduct is seen as meaningful action whose meaning is accordingly grasped has been presented as a discovery of recent sociology In fact its history is long and its connections plentiful reaching beyond the boundaries of sociology itself Yet it is in sociology that the hermeneutic tradition has attracted most interest but most misinterpretation. The debate is in full swing and there is no attempt to offer correct solutions the emphasis instead is upon revealing the strengths and weaknesses of each of the main approaches However it is Bauman's view that the theory of understanding may achieve valid results only if it treats the problem of understanding as an aspect of the ongoing process of social life **Story Movements** Caty Borum Chattoo, 2020-05-20 Story Movements How Documentaries Empower People and Inspire Social Change explores the rise of social issue documentaries focusing on the behind the scenes grassroots tactics and real world social impact of

such influential films as Blackfish The Invisible War 13th and Citizenfour The Massachusetts register ,1995 "Code of Massachusetts regulations, 2008", 2008 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020 "Code of Massachusetts regulations, 2006" ,2006 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of "Code of Massachusetts regulations, 2012", 2012 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020 "Code of Massachusetts regulations, 2013", 2013 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020 The Bloomsbury Handbook of North Korean Cinema Travis Workman, Dong Hoon Kim, Immanuel Kim, 2025-01-23 This first handbook on North Korean cinema contests the assumption that North Korean film is unwatchable in terms of both quality and accessibility refusing to reduce North Korean cinema to political propaganda and focusing on its aesthetic forms and cultural meanings Since its founding in 1948 the Democratic People's Republic of Korea North Korea has played diverse roles a Cold War communist threat to the US the other half of a divided nation to South Korea an ally to the Soviet Union and China one model for anti colonialism to national liberation movements an exotic political and cultural anomaly in the era of globalization This handbook provides a solid and diverse foundation for the expanding scholarship on North Korean cinema It is also a road map for connecting this field to broader issues in film and media studies film history affect and ideology genre and transnational cinema cultures By connecting the worlds of North Korean cinema to broader questions in global cinema studies this book explores the complexity of a national cinema too often reduced to a single image "Code of Massachusetts regulations, 2009", 2009 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020

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