



# **Subalterns and Sovereigns**

**An Anthropological  
History of Bastar  
1854 - 1996**

**Nandini Sundar**

# Subalterns And Sovereigns An Anthropological History Of Bastar 1854 1996

**Mareike Winkelmann**



## **Subalterns And Sovereigns An Anthropological History Of Bastar 1854 1996:**

*Subalterns and Sovereigns* Nandini Sundar,1999      **Subaltern Sovereigns** Peter Berger,2023-05-08 The vast and ancient topic of kingship in India has mostly been studied from the perspectives of rulers and other elites But what constitutes sovereignty viewed from below This book ethnographic and comparative in its essence deals with indigenous conceptualizations of sovereignty taking as its starting point a local proverb that connects the ritual Dasara of the king with festivals performed by his tribal subjects The first part of the book initially introduces some pan Indian ideas of kingship and proceeds to discuss indigenous notions of sovereignty as represented in rituals and myths in the region concerned highland Odisha The second part is devoted to the investigation of the proverbial performances Mainly based on historical sources first the Dasara festival of the king is discussed subsequently the indigenous rituals are described and analyzed which the author ethnographically documented around the turn of the millennium Ultimately the proverb and the rituals constitute the idea of a sacrificial polity in which rulers and ruled share sovereignty in the sense that they are co responsible for the flow of life      Ground Down by Growth Alpa Shah,Jens Lerche,Richard Axelby,Dalel Benbabaali,Brendan Donegan,Vikramaditya Thakur,Jayaseelan Raj,2017-11-20 Why has India s astonishing economic growth not reached the people at the bottom of its social and economic hierarchy Travelling the length and breadth of the subcontinent this book shows how India s untouchables and tribals fit into the global economy India s Dalit and Adivasi communities make up a staggering one in twenty five people across the globe and yet they remain amongst the most oppressed Conceived in dialogue with economists Ground Down by Growth reveals the impact of global capitalism on their lives It shows how capitalism entrenches rather than erases social difference and has transformed traditional forms of identity based discrimination into new mechanisms of exploitation and oppression Through studies of the working poor migrant labour and the conjugated oppression of caste tribe region gender and class relations the social inequalities generated by capitalism are exposed      Landscapes and the Law Gunnel Cederlöf,2019-06-28 Landscapes and the Law is situated at the crossroads of environmental colonial and legal history It examines the role of law in consolidating early colonial rule from the perspective of people s access to nature in forests and hill tracts This major interdisciplinary study is thus concerned with the social history of legal processes and the making of law being as relevant today as it was when first published a decade ago The book is focused equally on the multitude of colliding claims for access to land and resources and the complex ways in which customary rights are redefined and codified for the purpose of securing and legitimizing colonial sovereign rule Basing her archival and field work on the Nilgiri Hills in South India Gunnel Cederlöf explores conflicting perceptions of nature and political visions that are projected onto landscapes and people She traces debates on property and land rights and how the empirical sciences merge with the legal claims justifying land acquisition Popular resistance strategies to such exploitation are analysed and a cross cultural comparison made between early legal processes and social history in India New Zealand and North America      The Art of

Anthropology Alfred Gell, 2020-08-20 The Art of Anthropology collects together the most influential of Gell's writings which span the past two decades with a new introductory chapter written by Gell. The essays vividly demonstrate Gell's theoretical and empirical interests and his distinctive contribution to several key areas of current anthropological enquiry. A central theme of the essays is Gell's highly original exploration of diagrammatic imagery as the site where social relations and cognitive processes converge and crystallise. Gell tracks this imagery across studies of tribal market transactions, dance forms, the iconicity of language and his most recent and groundbreaking analyses of artworks. Written with Gell's characteristic fluidity and grace and generously illustrated with Gell's original drawings and diagrams, the book will interest art historians, sociologists and geographers no less than anthropologists, challenging as it does established ideas about exchange, representation, aesthetics, cognition and spatial and temporal processes. *Gender Relations in Forest Societies in Asia* Govind Kelkar, Dev Nathan, Pierre Walter, 2003-12-06 Extrait de la couverture Of the numerous available studies on forest management in Asia, only a few mention the role of women or pay attention to gender relations. Even projects are largely designed in terms of households or communities where men are the decision makers and the owners or managers of forests. This important volume views gender relations as a crucial factor in the management of land and forests and maintains that the continuing invisibility of women in these areas only compounds poverty, shortages and the increased workloads of forest-based women. Based on fieldwork conducted in several forest societies in China, Thailand, India and Malaysia, the contributors explore the changes in gender relations within indigenous communities from matrilineal and/or gender egalitarian systems to ones where male domination is the norm. **Climate Change and the Humanities** Alexander Elliott, James Cullis, Vinita Damodaran, 2017-11-01 This volume of essays fills a lacunae in the current climate change debate by bringing new perspectives on the role of humanities scholars within this debate. The humanities have historically played an important role in the various debates on environment, climate and society. The past two decades especially have seen a resurfacing of these environmental concerns across humanities disciplines in the wake of what has been termed climate change. This book argues that these disciplines should be more confident and vocal in responding to climate change while questioning the way in which the climate change debate is currently being conducted in academic, political and social arenas. Addressing climate change through the varied approaches of the humanities means rethinking and reevaluating its fundamental assumptions and responses to perceived crisis through the lens of history, philosophy and literature. The volume aims thus to be a catalyst for emerging scholarship in this field and to appeal to an academic and popular readership. **Constructing the Criminal Tribe in Colonial India** Henry Schwarz, 2010-02-19 Constructing the Criminal Tribe in Colonial India provides a detailed overview of the phenomenon of the criminal tribe in India from the early days of colonial rule to the present. Traces and analyzes historical debates in historiography, anthropology and criminology. Argues that crime in the colonial context is used as much to control subject populations as to define morally repugnant behavior. Explores how crime evolved as the foil of

political legitimacy under military Examines the popular movement that has arisen to reverse the discrimination against the millions of people laboring under the stigma of criminal inheritance producing a radical culture that contests stereotypes to reclaim their humanity

**Shorelines** Ajantha Subramanian, 2009-04-28 After a clerical sanction prohibited them from fishing for a week a group of Catholic fishers from a village on India's southwestern coast took their church to court They called on the state to recognize them as custodians of the local sea protect their right to regulate trawling and reject the church's intermediary role In *Shorelines* Ajantha Subramanian argues that their struggle requires a rethinking of Indian democracy citizenship and environmentalism Rather than see these fishers as non-moderns inhabiting a bounded cultural world or as moderns wholly captured by the logic of state power she illustrates how they constitute themselves as political subjects In particular she shows how they produced new geographies of regionalism common property alternative technology and fisher citizenship that underpinned claims to rights thus using space as an instrument of justice Moving beyond the romantic myth of self-contained natural resource dependent populations this work reveals the charged political maneuvers that bound subalterns and sovereigns in South Asia In rich historical and ethnographic detail *Shorelines* illuminates postcolonial rights politics as the product of particular histories of caste religion and development allowing us to see how democracy is always provincial

**Colonial Bureaucracy and Contemporary Citizenship** Yael Berda, 2022-11-17 How do the legacies of colonial bureaucracy continue to shape political life after empire Tracing the colonial and racialized practices of population classification and restriction of mobility this book examines how mundane and routine bureaucratic practices shape political life in Israel Palestine India and Cyprus

**Indigenous Knowledge and Learning in Asia/Pacific and Africa** D. Kapoor, E. Shizha, 2010-09-27 This collection makes a unique contribution towards the amplification of indigenous knowledge and learning by adopting an inter-trans disciplinary approach to the subject that considers a variety of spaces of engagement around knowledge in Asia and Africa

**In the Time of Trees and Sorrows** Ann Grodzins Gold, Bhoju Ram Gujar, 2002 A collaborative ethnography that collects ordinary persons' recollections of everyday life politics and the environment in Rajasthan from when the state was a kingdom and since independence

Resistance as Negotiation Uday Chandra, 2024-06-18 Tribes appear worldwide today as vestiges of a pre-modern past at odds with the workings of modern states Acts of resistance and rebellion by groups designated as tribal have fascinated as well as perplexed administrators and scholars in South Asia and beyond Tribal resistance and rebellion are held to be tragic yet heroic political acts by subaltern groups confronting omnipotent states By contrast this book draws on fifteen years of archival and ethnographic research to argue that statemaking is intertwined inextricably with the politics of tribal resistance in the margins of modern India Uday Chandra demonstrates how the modern Indian state and its tribal or adivasi subjects have made and remade each other throughout the colonial and postcolonial eras historical processes of modern statemaking shaping and being shaped by myriad forms of resistance by tribal subjects Accordingly tribal resistance whether peaceful or violent is better understood

vis vis negotiations with the modern state rather than its negation over the past two centuries How certain people and places came to be seen as tribal in modern India is therefore tied intimately to how tribal subjects remade their customs and community in the course of negotiations with colonial and postcolonial states Ultimately the empirical material unearthed in this book requires rethinking and rewriting the political history of modern India from its tribal margins

**Sites of imperial memory** Dominik Geppert, Frank Muller, 2016-05-16 Europe's great colonial empires have long been a thing of the past but the memories they generated are still all around us They have left deep imprints on the different memory communities that were affected by the processes of establishing running and dismantling these systems of imperial rule and they are still vibrant and evocative today This volume brings together a collection of innovative and fresh studies exploring different sites of imperial memory those conceptual and real places where the memories of former colonial rulers and of former colonial subjects have crystallised into a lasting form The volume explores how memory was built up re shaped and preserved across different empires continents and centuries It shows how it found concrete expression in stone and bronze how it adhered to the stories that were told and retold about great individuals and how it was suppressed denied and neglected

**Placing the Frontier in British North-East India** Reetu Ray, 2023 This book is about the entanglements of colonial law space and place in regions defined as frontiers in British India

*Peasant History of Late Pre-colonial and Colonial India* B. B. Chaudhuri, 2008

**From Behind the Curtain** Mareike Winkelmann, 2025-10-01 In the aftermath of 9 11 Islamic seminaries or madrasas received much media attention in India mostly owing to the alleged link between madrasa education and forms of violence Yet while ample information on madrasas for boys is available similar institutions of Islamic learning for girls have for the greater part escaped public attention so far This study investigates how madrasas for girls emerged in India how they differ from madrasas for boys and how female students come to interpret Islam through the teachings they receive in these schools Observations suggest that next to the official curriculum the informal curriculum plays an equally important role It serves the madrasa's broader aim of bringing about a complete reform of the students morality and to determine their actions accordingly

**Indigenous Peoples and the Collaborative Stewardship of Nature** Anne Ross, Kathleen Pickering Sherman, Jeffrey G Snodgrass, Henry D Delcore, Richard Sherman, 2016-09-17 Involving Indigenous peoples and traditional knowledge into natural resource management produces more equitable and successful outcomes Unfortunately argue Anne Ross and co authors even many progressive methods fail to produce truly equal partnerships This book offers a comprehensive and global overview of the theoretical methodological and practical dimensions of co management The authors critically evaluate the range of management options that claim to have integrated Indigenous peoples and knowledge and then outline an innovative alternative model of co management the Indigenous Stewardship Model They provide detailed case studies and concrete details for application in a variety of contexts Broad in coverage and uniting robust theoretical insights with applied detail this book is ideal for scholars and students as well as for professionals

in resource management and policy      **State Intimacies** Eva Fiks,2024-04-01 The public healthcare system in rural India is chronically under resourced It embodies and often perpetuates the wider politics of the Indian state towards its rural communities with provisions of care that are deeply entangled with violence and disgust For rural women such care deepens reproductive chronicity while providing temporary relief Grounded in women s everyday realities and experiences in sterilization camps and other healthcare settings in rural Rajasthan State Intimacies examines the mundane workings ambiguities and fragilities of care in post colonial rural North India      **The Indian Princes and their States** Barbara N. Ramusack,2004-01-08 Although the princes of India have been caricatured as oriental despots and British stooges Barbara Ramusack s study argues that the British did not create the princes On the contrary many were consummate politicians who exercised considerable degrees of autonomy until the disintegration of the princely states after independence Ramusack s synthesis has a broad temporal span tracing the evolution of the Indian kings from their pre colonial origins to their roles as clients in the British colonial system The book breaks ground in its integration of political and economic developments in the major princely states with the shifting relationships between the princes and the British It represents a major contribution both to British imperial history in its analysis of the theory and practice of indirect rule and to modern South Asian history as a portrait of the princes as politicians and patrons of the arts

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