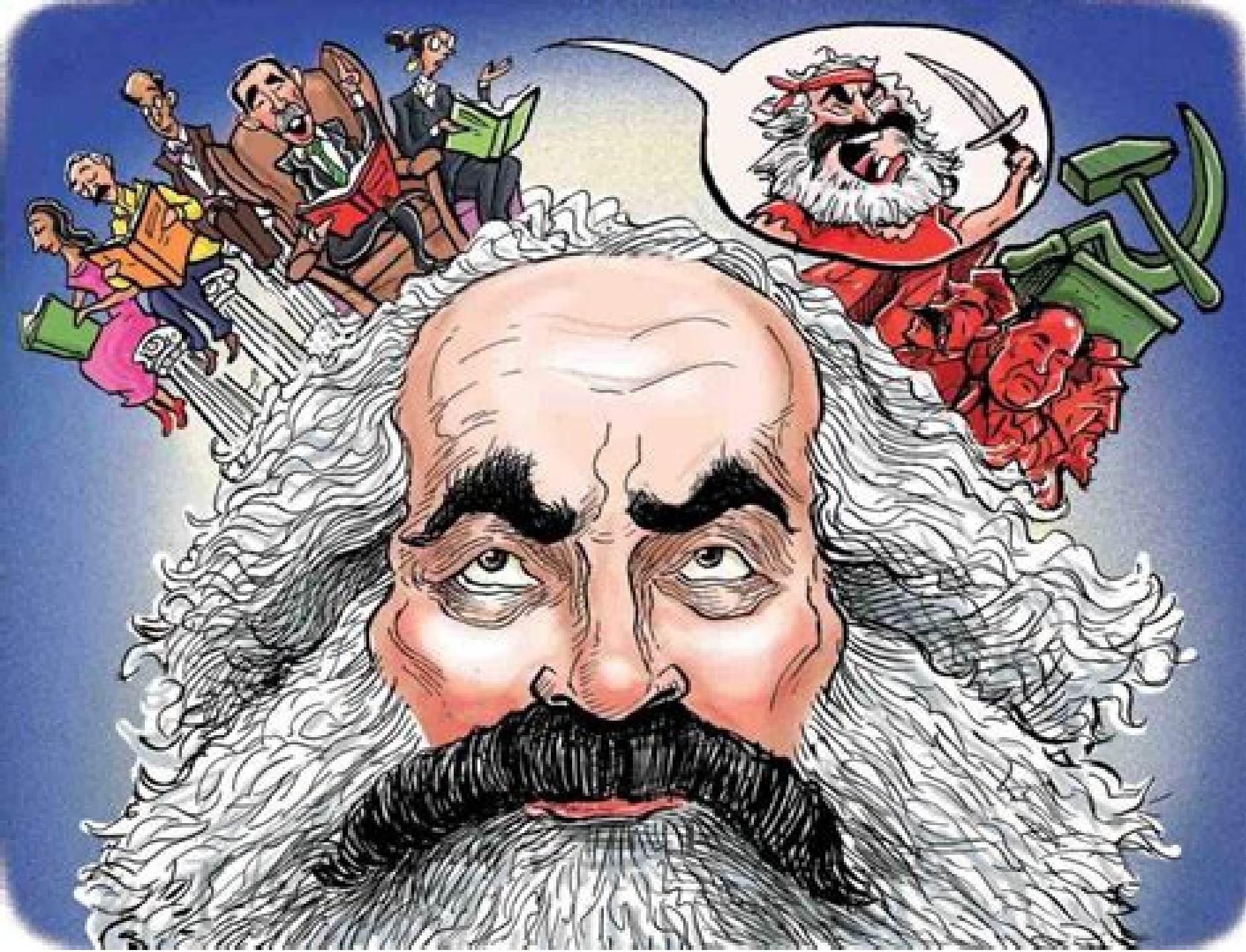




Specter Of Democracy What Marx And Marxists Havent Understood And Why

Bob Jessop



Specter Of Democracy What Marx And Marxists Havent Understood And Why:

The Specter of Democracy Dick Howard, 2006-04-18 In this rethinking of Marxism and its blind spots Dick Howard argues that the collapse of European communism in 1989 should not be identified with a victory for capitalism and makes possible a wholesale reevaluation of democratic politics in the U S and abroad The author turns to the American and French Revolutions to uncover what was truly revolutionary about those events arguing that two distinct styles of democratic life emerged the implications of which were misinterpreted in light of the rise of communism Howard uses a critical rereading of Marx as a theorist of democracy to offer his audience a new way to think about this political ideal He argues that it is democracy rather than Marxism that is radical and revolutionary and that Marx could have seen this but did not In Part I Howard explores the attraction Marxism held for intellectuals particularly French intellectuals and he demonstrates how the critique of totalitarianism from a Marxist viewpoint allowed these intellectuals to see the radical nature of democracy Part II examines two hundred years of democratic political life comparing America s experience as a democracy to that of France Part III offers a rethinking of Marx s contribution to democratic politics Howard concludes that Marx was attempting a philosophy by other means and that paradoxically just because he was such an astute philosopher Marx was unable to see the radical political implications of his own analyses The philosophically justified revolution turns out to be the basis of an anti politics whose end was foreshadowed by the fall of European communism in 1989

Karl Marx's Life, Ideas, and Influences Shaibal Gupta, Marcello Musto, Babak Amini, 2019-09-28 Since the latest crisis of capitalism broke out in 2008 Marx has been back in fashion and sometimes it seems that his ideas have never been as topical or as commanding of respect and interest as they are today This edited collection arises from one of the largest international conferences dedicated to the bicentenary of Marx s birth The volume contains 16 chapters authored by globally renowned scholars and is divided into two parts I On the Critique of Politics II On the Critique of Political Economy These contributions from multiple academic disciplines offer diverse perspectives on why Marx is still so relevant for our times and make this book a source of great appeal for both expert scholars of Marx as well as students and general readers who are approaching his theories for the first time

Putting Civil Society in Its Place Bob Jessop, 2022-03 Bob Jessop explores the idea of civil society as a mode of governance Reviewing concepts of self emancipation and self responsabilisation he challenges conventional thinking and identifies lessons for future social innovation

Complications Claude Lefort, 2007 Complications Communism and the Dilemmas of Democracy ties together the central concerns of the work of Claude Lefort over the past half century A pivotal figure in French thought Lefort studied under Maurice Merleau Ponty cofounded with Cornelius Castoriadis the influential journal *Socialisme ou Barbarie* and famously engaged in a heated debate with Jean Paul Sartre over the Soviet Union and Communist parties in the West He has influenced generations of political thinkers and throughout his career has offered invaluable leftist non communist critiques of both liberalism and Communism It is the prevailing belief that the death of

communism was a victory for liberal democracy In Complications however Lefort challenges this interpretation and provides new ways of understanding the rise and fall of the Soviet Union and the Communist phenomenon Lefort engages the work of prominent historians Martin Malia and Francois Furet and shows how their emphasis on illusion and ideology led to their failure to understand the logic and workings of the Communist Party and its impact on Soviet society and the reasons why so many in the West had Communist sympathies He also maintains that those who regard the end of Communism as the triumph of markets and freedom restrict the scope of democratic thought and the possibility of greater social equality Lefort contends that Communism must be seen as part of a larger history of modernity and believes that the diagnosis of its death is dangerous to the future of democracy In the tradition of Hannah Arendt and Raymond Aron Lefort complicates the pieties of historical understanding and offers a new approach to thinking about totalitarianism and a more vital democracy

The Iroquois and the Athenians Brian Seitz, Thomas Thorp, 2013-08-22 Political communities are constituted through the representation of their own origin *The Iroquois and the Athenians* is a philosophical exploration of the material traces left by that constitutional act in the political practices of the classical Iroquois and Athenians Tempering Kant with Nietzsche this work offers an account of political action that locates the roots of justice in its radical impossibility an aporia in place of a foundation Instead of mythical references to a state of nature or an act of the founding fathers the Iroquois and the Athenians recognized that political legitimacy can never be established in principle but must be continually enacted repeated a repetition that stimulates the withdrawal of natural foundations and holds open the site of any possible democracy For philosophers and political theorists this is a unique hybrid deployment of Kant the transcendental move and Nietzsche the use of history offering a new view of the origins of Democracy Scholars in Native American Studies will find much of value in its unprecedented use of traditional Iroquois political discourse and practice as a resource for mainstream political philosophy Finally scholars of ancient Greece and Classics will appreciate its novel presentation of ancient Greek political discourse and political practice

Arendt, Levinas and a Politics of Relationality Anya Topolski, 2015-05-21 Born in Eastern Europe educated in the West under the guidance of Martin Heidegger and the phenomenological tradition and forced to flee during the Holocaust because of their Jewish identity it should come as no surprise that Emmanuel Levinas and Hannah Arendt's ideas intersect in an important way This book demonstrates for the first time the significance of a dialogue between Levinas ethics of alterity and Arendt's politics of plurality Anya Topolski brings their respective projects into dialogue by means of the notion of relationality a concept inspired by the Judaic tradition that is prominent in both thinker's work The book explores questions relating to the relationship between ethics and politics the Judaic contribution to rethinking the meaning of the political after the Shoah and the role of relationality and responsibility for politics The result is an alternative conception of the political based on the ideas of plurality and alterity that aims to be relational inclusive and empowering

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2007 List of

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