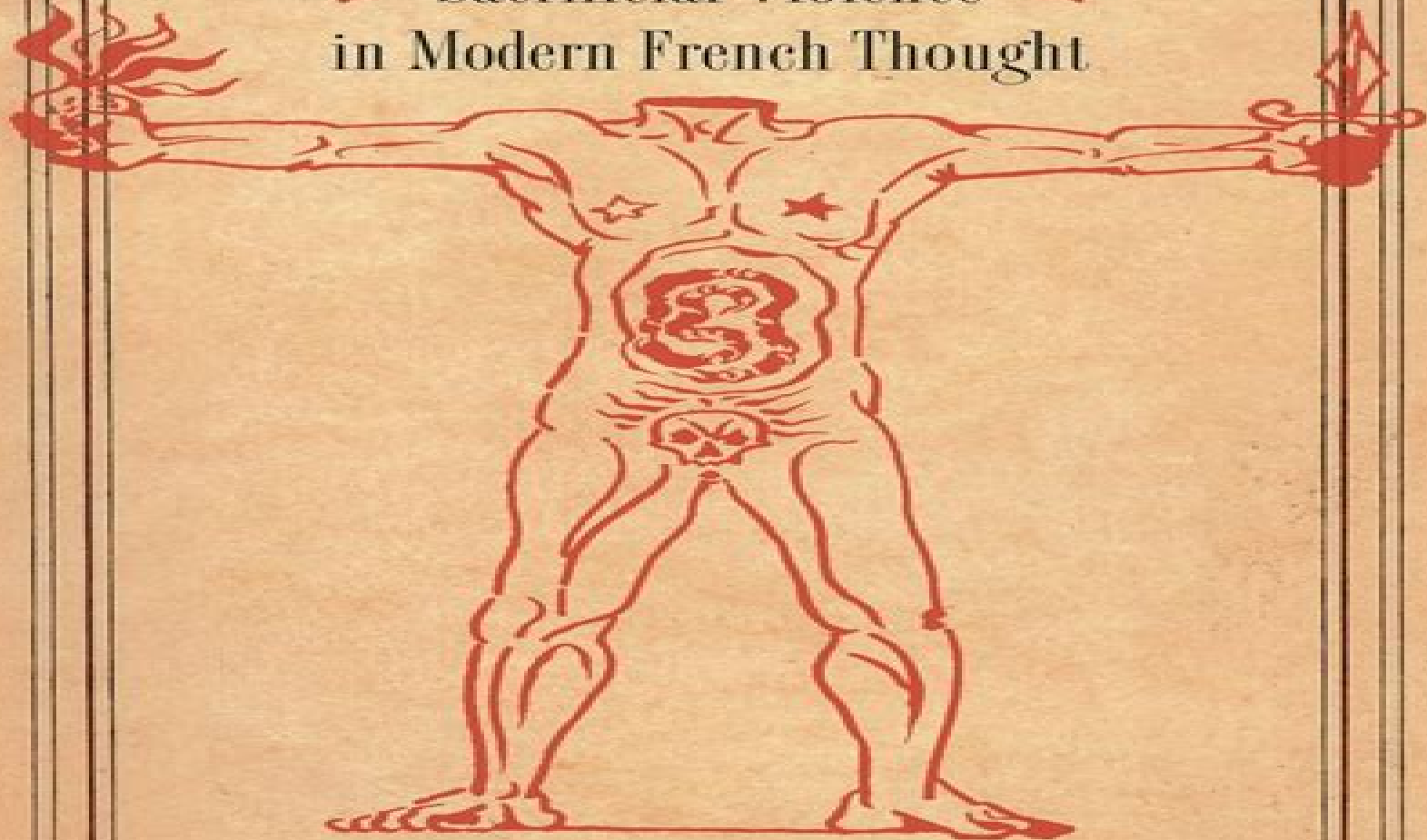


The Headless Republic

✧ Sacrificial Violence ✧
in Modern French Thought



Jesse Goldhammer

The Headless Republic Sacrificial Violence In Modern French Thought

EW Minium



The Headless Republic Sacrificial Violence In Modern French Thought:

The Headless Republic Jesse Goldhammer, 2005 In *The Headless Republic* Jesse Goldhammer explores how the French revolutionaries retrieved a set of ideas about founding violence from the classical Romans and early Christians and incorporated it into postrevolutionary debates that echoed into the twentieth century By linking sacrifice as expressed in revolutionary practices to modern French theory Goldhammer shows how ancient ideas of violent political renewal made their way into the contemporary age Goldhammer elucidates the theoretical and practical significance of sacrificial violence during the Revolution and then turns his attention to postrevolutionary intellectuals whose work is inspired by the founding sacrifices of the French Republic Showing how Georges Bataille Joseph de Maistre and Georges Sorel adapted concepts of sacrifice to their own particular political agendas whether reactionary or revolutionary Goldhammer challenges conventional readings of these three thinkers as bloodthirsty intellectuals Instead he argues their work reveals the limits of violence as an agent of political change and attacks the forms of violence later adopted by fascist regimes More broadly Goldhammer makes the case for including ancient concepts of collective bloodshed in the modern lexicon of political violence

Revolution and the Republic Jeremy Jennings, 2011-06-16 A history of political thought in France from the French Revolution of 1789 to the present day

Dystopia Gregory Claeys, 2016-11-17 *Dystopia A Natural History* is the first monograph devoted to the concept of dystopia Taking the term to encompass both a literary tradition of satirical works mostly on totalitarianism as well as real despotisms and societies in a state of disastrous collapse this volume redefines the central concepts and the chronology of the genre and offers a paradigm shifting understanding of the subject Part One assesses the theory and prehistory of dystopia By contrast to utopia conceived as promoting an ideal of friendship defined as enhanced sociability dystopia is defined by estrangement fear and the proliferation of enemy categories A natural history of dystopia thus concentrates upon the centrality of the passion or emotion of fear and hatred in modern despotisms The work of Le Bon Freud and others is used to show how dystopian groups use such emotions Utopia and dystopia are portrayed not as opposites but as extremes on a spectrum of sociability defined by a heightened form of group identity The prehistory of the process whereby enemies are demonised is explored from early conceptions of monstrosity through Christian conceptions of the devil and witchcraft and the persecution of heresy Part Two surveys the major dystopian moments in twentieth century despotisms focussing in particular upon Nazi Germany Stalinism the Chinese Cultural Revolution and Cambodia under Pol Pot The concentration here is upon the political religion hypothesis as a key explanation for the chief excesses of communism in particular Part Three examines literary dystopias It commences well before the usual starting point in the secondary literature in anti Jacobin writings of the 1790s Two chapters address the main twentieth century texts usually studied as representative of the genre Aldous Huxley's *Brave New World* and George Orwell's *Nineteen Eighty Four* The remainder of the section examines the evolution of the genre in the second half of the twentieth century down to the present The

[^]ADemocratic Sublime Jason Frank,2021-03-15 The Democratic Sublime offers an interdisciplinary exploration of how popular assemblies crowds demonstrations gatherings of the people out of doors came to be central to the political aesthetics of democracy during the age of democratic revolutions 1776 to 1848 Engaging with a wide range of sources from canonical political theorists Rousseau Burke and Tocqueville to the novels of Hugo the visual culture of the barricades and the memoirs of popular insurgents The Democratic Sublime demonstrates how making the people s sovereign will tangible to popular judgment became a central dilemma of modern democracy and how it remains so today Robespierre Peter McPhee,2012-03-13 For some historians and biographers Maximilien Robespierre 1758 94 was a great revolutionary martyr who succeeded in leading the French Republic to safety in the face of overwhelming military odds For many others he was the first modern dictator a fanatic who instigated the murderous Reign of Terror in 1793 94 This masterful biography combines new research into Robespierre s dramatic life with a deep understanding of society and the politics of the French Revolution to arrive at a fresh understanding of the man his passions and his tragic shortcomings Peter McPhee gives special attention to Robespierre s formative years and the development of an iron will in a frail boy conceived outside wedlock and on the margins of polite provincial society Exploring how these experiences formed the young lawyer who arrived in Versailles in 1789 the author discovers not the cold obsessive Robespierre of legend but a man of passion with close but platonic friendships with women Soon immersed in revolutionary conflict he suffered increasingly lengthy periods of nervous collapse correlating with moments of political crisis yet Robespierre was tragically unable to step away from the crushing burdens of leadership Did his ruthless uncompromising exercise of power reflect a descent into madness in his final year of life McPhee reevaluates the ideology and reality of the Terror what Robespierre intended and whether it represented an abandonment or a reversal of his early liberalism and sense of justice **Machiavelli and the Orders of Violence** Yves Winter,2018-09-20 Niccol Machiavelli is the most prominent and notorious theorist of violence in the history of European political thought prominent because he is the first to candidly discuss the role of violence in politics and notorious because he treats violence as virtue rather than as vice In this original interpretation Yves Winter reconstructs Machiavelli s theory of violence and shows how it challenges moral and metaphysical ideas Winter attributes two central theses to Machiavelli first violence is not a generic technology of government but a strategy that tends to correlate with inequality and class conflict and second violence is best understood not in terms of conventional notions of law enforcement coercion or the proverbial last resort but as performance Most political violence is effective not because it physically compels another agent who is thus coerced rather it produces political effects by appealing to an audience As such this book shows how in Machiavelli s world violence is designed to be perceived experienced remembered and narrated **Discourses on Violence and Punishment** Krešimir Petkovic,2017-07-27 This book brings together various discourses concerned with violence and punishment paying special attention to the extreme variations of these phenomena Starting from a narrow definition of violence as an infliction

of physical harm paired with a broad discussion of its causes and a wide definition of punishment as an authority claim to retribution or reform the book maps and interprets political theoretical discourses on the death penalty historical explanations of the changes of violence and punishment and comparative differences in punishment It also puts violence and punishment into perspective with political power world religions literature and film and criminological theory The final chapter changes the perspective taken in the bulk of the book dealing with discourses of theodicy in the face of cases of extreme violence and suffering By juxtaposing many unusual discourses the book attempts to fulfill three primary functions First it skeptically probes numerous discourses explaining and legitimizing violence and punishment in the light of extreme cases The book is a map of violence and punishment Second it invites the reader to confront choose and combine these discourses when thinking about facts and norms of punishment The book provides an analytical toolbox for research of violence and punishment Third the book presents wider sense seeking strategies employed to deal with suffering such as irony redemption or rationalization

Nobility and patrimony in modern France Elizabeth C. Macknight, 2018-03-30 This study of tangible and intangible cultural heritage explains the significance of nobles conservationist traditions for public engagement with the history of France During the French Revolution nobles property was seized destroyed or sold off by the nation State intervention during the nineteenth century meant historic monuments became protected under law in the public interest The *Journ es du Patrimoine* created in 1984 by the French Ministry for Culture became a Europe wide calendar event in 1991 Each year millions of French and international visitors enter residences and museums to admire France s aristocratic cultural heritage Drawing on archival evidence from across the country the book presents a compelling account of power interest and emotion in family dynamics and nobles relations with rural and urban communities

Time and radical politics in France Alexandra Paulin-Booth, 2023-05-09 This book investigates how people have thought about and experienced time and how their ideas about time have shaped their political views and actions Using French thinkers and activists of the radical left and right between the Dreyfus Affair and the First World War as a case study it argues that time provides an important means of exploring how concepts such as nationalism revolution and social change were understood at the turn of the century Attending to different experiences of time the speed at which it was perceived to move the extent to which the future was near and graspable the ways in which the past was seen to impinge on the present opens up exciting new possibilities for analysing politics ideologies and worldviews

Civil War in Europe, 1905-1949 Stanley G. Payne, 2011-09-19 This is the first account in any language of the civil wars in Europe during the era of the world wars from 1905 to 1949 It treats the initial confrontations in the decade before World War I the confusing concept of European civil war the impact of the world wars the relation between revolution and civil war and all the individual cases of civil war with special attention to Russia and Spain The civil wars of this era are compared and contrasted with earlier internal conflicts with particular attention to the factors that made this era a time of unusually violent domestic contests as well as those that

brought it to an end The major political ideological and social influences are all treated with a special focus on violence against civilians

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Table of Contents The Headless Republic Sacrificial Violence In Modern French Thought

1. Understanding the eBook The Headless Republic Sacrificial Violence In Modern French Thought
 - The Rise of Digital Reading The Headless Republic Sacrificial Violence In Modern French Thought
 - Advantages of eBooks Over Traditional Books
2. Identifying The Headless Republic Sacrificial Violence In Modern French Thought
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Headless Republic Sacrificial Violence In Modern French Thought
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Headless Republic Sacrificial Violence In Modern French Thought
 - Personalized Recommendations
 - The Headless Republic Sacrificial Violence In Modern French Thought User Reviews and Ratings
 - The Headless Republic Sacrificial Violence In Modern French Thought and Bestseller Lists

5. Accessing The Headless Republic Sacrificial Violence In Modern French Thought Free and Paid eBooks
 - The Headless Republic Sacrificial Violence In Modern French Thought Public Domain eBooks
 - The Headless Republic Sacrificial Violence In Modern French Thought eBook Subscription Services
 - The Headless Republic Sacrificial Violence In Modern French Thought Budget-Friendly Options
6. Navigating The Headless Republic Sacrificial Violence In Modern French Thought eBook Formats
 - ePub, PDF, MOBI, and More
 - The Headless Republic Sacrificial Violence In Modern French Thought Compatibility with Devices
 - The Headless Republic Sacrificial Violence In Modern French Thought Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Headless Republic Sacrificial Violence In Modern French Thought
 - Highlighting and Note-Taking The Headless Republic Sacrificial Violence In Modern French Thought
 - Interactive Elements The Headless Republic Sacrificial Violence In Modern French Thought
8. Staying Engaged with The Headless Republic Sacrificial Violence In Modern French Thought
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Headless Republic Sacrificial Violence In Modern French Thought
9. Balancing eBooks and Physical Books The Headless Republic Sacrificial Violence In Modern French Thought
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Headless Republic Sacrificial Violence In Modern French Thought
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Headless Republic Sacrificial Violence In Modern French Thought
 - Setting Reading Goals The Headless Republic Sacrificial Violence In Modern French Thought
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Headless Republic Sacrificial Violence In Modern French Thought
 - Fact-Checking eBook Content of The Headless Republic Sacrificial Violence In Modern French Thought
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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