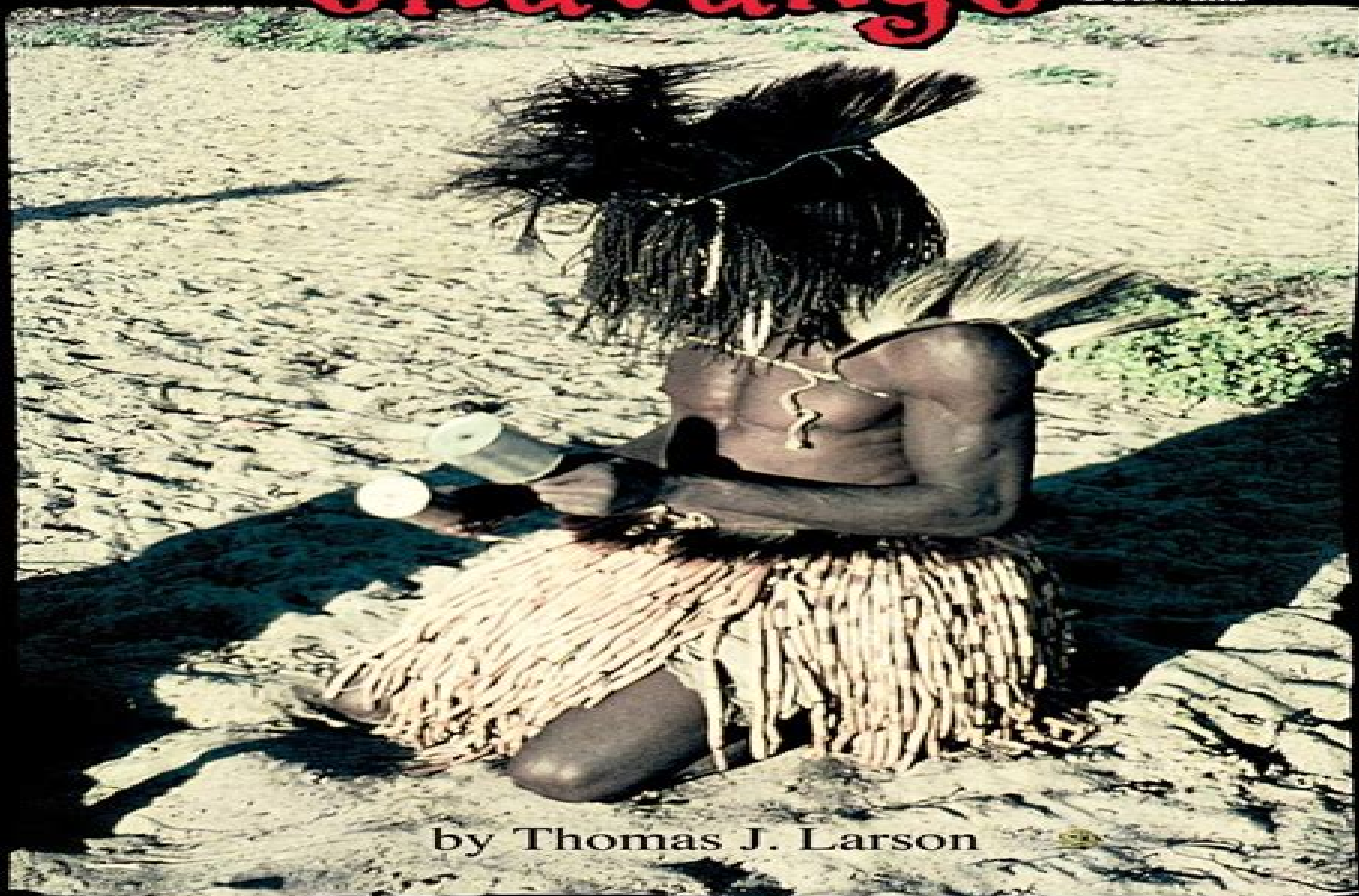


HAMBUKUSHU
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by Thomas J. Larson

The Hambukushu Rainmakers Of The Okavango

Natsuko Akagawa, Laurajane Smith



The Hambukushu Rainmakers Of The Okavango:

The Hambukushu Rainmakers of the Okavango Thomas John Larson,2001 In light of the terrible AIDS tragedy unfolding in southern Africa one gets an enormous sense of sadness and loss when reading The Hambukushu Rainmakers of the Okavango Tom J Larson was one of the last anthropologists to experience and record their ancient culture before it was so radically impacted by modernization and the ravages of the AIDS epidemic Over the course of many years he earned the trust of the Hambukushu and was allowed the kind of access needed to painstakingly record the minutiae of every aspect of their daily lives What emerged is a portrait of a complex distinctive African culture defined by the abundance of their homeland the vast and wild Okavango River delta and by the powerful Rainmaker chiefs who controlled the very fabric of their existence To read Larson s extraordinary book is to understand how the belief systems that worked so well for them for centuries wreak such havoc on them today *Novels of Botswana in English, 1930-2006* S. Lederer,2014-06-16 Mary

Lederer provides a valuable critical historical survey of the genesis and development of the English novel in Botswana This book comes as a timely correction of the notion that Botswana has no sustained fiction written in English thus filling a gap that has existed for a long time in the literature of that country *Tales from the Okavango* Thomas J. Larson,2002 Tales from the Okavango tells several typical Hambukushu folktales partly in narration and partly in song Some of the tales are heard only in song others only in narration Most of the stories take place along the Okavango River in Africa Animal characters interact with legendary characters Nyambi the god and the Hambukushu Learn the story of Chief Chakova who goes on an epic journey in search of his father and the story of Nyambi s climb into heaven by the spider web Meet Kadimba the hare Ngando the crocodile and Mbawathe the silver fox who are the clever ones who outwit Nthoo the leopard and many more fascinating characters These are authentic folk tales told to Professor Larson by the three greatest Hambukushu story tellers Setomba the ancient blind man of Shakawe Mohore the magician and Samarango the great magician of Seronga

Dibebe of the Okavango Thomas J. Larson,2001 This exciting Huckleberry Finn kind of story is about two African herdboys in 1950 going down the Okavango River in a dugout canoe The beautiful river flows down out of the Benguela Highlands of Angola crosses the Caprivi Strip of Namibia then into Botswana where it spreads out through the vast Okavango Delta The true to life adventures of Dibebe and Andara are about hunting fishing surviving visiting friends and kinsmen along the great meandering river The Hambukushu tribal ceremonies are true to the culture of these remote riverine people Brave canoemen have traveled through the vast delta in dugout canoes Bushman paintings can be seen in the mysterious Tsodilo Hills It is possible that prehistoric peoples left their bones in a cave in these hills The anthropologist author made eight expeditions from 1950 to 1994 to study the culture of these matrilineal Bantu speaking hunters fishermen farmers All events in the story were possible in those long ago days of 1950 This story of karikaripamatango the olden days is most informative and educational reading for young people and adults alike **Indigenous Knowledge of Namibia** Chinsemu, Kazhila

C.,Cheikhyoussef, Ahmad,2016-01-29 Indigenous knowledge is the dynamic information base of a society facilitating communication and decision making It is the cornerstone of many modern day innovations in science and technology It is also a ready and valuable resource for sustainable and resilient livelihoods and attracts increasing public interest due to its applications in bio technology health bioprospecting pharmaceuticals agriculture food preparation mathematics and astronomy INDIGENOUS KNOWLEDGE OF NAMIBIA is a fascinating compendium aimed at a wide readership of academics and students government officials policy makers and development partners The 17 chapters examine the indigenous knowledge of medicinal plants for treating HIV AIDS malaria cancer and other microbial infections of humans and livestock indigenous foods coping and response strategies in dealing with human wildlife conflicts floods gender climate change and the management of natural resources A new rationalisation of adolescent customary and initiation ceremonies is recommended in response to the HIV AIDS pandemic and a case study of the San people of Namibia speaks to the challenges of harmonising modern education with that of indigenous people **Safeguarding Intangible Heritage** Natsuko Akagawa,Laurajane Smith,2018-06-27 The UNESCO Convention for the Safeguarding of the Intangible Cultural Heritage came into force in 2006 framing the international and national practices and policies associated with intangible cultural heritage This volume critically and reflexively examines these practices and policies providing an accessible account of the different ways in which intangible cultural heritage has been defined and managed in both national and international contexts As Safeguarding Intangible Heritage reveals the concept and practices of safeguarding are complicated and often contested and there is a need for international debate about the meaning nature and value of heritage and what it means to safeguard it Safeguarding Intangible Heritage presents a significant cross section of ideas and practices from some of the key academics and practitioners working in the area whose areas of expertise span anthropology law heritage studies linguistics archaeology museum studies folklore architecture Indigenous studies and history The chapters in this volume give an overarching analysis of international policy and practice and critically frame case studies that analyze practices from a range of countries including Australia Canada China Indonesia Japan Korea Kyrgyzstan New Zealand Taiwan the UK and Zimbabwe With a focus on conceptual and theoretical issues this follow up to Intangible Heritage by the same editors will be of great interest to students scholars and professionals working in the fields of heritage and museum studies heritage conservation heritage tourism global history international relations art and architectural history and linguists **Naming the Land** J. Taylor,2012-12-29 This book encompasses a history of identity building amongst Khwe San people and of contestations for authority over land and natural resources in Namibias West Caprivi The politics of authority in this contested borderland area were significantly shaped by state and NGO interventions into local institutions and land use between the late 1930s and 2006 Julie J Taylor pays close attention to the role of NGOs in these processes She shows that in their relationship with West Caprivis residents NGOs unintentionally contributed towards the hardening and politicising of

ethnic difference including through the implementation of land mapping projects At the same time in their relationship with the state NGOs often worked to depoliticise struggles over authority thus inadvertently reinforcing the states authority in the area

Historical Dictionary of Botswana Fred Morton,Jeff Ramsay,Part Themba Mgadla,2008-04-23 In September 2006 Botswana celebrated its 40th anniversary of independence During its four decades of freedom the average individual annual income in Botswana has risen from less than 500 in 1966 in today s prices to more than 5 000 in 2006 It has held nine open and free national elections it has expanded the provision of electricity water education and health services to most of its people and it has become an archetype for other nations wanting to put the profits from its natural resources back into the nation s development While much has improved in the country Botswana still faces three major issues the AIDS epidemic the tens of thousand refugees from South Africa Namibia and Zimbabwe and conflict diamonds The fourth edition of the *Historical Dictionary of Botswana*_through its chronology introductory essay appendixes map bibliography and hundreds of cross referenced dictionary entries on important persons places events institutions and significant political economic social and cultural aspects_provides an important reference on this burgeoning African country

Historical Dictionary of Botswana Barry Morton,Jeff Ramsay,2018-06-13 The death of Botswana s last founding father Sir Ketumile Quett Masire in June 2017 marked the end of an era Since the release of the Fourth Edition of *Historical Dictionary of Botswana* in 2008 Botswana has gone through its most turbulent and divided decade to date Throughout September 2016 when Botswana celebrated its 50th anniversary of independence all the successes of the Seretse and Masire era were sources of massive national pride Botswana had expanded provisions of electricity water education and health services to almost all of its people and become a model nation that owned its natural resources and plowed the profits back into the nation s development Despite these successes Botswana has a high unemployment rate about 20 percent and a much larger cohort of the underemployed This fifth edition of *Historical Dictionary of Botswana* contains a chronology an introduction appendixes an extensive bibliography and more than 700 cross referenced entries on important personalities and aspects of the country s politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Botswana

World Heritage Sites and Tourism Laurent Bourdeau,Maria Gravari-Barbas,Mike Robinson,2016-11-10 Not all World Heritage Sites have people living within or close by their boundaries but many do The designation of World Heritage status brings a new dimension to the functioning of local communities and particularly through tourism Too many tourists accentuated by the World Heritage label or in some cases not enough tourists despite anticipation of increased numbers can act to disrupt and disturb relations within a community and between communities Either way tourism can be seen as a form of activity that can generate interest and concern as it is played out within World Heritage Sites But the relationships that World Heritage Sites and their consequent tourism share with communities are not just a function of the number of tourists The relationships are complex and ever changing as the

communities themselves change and are built upon long standing and wider contextual factors that stretch beyond tourism. This volume drawing upon a wide range of international cases relating to some 33 World Heritage Sites reveals the multiple dimensions of the relations that exist between the sites and local communities. The designation of the sites can create obscure and heighten the power relations between different parts of a community, between different communities and between the tourism and the heritage sector. Increasingly the management of World Heritage is not only about the management of buildings and landscapes but about managing the communities that live and work in or near them.

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **The Hambukushu Rainmakers Of The Okavango**

In a global inundated with screens and the cacophony of quick conversation, the profound power and emotional resonance of verbal beauty often fade in to obscurity, eclipsed by the constant barrage of noise and distractions. However, located within the musical pages of **The Hambukushu Rainmakers Of The Okavango**, a fascinating function of fictional brilliance that impulses with fresh thoughts, lies an unforgettable journey waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this enchanting opus manuals visitors on a psychological odyssey, softly revealing the latent potential and profound affect embedded within the intricate internet of language. Within the heart-wrenching expanse with this evocative analysis, we can embark upon an introspective exploration of the book is main themes, dissect its interesting publishing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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