



# The Guru In Sikhism

**Sue Penney**



## **The Guru In Sikhism:**

Teachings of the Sikh Gurus Christopher Shackle, Arvind Mandair, 2013-07-04 Recognized masterpieces of Indian literature the Guru Granth Sahib and the Dasam Granth are fundamental to the Sikh religion not only in the physical layout of temples and in ceremonies of worship but as infallible reference texts offering counsel and instruction Teachings of the Sikh Gurus presents a brand new selection of key passages from these sacred scriptures translated into modern English by leading experts Christopher Shackle and Arvind pal Singh Mandair Including six longer compositions and many shorter hymns thematically organised by topics such as Time and Impermanence Self and Mind Authority and Ethics the book s accessible and carefully chosen extracts distil the essence of Sikhism s remarkable textual and intellectual legacy depicting how its message of universal tolerance suits the contemporary world The detailed introduction and notes to the translations aid readers comprehension of the hymns form and content as well as providing some historical context making it an ideal introduction to Sikh literature

**The Guru in Sikhism** William Owen Cole, 1982 Sikhism Is A Little Over Five Hundred Years Old This Book Traces The Development Of Guruship From The Founding Guru In The Fifteenth Century To The Collection Of Hymns Known As The Guru Granth Sahib In Which Guruship Is Today Enshrined **History of Sikh Gurus Retold: 1469-1606 C.E** Surjit Singh Gandhi, 2007 The Impulse Behind The Study In Hand Was The Longing To Find Adequate Answers To Certain Vital Questions What Exactly Does Sikhism Stand For Why Was It Originated And Developed By Guru Nanak And His Nine Successors How Did It Strike Roots Among People What Institutions And Structures The Gurus Evolved To Highlight And Escalate It What Type Of Praxis Of Man And Society Gurus Visualized How Was It Different From Contemporary Religious Systems Islam Hinduism Sahajyana Buddhism Nathism Bhakti System Etc Was It A Synthesis Of Different Traits Of Different Religions Was It A Syncretism Of Hindu And Muslim Cultures Or Was It An Independent System Did Sikhism Purport To Design To Raise Itself On Premises Different From The Ones Which Formed The Foundations Of Hindu Or Other Societies Was It Merely Reformist Movement Aiming At Certain Targets Within Time And Space Or A Distinct Spirito Social Process To Urge The People To March Towards Integrated Development Both At Micro And Macro Levels What Was The True Nature Of Supreme Reality As Conceived By The Gurus How Is This Related With The Universe Including Man And How Does It Permeate Pervade And Operate The Whole Universe What Type Of Society Conforms To God S Will And How Was Its Consummation Possible Which Models Of Polity And Social Edifice Were Recommended By The Gurus Is Sikhism A Life Affirming Dispensation Or Life Negating Philosophy Why Was Structural Bonding Of Religion And Politics Effected And Institutionalised What Is The Place Of Sikhism In The Comity Of Religions And How It Is Relevant To Challenges Of The Present Day World Such Questions And A Lot More Being Vital And Crucial For The Understanding Of The Role Of Gurus And Their Dispensation Have Been Fully Taken Cognizance Of In The Present Study The Guru Granth Sahib and Sikhism Anita Ganeri, 2003 This beautifully produced series provides a perfect introduction to the world s six main

faiths through their sacred texts showing how they were compiled and or written and how people have used them as a guide through their lives      *The Sikh Gurus* Harish Dhillon,2015-04-07 A comprehensive compelling and insightful narrative that traces the birth the growth and the spread of Sikhism one of the world s most dynamic and progressive religions In this perceptive work Dr Harish Dhillon highlights the lives and times of the ten Sikh Gurus beginning with Guru Nanak who founded Sikhism in 1469 and ending with Guru Gobind Singh who established the Khalsa Panth in 1699 It throws light on how the Gurus acquired profound knowledge and wisdom which they sought to pass on to the common people through their teachings Their life histories show how they sincerely practised what they preached and how they led by example Apart from these it recounts the enormous sacrifices the Gurus made to keep the faith going In addition the book gives elaborate details on how Sikhism has evolved over the centuries This volume reveals the human side of the Divine Gurus venerated not only by Sikhs but also across various faiths in India and in other parts of the world The contents in the book are intertwined with the underlying theme that the ideal religion or faith is one that is based on simplicity and keeps changing with the times yet does not forget the very essence that it started with      *The Sikh Gurus* Mandeep Kaur Sev,2010 Sikhism traces its beginnings to Punjab where Guru Nanak was born in 1469 There are 25 Million Sikhs worldwide of which 18 million live in the Panjab and other 7 million around the world At the heart of the religion are the Ten Sikh Gurus from the founder father guru Nanak 1469 1539 to Guru Gobind Singh 1666 1708 who transferred authority from individual masters to the scriptures know as Guru Granth Sahib Sikhism is known to be the fifth largest religion of the world Sikhs today have their own ethics rituals festivals and ceremonies This book contains a brief introduction to the Sikh Gurus The Takhts the five seats of authority Amrit the initiation Nishan Sahib the symbolic Sikh Flag the five K s and the Guru Granth Sahib The book includes information about the transition of Sikh scriptures from the contributors of Guru Nanak and other Gurus and holy men to the final living Guru Guru Granth Sahib      **Sikhism** Sue Penney,2007-09-12 An overview of the beliefs and customs of Sikhism including an introduction to sacred texts a history of the religion important holidays and worship practices around the world

**Songs Of The Gurus** Khushwant Singh,2016-11-21 The Sikh religion was founded by Guru Nanak 1469 1539 who drew upon the teachings of Muslim Sufis and Hindu Bhaktas In its purest form Sikhism is about unity simplicity equality and surrender to God and the verses of the Sikh Gurus most of them included in the Granth Sahib articulate this beautifully This elegantly illustrated edition contains a selection of verses from the Guru Granth Sahib and other sacred texts like Guru Tegh Bahadur s Vairagmayi Bani and the Dasam Granth of Guru Gobind Singh Brilliantly translated by Khushwant Singh these moving mystical hymns retain the immediacy and the lyricism of the originals In addition vibrant and imaginative illustrations by Arpana Caur one of India s most celebrated artists make this a collection to treasure      **Exploring Sikhism: Understanding the Path of the Guru** Piotr Willet, Embark on a profound journey into the heart of Sikhism with Exploring Sikhism Understanding the Path of the Guru Delve into the rich tapestry of Sikh history philosophy and practice as you

unravel the essence of this venerable faith From the teachings of Guru Nanak to the modern day challenges and contributions of the Sikh community this comprehensive guide offers a deep exploration of Sikh ethics scriptures rituals and heritage Discover the profound wisdom of Sikh philosophy the inspiring stories of Sikh Gurus and the enduring values of equality compassion and service Whether you are a seeker of knowledge a student of religion or simply curious about Sikhism this book serves as an invaluable companion on your quest for understanding and enlightenment Join us in embracing the timeless teachings of Sikhism and walking the path of the Guru towards a more compassionate just and harmonious world

**Political Philosophy of the Sikh Gurus** Kanwarjit Singh, 1989 The Sikhs And Their Polity Have Attracted Good Deal Of Attention As A Result Of Recent Developments In Panjab And Some Of The Basic Formulations Are Being Questioned In A Period Of Turmoil Both The Rulers And The Ruled Seem To Have Forgotten Their Duties The Author Who Has Based His Work On Original Sources Such As The Adi Granth The Dasam Granth Varan Bhai Gurdas And Other Contemporary Sources Has Developed Answers To Some Of The Problems Relating To Sikh Polity By Quoting The Authority Of The Sikh Gurus Themselves The Major Focus Of The Present Work Is On The Political Philosophy Of The Sikh Gurus As Conceived By Guru Nanak And Developed By The Successive Gurus The Author Asserts That Guru Nanak Clearly Understood The Political Milieu And Reacted To The Politics Of Oppression Whether It Was From The Ruling Elite Or Vested Priestly Interests The Guru Had Clearly Laid The Foundation Of A Viable Political Alternative By Giving A Distinct Political Ideology And Creating A Model Society In Which There Were Neither The Suppressors Nor The Suppressed In The Present Context It Will Be Relevant To Point Out That While The Sikh Gurus Clearly Condemned Political Oppression They Also Emphasised The Use Of Moral Force As A Major Weapon To Fight Political Opponents Paradoxical As It May Sound Guru Gobind Singh Suggested A Code Of Ethics Even In The Conduct Of Wars

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