# The Gods Are Not to Blame

The Gods Are Not To Blame is a 1968 play and a 1971 novel by Ola Rotimi. [1] An adaptation of the Greek classic Oedipus Rex, the story centres on Odewale, who is lured into a false sense of security, only to somehow get caught up in a somewhat consanguineous trail of events by the gods of the land. [2]

# **The Gods Are Not To Blame A Play**

**Martin Owusu** 

#### The Gods Are Not To Blame A Play:

The Gods are Not to Blame Ola Rotimi, 1971 An adaptation of the Greek classic Oedipus Rex the story centres on Odewale who is lured into a false sense of security only to somehow get caught up in a somewhat consanguineous trail of The African Philosophy Reader Pieter Hendrik Coetzee, A. P. J. Roux, 1998 This collection events by the gods of the land provides a thorough introduction to African philosophy literature religion and anthropology through twenty five readings from key thinkers They discuss topics such as African culture epistemology metaphysics and religion political philosophy aesthetics and explore rationality and explanation in an African context The Athenian Sun in an African Sky Kevin J. Wetmore, Jr., 2001-11-14 Western literature has become more influential in Africa since the independence of many of that continent's countries in the early 1960s In particular Greek tragedy has grown as model and inspiration for African theatre artists This work begins with a discussion of the affinity that modern day African playwrights have for ancient Greek tragedy and the factors that determine their choice of classical texts and topics The study concentrates on how African playwrights transplant the dramatic action and narrative of the Greek texts by rewriting both the performance codes and the cultural context The methods by which African playwrights have adapted Greek tragedy and the ways in which the plays satisfy the prevailing principles of both cultures are examined The plays are The Bacchae of Euripides by Wole Soyinka Song of a Goat by J P Clark The Gods Are Not to Blame by Ola Rotimi Guy Butler's Demea Efua Sutherland's Edufa Orestes by Athol Fugard The Song of Jacob Zulu by Tug Yourgrau Femi Osofisan's Tegonni Edward Kamau Brathwaite's Odale's Choice The Island by Fugard John Kani and Winston Ntshona and Sylvain Bemba s Black Wedding Candles for Blessed Antigone **Sunday** European-language Writing in Sub-Saharan Africa Albert S. Gérard, 1986 The Mirror Nicholas Alando, 1969-03-23 first major comparative study of African writing in western languages European language Writing in Sub Saharan Africa edited by Albert S G rard falls into four wide ranging sections an overview of early contacts and colonial developments Under Western Eyes chapters on Black Consciousness manifest in the debates over Panafricanism and Negritude a group of essays on mental decolonization expressed in Black Power texts at the time of independence struggles and finally Comparative Vistas sketching directions that future comparative study might explore An introductory e **Drama of the Gods** Martin Owusu,1983 African Discourse in Islam, Oral Traditions, and Performance Abdul-Rasheed Na'Allah, 2010-09-13 This work develops an African indigenous discourse paradigm for interpreting and understanding literary and cultural materials By returning the African knowledge system back to its roots and placing it side by side with Western paradigms Na Allah has produced a text that will be required reading for scholars and students of African culture and literature

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#### The Gods Are Not To Blame A Play Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Gods Are Not To Blame A Play**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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