



The Haj

Syafiq Hasyim, Norshahril Saat

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The Haj Leon Uris, 1985-05-01 The narrative is fast paced bursting with action and obviously based on an intimate grasp of the region its peoples their tradition and age old ways of life John Barkham Reviews Leon Uris returns to the land of his acclaimed best seller Exodus for an epic story of hate and love vengeance and forgiveness and forgiveness The Middle East is the powerful setting for this sweeping tale of a land where revenge is sacred and hatred noble Where an Arab ruler tries to save his people from destruction but cannot save them from themselves When violence spreads like a plague across the lands of Palestine this is the time of The Haj **Perceptions of the Haj** Virginia Matheson Hooker, Anthony Crothers Milner, 1984

A study of the five Malay accounts of the haj recorded between the 11th century and 1979 The authors are concerned not merely with the substance of the description of the pilgrimage but also with the way in which the pilgrimage is presented

The Hajj and Europe in the Age of Empire, 2016-10-05 The present volume focuses on the political perceptions of the Hajj its global religious appeal to Muslims and the European struggle for influence and supremacy in the Muslim world in the age of pre colonial and colonial empires In the late fifteenth century and early sixteenth century a pivotal change in seafaring occurred through which western Europeans played important roles in politics trade and culture Viewing this age of empires through the lens of the Hajj puts it into a different perspective by focusing on how increasing European dominance of the globe in pre colonial and colonial times was entangled with Muslim religious action mobility and agency The study of Europe s connections with the Hajj therefore tests the hypothesis that the concept of agency is not limited to isolated parts of the globe By adopting the tools of empires the Hajj in itself a global activity would become part of global and trans cultural history With contributions by Aldo D Agostini Josep Llu s Mateo Dieste Ulrike Freitag Mahmood Kooria Michael Christopher Low Adam Mestyan Umar Ryad John Slight and Bogus aw R Zag rski *The Swedish Settlements on the Delaware,*

1638-1664 Amandus Johnson, 1996 **The Hajj** Eric Tagliacozzo, Shawkat M. Toorawa, 2016 Scholars from a range of fields tell the story of the Hajj and explain its significance as one of the key events in the Muslim religious calendar This volume pays attention to the diverse aspects of the Hajj as lived every year by hundreds of millions of Muslims worldwide *The Swedish Settlements on the Delaware, 1638-1664* Amandus Johnson, 1911 *The British Empire and the Hajj* John

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governed The contributions in this volume investigate how states attempt to manage the Hajj and the power relations they develop with pilgrims religious leaders and entrepreneurs of various types They also examine the Hajj organization from the viewpoint of pilgrims how they make sense of the bureaucratic apparatus they encounter how they navigate the constraints imposed upon them and how they seize opportunities to fulfill their religious economic and social aspirations The Politics of the Hajj from a Comparative Perspective closely analyzes political interactions between states pilgrims religious actors and entrepreneurs and the extent to which they have evolved over time **Bargaining for Reality** Lawrence Rosen, 1984-12-15 Drawing on the philosophy of speech acts as well as interpretive theory Rosen shows how for the people of this Muslim community reality consists of the network of obligations formed by individuals out of a repertoire of relational possibilities whose defining terms are comprised by a set of essentially negotiable concepts He thus demonstrates that the bonds of family tribe and political alliance take shape only as the bargains struck in and through the malleable terms that describe them take shape that statements about relationship are no more true than a price mentioned in the marketplace until properly validated that the relations between men and women Arabs and Berbers Muslims and Jews test the limits of interpersonal negotiation and that the concepts of time character and narrative style are consonant with a view of reality as bargained for network of obligations From the publisher's description **The Swedish Settlements on the Delaware** Amandus Johnson, 1911

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