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From Fanshawe Gate to Heaven's Gate Patrick Fancher, 2012-03-01 Captain William Barker's ship the Merchant's Hope left Gravesend England in July 1635 As the wind carried the ship the passenger's hopes were cast to the wind as well England grew distant in the background as families left memories of a lifetime behind Richard Fanshawe a 22 year old traveler was on board Using Richard as a link the author details an English family's migration to Virginia Transcription errors allowed the family to remain hidden in the archives until recent discoveries brought their identity to light They traveled from England to Virginia New England Tennessee and into Texas Many hardships occurred including public whippings but the story ends on a high note as a patriarch leaves an eternal legacy One reader says The book was well written Your heartwarming tribute to your father touched my heart You're a man of

hidden poetic talents a wordsmith What a wonderful family legacy your book will be to future generations Hooker **The Culture of Fengshui in Korea** Hong-key Yoon,2008-01-01 Hong Key Yoon s book explores the nature of geomantic principles fengshui and the culture of practicing them in Korean cultural contexts He clearly analyzes the nature and historical background of geomancy the principles for selecting auspicious sites and provides an extensive interpretation of geomantic principles as practiced in Korea The impacts of geomancy on traditional cartography religion urban development and finally iconographical warfare are all discussed in great detail **Geological Survey Professional Paper** ,1972

General Technical Report INT. ,1987 **Foolish Dick, an autobiography, with intr. and notes by S.W.**

Christophers Richard Hampton,1873 A Spiritual Geography of Early Chinese Thought Kelly James Clark,Justin Winslett,2022-12-29 It is widely claimed that notions of gods and religious beliefs are irrelevant or inconsequential to early Chinese Confucian moral and political thought Rejecting the claim that religious practice plays a minimal philosophical role Kelly James Clark and Justin Winslett offer a textual study that maps the religious terrain of early Chinese texts They analyze the pantheon of extrahumans from high gods to ancestor spirits discussing their various representations as well as examining conceptions of the afterlife and religious ritual Demonstrating that religious beliefs in early China are both textually endorsed and ritually embodied this book goes on to show how gods ancestors and afterlife are philosophically salient The summative chapter on the role of religious ritual in moral formation shows how religion forms a complex philosophical system capable of informing moral social and political conditions

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