



SOUTHERN STORIES

Slaveholders in Peace and War



Drew Gilpin Faust

Southern Stories Slaveholders In Peace And War

Brenda Chambers McKean



Southern Stories Slaveholders In Peace And War:

Southern Stories Drew Gilpin Faust,1992 Stories were collective as in the case of the antebellum proslavery argument or Confederate discourses about women Sometimes they were personal as in the private writings of figures such as Lizzie Neblett Mary Chesnut Thornton Stringfellow or James Henry Hammond These men and women regularly employed their pens to create coherence and order amid the tangled circumstances of their particular lives and within a context of social prescriptions and expectations

The Civilian War Lisa Tendrich Frank,2015-04-06 LISA TENDRICH FRANK received her Ph D in history from the University of Florida She is the author and editor of numerous works relating to the Civil War including *Women in the American Civil War* and the forthcoming *The World of the Civil War A Daily Life Encyclopedia*

Blood and War at my Doorstep Brenda Chambers McKean,2011-07-08 Continuing from Volume I Volume II intersperses numerous soldiers letters with those from home The issue of slavery from both the owners and individuals is brought forth Did colored men really serve as Confederate soldiers Did free black men Union soldiers described southern women as defiant beautiful crude and pitiful Read of women aboard blockade runners the fall of Wilmington Sherman's march Stoneman's western raiders and the end of the war Did any civilians die due to these raids Did they idly sit by as their lives and homes were destroyed The war did come to their doorstep during the second half of the conflict Both Volume I and II tell something from each of the state's 87 counties Perhaps you may find information about your ancestor among these pages Information from period newspapers as well as mostly unpublished letters tell their stories

Hidden in Plain Sight Rachel Stephens,2023-08-17 A long overdue study of the depiction of slavery in nineteenth century American art and visual culture *Hidden in Plain Sight* investigates the relationship between proslavery politics and the visual record By examining a vast array of Civil War era artworks that champion the institution of enslavement and connecting them with the abolitionist materials to which they respond Rachel Stephens traces themes of concealment and silence through paintings photographs and ephemera and explores how the visual canon of high art was used to cover up control and reshape the discourse surrounding the United States most odious institution

When Sherman Marched North from the Sea Jacqueline Glass Campbell,2006-05-26 Home front and battle front merged in 1865 when General William T Sherman occupied Savannah and then marched his armies north through the Carolinas Although much has been written about the military aspects of Sherman's March Jacqueline Campbell reveals a more complex story Integrating evidence from Northern soldiers and from Southern civilians black and white male and female Campbell demonstrates the importance of culture for determining the limits of war and how it is fought Sherman's March was an invasion of both geographical and psychological space The Union army viewed the Southern landscape as military terrain But when they brought war into Southern households Northern soldiers were frequently astounded by the fierceness with which many white Southern women defended their homes Campbell argues that in the household centered South Confederate women saw both ideological and material reasons to resist While some

Northern soldiers lauded this bravery others regarded such behavior as inappropriate and unwomanly Campbell also investigates the complexities behind African Americans decisions either to stay on the plantation or to flee with Union troops Black Southerners delight at the coming of the army of emancipation often turned to terror as Yankees plundered their homes and assaulted black women Ultimately When Sherman Marched North from the Sea calls into question postwar rhetoric that represented the heroic defense of the South as a male prerogative and praised Confederate women for their feminine qualities of sentimentality patience and endurance Campbell suggests that political considerations underlie this interpretation that Yankee depredations seemed more outrageous when portrayed as an attack on defenseless women and children Campbell convincingly restores these women to their role as vital players in the fight for a Confederate nation as models of self assertion rather than passive self sacrifice

The Life and Works of Augusta Jane Evans Wilson, 1835-1909 Brenda Ayres,2016-03-03 Over the course of her 57 year career Augusta Jane Evans Wilson published nine best selling novels but her significant contributions to American literature have until recently gone largely unrecognized Brenda Ayres in her long overdue critical biography of the novelist once referred to as the first Southern woman to enter the field of American letters credits the importance of Wilson s novels for their portrait of nineteenth century America As Ayres reminds us the nineteenth century American book market was dominated by women writers and women readers a fact still to some extent obscured by the make up of the literary canon In placing Wilson s novels firmly within their historical context Ayres commemorates Wilson as both a storyteller and maker of American history Proceeding chronologically Ayres devotes a chapter to each of Wilson s novels showing how her views on Catholicism the South the Civil War male authority domesticity Reconstruction and race were both informed by and resistant to the turbulent times in which she lived This comprehensive and meticulously researched biography contributes not only to our appreciation of Wilson s work but also to her importance as a figure for understanding women s roles in history and their art evolving gender roles and the complicated status of women writers

The Last Generation Peter S. Carmichael,2015-12-01 Challenging the popular conception of Southern youth on the eve of the Civil War as intellectually lazy violent and dissipated Peter S Carmichael looks closely at the lives of more than one hundred young white men from Virginia s last generation to grow up with the institution of slavery He finds them deeply engaged in the political economic and cultural forces of their time Age he concludes created special concerns for young men who spent their formative years in the 1850s Before the Civil War these young men thought long and hard about Virginia s place as a progressive slave society They vigorously lobbied for disunion despite opposition from their elders then served as officers in the Army of Northern Virginia as frontline negotiators with the nonslaveholding rank and file After the war however they quickly shed their Confederate radicalism to pursue the political goals of home rule and New South economic development and reconciliation Not until the turn of the century when these men were nearing the ends of their lives did the mythmaking and storytelling begin and members of the last generation recast themselves once more as

unreconstructed Rebels By examining the lives of members of this generation on personal as well as generational and cultural levels Carmichael sheds new light on the formation and reformation of Southern identity during the turbulent last half of the nineteenth century From Civility to Survival: Richmond Ladies During the Civil War Neal E.

Wixson,2012-01-17 Motivated by their patriotism the Richmond Ladies were willing to make the necessary sacrifices for the Southern cause Many sent their husbands and sons to fight for the glory of the South However as the war progressed their sacrifices became harder and harder to bear They faced shortages of food struggled to find adequate housing and in some cases endured the ultimate price of losing husbands sons and close relatives As Richmond was evacuated they braced themselves for military occupation and reconstruction With the loss of their slaves wealth social standing and homes they entered into a new world order with few familiar aspects Through their diaries and recollections their story of courage and commitment to survive in an ever changing world is told Neal Wixson selected detailed poignant and sentimental excerpts from some of the most important accounts of Richmond during the Civil War which succeeds in capturing much of the flavor of the Confederate capital as seen through womens eyes Michael B Chesson Professor of History The American College of History and Legal Studies and author of several books including Richmond after the War 1865 1890 A vivid account of wartime Richmond as told by women who endured its physical and emotional hardships Carol Sheriff Professor of History College of William Mary and author of The Artificial River and of co author of A People at War By giving voice to the ladies who lived in Richmond during the Civil War Neal Wixson offers a chorus of their faith and perseverance in enduring deprivations and sacrifice Will Molineux editor of A Young Virginia Boatman Navigates the Civil War **The Civil War in Popular Culture** Randal Allred,2014-01-14 An important read for anyone trying to sort through the current social and political controversy over the question of how do we memorialize the Civil War Strategy Page Dividing the nation for four years the American Civil War resulted in 750 000 casualties and forever changed the country s destiny The conflict continues to resonate in our collective memory and U S economic cultural and social structures still suffer the aftershocks of the nation s largest and most devastating war Over a century and a half later portrayals of the war in books songs cinema and other cultural media continue to draw widespread attention and controversy In The Civil War in Popular Culture Memory and Meaning editors Lawrence A Kreiser Jr and Randal Allred analyze American depictions of the war across a variety of mediums from books and film to monuments and battlefield reunions to reenactments and board games This collection examines how battle strategies famous generals and the nuances of Civil War politics translate into contemporary popular culture This unique analysis assesses the intersection of the Civil War and popular culture by recognizing how memories and commemorations of the war have changed since it ended in 1865 **After the War** David Hardin,2010-09-16 Show me a hero and I will write you a tragedy said F Scott Fitzgerald Perhaps no event in American history better illustrates this view than the Civil War and its principal players in the years after the conflict The value of military glory and ties to greatness

would turn toward the tragic even among the victors like earthquake survivors stumbling into another world simply trying to make a new life Their struggle would be a constant tug back toward a destroyed past and a confrontation with the reality of being strangers in their own land David Hardin s stories of eleven such figures are revealing and touching the explosive romance between Jefferson Davis s daughter and the grandson of a Yankee abolitionist the struggle between the irreligious William T Sherman and his devout Catholic wife for the soul of their unstable son the bankrupt Ulysses Grant s heroic race to complete his memoirs and provide for his family while dying of cancer These are among the stories and people in *After the War* which also includes the Southern diarist Mary Chesnut the luckless Confederate John Bell Hood the sometimes Klan leader Nathan Bedford Forrest the shopaholic Mary Lincoln the gentlemanly Joe Johnston the mythological Robert E Lee the underappreciated Union general George Thomas and the plucky Libbie Custer who defended her husband best known for his reckless disaster Whether Northerner or Southerner their lives did not end at Appomattox Their dissimilar outcomes are a feast of irony and collectively a portrait of national change With eleven black and white photographs

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