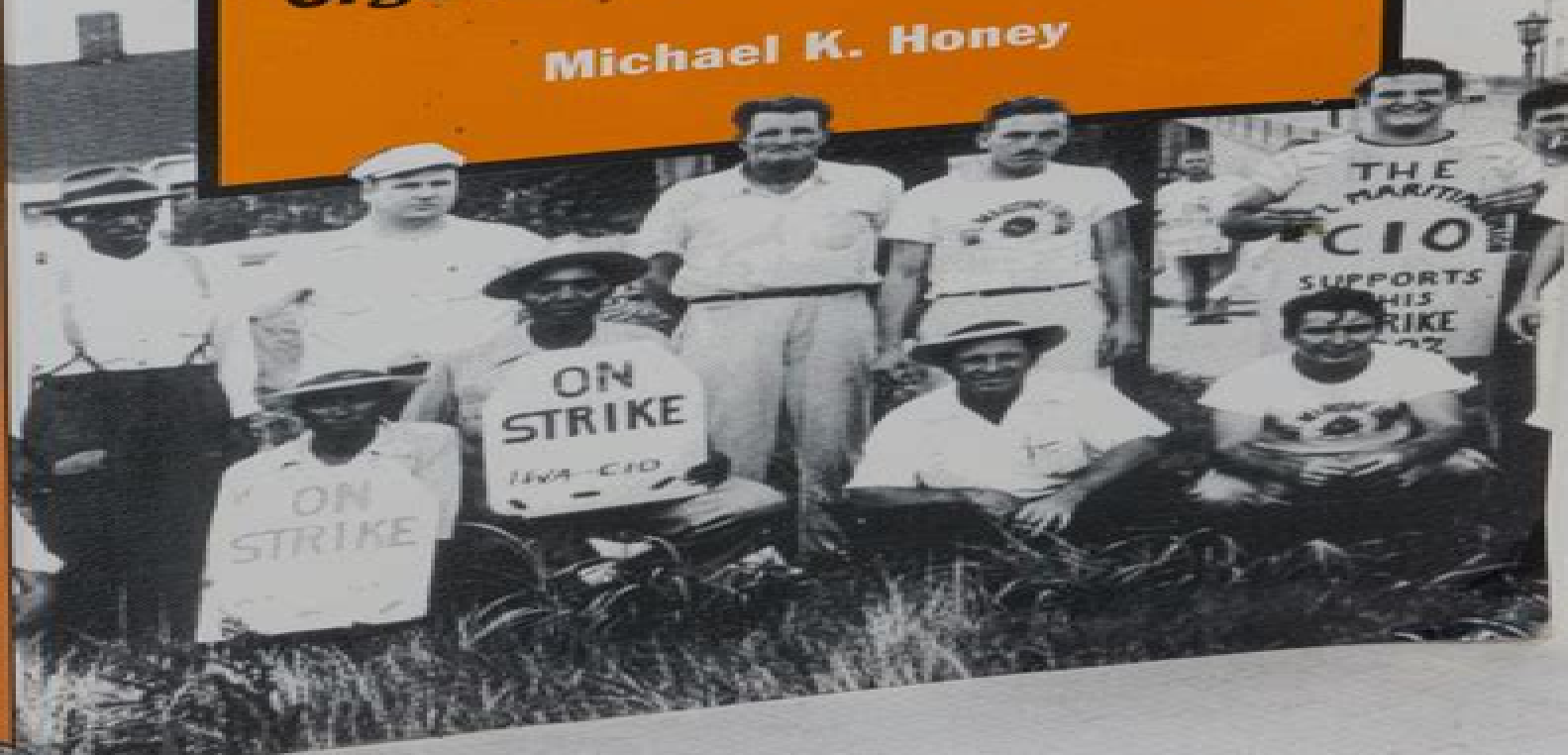


Honey *Southern Labor and Black Civil Rights*

# **Southern Labor and Black Civil Rights**

**Organizing Memphis Workers**

**Michael K. Honey**



# Southern Labor And Black Civil Rights

**RM Cervero**



## **Southern Labor And Black Civil Rights:**

Southern Labor and Black Civil Rights Michael K. Honey, 2023-02-03 Widely praised upon publication and now considered a classic study Southern Labor and Black Civil Rights chronicles the southern industrial union movement from the Great Depression to the Cold War a history that created the context for the sanitation workers strike that brought Dr Martin Luther King Jr to Memphis in April 1968 Michael K Honey documents the dramatic labor battles and sometimes heroic activities of workers and organizers that helped to set the stage for segregation s demise Winner of the Charles S Sydnor Award given by the Southern Historical Association 1994 Winner of the James A Rawley Prize given by the Organization of American Historians 1994 Winner of the Herbert G Gutman Award for an outstanding book in American social history

**Black Workers Remember** Michael K. Honey, 1999 Together the stories demonstrate how black workers resisted apartheid in American industry and underscore the active role of black working people in history Jacket Southern Struggles John A. Salmond, 2004 Salmond maintains that white workers in southern mills in the 1930s and 1940s shared common goals with black activists in the civil rights movement of the 1960s He identifies similar leadership styles sources of motivation and strategies of protest For both groups he says church leaders and religious imagery offered inspiration and women achieved critical leadership roles especially at local levels that have long been ignored Tragically both movements were strongly opposed by vigilantism and organized community violence Those who challenged the social order did so at the daily risk of their lives he writes Whether white or black those determined to bring about change faced equally determined resistance from the upwardly mobile white middle class BOOK JACKET *The Tribe of Black Ulysses* William Powell Jones, 2005 The lumber industry employed more African American men than any southern economic sector outside agriculture yet those workers have been almost completely ignored by scholars Drawing on a substantial number of oral history interviews as well as on manuscript sources local newspapers and government documents *The Tribe of Black Ulysses* explores black men and women s changing relationship to industrial work in three sawmill communities Elizabethtown South Carolina Chapman Alabama and Bogalusa Louisiana By restoring black lumber workers to the history of southern industrialization William P Jones reveals that industrial employment was not incompatible as previous historians have assumed with the racial segregation and political disfranchisement that defined African American life in the Jim Crow South At the same time he complicates an older tradition of southern sociology that viewed industrialization as socially disruptive and morally corrupting to African American social and cultural traditions rooted in agriculture William P Jones is an assistant professor of history at the University of Wisconsin Milwaukee Barrett Alice Kessler Harris David Montgomery and Nelson Lichtenstein **Spying on Students** Gregg L. Michel, 2024-09-04 Gregg L Michel s *Spying on Students* focuses on the law enforcement campaign against New Left and progressive student activists in the South during the 1960s Often overlooked by scholars white southern students worked alongside their Black peers in the civil rights struggle drove opposition to the

Vietnam War and embraced the counterculture's rejection of conventions and norms. While African Americans bore the brunt of police surveillance and harassment, federal agencies such as the FBI and local police intelligence units known as Red Squads subjected white student activists to wide-ranging intrusive and illegal monitoring. By examining the experiences of white students in the South, Michel provides fresh insights into the destructive weaponized spying tactics deployed by state actors in their attempts to quash dissent in the region. Drawing on previously secret FBI files and records of other investigative agencies, Michel demonstrates that authorities at all levels of government turned the full power of their offices against white activists, listening to their conversations, infiltrating their meetings, and sowing discord within their families and schools. Efforts to surveil and repress social activism reflected officials' fear of growing unrest on the part of white students who questioned the southern racial status quo and recoiled as the horrors of Vietnam laid bare the shibboleth of American exceptionalism. As white students revolted on campuses elsewhere, most notably at Berkeley and Columbia, law enforcement sought to curtail such disruptions in the South. In their view, white students threatened domestic tranquility and therefore warranted close monitoring. *Spying on Students* presents a unique perspective on state actors' war on dissent, exposing their suspicion of opposing political beliefs and revealing their paranoia as they sought to preserve the existing racial order. The work complicates further the dominant narrative of the era that casts white southern students as opponents of social change. The counterintelligence operations employed against them show not only that white students valued political engagement and social activism but also that authorities considered them a menace to the country as a whole.

*Making Peace with the 60s* David Burner, 2021-07-13 David Burner's panoramic history of the 1960s conveys the ferocity of debate and the testing of visionary hopes that still require us to make sense of the decade. He begins with the civil rights and black power movements and then turns to nuanced descriptions of Kennedy and the Cold War, the counterculture and its antecedents in the Beat Generation, the student rebellion, the poverty wars, and the liberals' war in Vietnam. As he considers each topic, Burner advances a provocative argument about how liberalism self-destructed in the 1960s. In his view, the civil rights movement took a wrong turn as it gradually came to emphasize the identity politics of race and ethnicity at the expense of the vastly more important politics of class and distribution of wealth. The expansion of the Vietnam War did force radicals to confront the most terrible mistake of American liberalism, but that they also turned against the social goals of the New Deal was destructive to all concerned. Liberals seemed to rule in politics and in the media, Burner points out, yet they failed to make adequate use of their power to advance the purposes that both liberalism and the left endorsed. And forces for social amelioration splintered into pairs of enemies, such as integrationists and black separatists, the social left and mainline liberalism, and advocates of peace and supporters of a totalitarian Hanoi. *Making Peace with the 60s* will fascinate baby boomers and their elders who either joined, denounced, or tried to ignore the counterculture. It will also inform a broad audience of younger people about the famous political and literary figures of the time, the salient moments, and above all, the

powerful ideas that spawned events from the civil rights era to the Vietnam War Finally it will help to explain why Americans failed to make full use of the energies unleashed by one of the most remarkable decades of our history     Anticommunism and the African American Freedom Movement R. Lieberman,C. Lang,2009-04-27 This collection of essays looks at the impact of anticommunism on black political culture during the early years of the Cold War with an eye toward local and individual stories that offer insight into larger national and international issues     *No Depression in Heaven* Alison Collis Greene,2016 A study of the inability of the churches to deal with the crisis of the Great Depression and the shift from church based aid to a federal welfare state     *What Do We Need a Union For?* Timothy J. Minchin,2000-11-09 The rise in standards of living throughout the U S in the wake of World War II brought significant changes to the lives of southern textile workers Mill workers wages rose their purchasing power grew and their economic expectations increased with little help from the unions Timothy Minchin argues that the reasons behind the failure of textile unions in the postwar South lie not in stereotypical assumptions of mill workers passivity or anti union hostility but in these large scale social changes Minchin addresses the challenges faced by the TWUA competition from nonunion mills that matched or exceeded union wages charges of racism and radicalism within the union and conflict between its northern and southern branches and focuses especially on the devastating general strike of 1951 Drawing extensively on oral histories and archival records he presents a close look at southern textile communities within the context of the larger history of southern labor linking events in the textile industry to the broader social and economic impact of World War II on American society     **A Companion to the American South** John B. Boles,2008-04-15 A Companion to the American South surveys and evaluates the most important and innovative writing on the entire sweep of the history of the southern United States Contains 29 original essays by leading experts in American Southern history Covers the entire sweep of Southern history including slavery politics the Civil War race relations religion and women s history Surveys and evaluates the best scholarship on every important era and topic Summarizes current debates and anticipates future concerns

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