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Southerly Poet

Susan P. Ballyn Jenney



Southerly Poet:

A Companion to the Gawain-poet Derek Brewer, Jonathan Gibson, 1997 It ends with a discussion of the reception of the Morte Darthur from the sixteenth to the twentieth centuries and a select bibliography Attuned to Alien Moonlight Dennis Haskell, 2002 Bruce Dawe is Australia's most popular and widely studied poet This first full scale critical study of his poetry to date reveals a richly complex and varied poet Dennis Haskell argues that the widespread view of Dawe as a social satirist is limiting and that Dawe is a more imaginative and lyrical poet than he has been given credit for as the title Attuned to Alien Moonlight indicates Dawe's apparent topicality and ease of access hides deeper more mysterious and more Romantic elements in his work Haskell analyses well known and some quite unknown poems in order to build up a picture of Dawe's poetry as a whole and his chapters approach Dawe from some surprising perspectives for example in relation to Asia and as a love poet Aimed at both students of Dawe's work and the general literary reader the book places Dawe in the context of Australian poetry and cultural values and in relation to the larger traditions of poetry in English It includes a substantial bibliography and a comprehensive chronology **Douglas Stewart** Susan P. Ballyn Jenney, 1996 **A. D. Hope and the Ambivalence of Modernity** A. D. Cousins, Dani Napton, 2024-10-03 How A D Hope interpreted and reacted to modernity and modernism has been energetically discussed for some time What aspects of modernity did he find useful or prize What precisely did he dislike and why How did he make use even sometimes especially of what he disliked This book offers fresh answers to such questions from some of Australia's best known scholars It is a volume that will be of interest to undergraduates and professional academics alike **Collected Poems of Howes (p)**, 1995 Finalist 1995 National Book Award This collection fills in a missing chapter in the history of American women's poetry by bringing a significant voice back into print Barbara Howes has perfected a personal style that had little to do with the fashionable currents of her time Dana Gioia has said of her One sees Howes very clearly as a woman writing in one of the oddest but most important traditions of American poetry She stands with Marianne Moore Elizabeth Bishop and ultimately Emily Dickinson in a lineage of women writers passionately committed to the independence and singularity of the poetic imagination Collected poems 1945 1990 contains the lifework of one of America's irreplaceable poets Forty years ago in The New Yorker Louise Bogan wrote Barbara Howes is the most accomplished women poet of the younger writing generation one who has found her own voice chosen her own material and worked out her own form Miss Howes is daring with language but she is also accurate Her originality stands in constant close reference to the material in hand and although much of that material is fantastic or exotic it is never so simply for its own sake Drawing from seven previous books this collection confirms and consolidates the reputation of Barbara Howes as a timeless poet whose fine voice and surprising insights will continue to delight all lovers of language *The Higher Self in Christopher Brennan's Poems* Katherine Barnes, 2006-09-01 In 1914 a remarkable poetic work appeared in Sydney Australia written in the form of a Symbolist livre compos by one of Stephane Mallarmé's earliest admirers

Christopher Brennan The book simply titled Poems shows that Brennan was exploring pressing religious issues of his time He melded Western esoteric currents such as alchemy and Rosicrucianism with Romantic literature and philosophy and French Symbolist theory This book argues that the focus of Poems is the notion of a higher self It is the first major study of Brennan s work in this broad religious philosophical and literary context Its argument is supported by evidence from Brennan s own library and the holdings of the Sydney library in which he worked The Water and the Wild K.E. Ormsbee,2015-04-14

Follow Lottie Fiske down the roots of an apple tree and step into the enchanting world of Limn For as long as Lottie Fiske can remember she has loved her green apple tree It grows outside her window constant and sure and beneath its roots is an enchanted copper box where a mysterious letter writer leaves Lottie birthday gifts On her twelfth birthday Lottie asks for the most extravagant gift of her life a remedy for her best friend Eliot who s grown sick with an illness the doctors have called incurable Soon after Lottie makes her request strange events begin to take place in her island town events that draw Lottie into another world rife with enchantment and danger and the promise of a cure for Eliot Likened to the works of C S Lewis Susan Cooper and Lewis Carroll The Water and the Wild is the perfect portal fantasy for young readers who want to explore a magical new world and for seasoned readers who want to envelop themselves in the whimsy and wonder of a fresh fantasy with a classical feel Dive into the spellbinding first installment of the Lottie Fiske Books now out in a special tenth anniversary edition

The Cambridge History of Australian Literature Peter Pierce,2009-09-17 Draws on scholarship from leading figures in the field and spans Australian literary history from colonial origins indigenous and migrant literatures as well as representations of Asia and the Pacific and the role of literary culture in modern Australian society **Nine Lives** Susan Sheridan,2011 In the decades after World War II the literary scene in Australia flourished local writers garnered international renown and local publishers sought and produced more Australian books The traditional view of this postwar period is of successful male writers with women still confined to the domestic sphere In Nine Lives Susan Sheridan rewrites the pages of history to foreground the women writers who contributed equally to this literary renaissance Sheridan traces the early careers of nine Australian women writers born between 1915 and 1925 who each achieved success between the mid 1940s and 1970s Judith Wright and Thea Astley published quickly to resounding critical acclaim while Gwen Harwood s frustration with chauvinistic literary editors prompted her pseudonymous poetry Fiction writers Elizabeth Jolley Amy Witting and Jessica Anderson remained unpublished until they were middle aged Rosemary Dobson Dorothy Hewett and Dorothy Auchterlonie Green started strongly as poets in the 1940s but either reduced their output or fell silent for the next twenty years Sheridan considers why their careers developed differently from the careers of their male counterparts and how they balanced marriage family and writing This illuminating group biography offers a fresh perspective on mid twentieth century Australian literature and the women writers who helped to shape it Australian Dictionary of Biography, 1981-1990 Diane Langmore,1966 Volume 17 of the Australian Dictionary of Biography contains 658 biographies of individuals who died

between 1981 and 1990 The first of two volumes for the decade it presents a colourful mosaic of twentieth century Australian life It contains biographies of well known identities such as Sir Henry Bolte Sir Robert Askin Sir Reginald Ansett Sir Macfarlane Burnet Sir Raphael and Lady Cilento Sir Arthur Coles Robert Holmes O Court Sir Warwick Fairfax Sir Edmund Herring Albert Facey Donald Friend Sir Roy Grounds Sir Bernard Heinze and Sir Robert Helpmann Eminent Australian women in the volume include Dame Elizabeth Couchman Dame Kate Campbell Dame Doris Fitton Dame Zara Holt and Lady Maie Casey Although many of the women achieved prominence in those professions conventionally regarded as the preserve of women othersandmdash such as Ruby Boye Jones coast watcher Ellen Cashman union organiser Elsie Chauvel film maker Dorothy Crawford radio producer Ruth Dobson diplomat Mary Hodgkin anthropologist Margaret Kelly restaurateur and Patricia Jarrett journalistandmdash demonstrate that some women at least were breaking free of the constraints of traditional expectations The lives of fifteen Indigenous Australians are included as are those of a number of immigrants who fled from persecution in Europe to establish a new life in Australia

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