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South From Hellfersartin By

Christopher R. Fee, Jeffrey B. Webb



South From Hellfersartin By:

South from Hell-fer-Sartin Leonard W. Roberts, 2021-11-21 South from Hell fer Sartin a short creek flowing into the Middle Fork of the Kentucky River lies one of the of the most isolated regions in Kentucky There on the north slope of the Pine Mountain range in Leslie and Perry counties probably the last stronghold of white English language folk tales in North America Leonard W Roberts recorded this rich collection more than three decades ago To a people who at that time watched dancing hearth fires more often than television the adventures of Jack in the land of witches and giants monsters and beautiful princesses provided first class entertainment Here are such old favorites as Sleeping Beauty and The Golden Arm retold in the idiom of the Kentucky mountains Here are hauntingly beautiful cantes fables and earthy Irishman jokes Here are encounters with Indians and marvelous hunting escapades Roberts introduces his collection first published in 1955 with a sympathetic description of the mountain way of life He notes especially the bewildering and rapid changes that came to the Pine Mountain watershed in that decade as the highways and electric lines at last brought in a sophistication that preferred the soap opera to the folk tale Although the stories Roberts recorded were still a firm part of folk tradition at the time he believed that within a decade or two they would be forgotten a prediction sadly by now no doubt fulfilled Any lover of the vanishing art of tale telling will relish this rich treasury of folklore and humor Full notes on sources types motifs parallels and possible origins of the tales make this collection valuable also for folklorists **South from Hell-fer-Sartin** Leonard Roberts, 1964

American Myths, Legends, and Tall Tales Christopher R. Fee, Jeffrey B. Webb, 2016-08-29 A fascinating survey of the entire history of tall tales folklore and mythology in the United States from earliest times to the present including stories and myths from the modern era that have become an essential part of contemporary popular culture Folklore has been a part of American culture for as long as humans have inhabited North America and increasingly formed an intrinsic part of American culture as diverse peoples from Europe Africa Asia and Oceania arrived In modern times folklore and tall tales experienced a rejuvenation with the emergence of urban legends and the growing popularity of science fiction and conspiracy theories with mass media such as comic books television and films contributing to the retelling of old myths This multi volume encyclopedia will teach readers the central myths and legends that have formed American culture since its earliest years of settlement Its entries provide a fascinating glimpse into the collective American imagination over the past 400 years through the stories that have shaped it Organized alphabetically the coverage includes Native American creation myths tall tales like George Washington chopping down his father s cherry tree and the adventures of King of the Wild Frontier Davy Crockett through to today s urban myths Each entry explains the myth or legend and its importance and provides detailed information about the people and events involved Each entry also includes a short bibliography that will direct students or interested general readers toward other sources for further investigation Special attention is paid to African American folklore Asian American folklore and the folklore of other traditions that are often overlooked or

marginalized in other studies of the topic Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1955 **Tales from the Cloud Walking Country** Marie Campbell, 2000-02-01 Assembled here are seventy eight stories from six of the ballad singingest tale tellingest residents of the eastern Kentucky mountain country Based on stories rooted in European traditions from German fairy tales to Irish hero stories to Greek myths the tales had been handed down through generations of telling before Marie Campbell collected them in the late 1920s and early 1930s Readers will recognize the story of Snow White in A Stepchild That Was Treated Mighty Bad while Three Shirts and a Golden Finger Ring recalls the fairy tale of the Seven Swans The Fellow That Married A Dozen Times is a lively rendition of Bluebeard As the narrators cautioned Marie Campbell again and again Tale telling is nigh about faded out in the mountain country but Tales from the Cloud Walking Country offers a lasting record of history cultural heritage language and good old fashioned fun

Green Hills of Magic Ruth Ann Musick, 2021-12-14 In the early years of this century miners from nearly every country in Europe and Asia Minor migrated to West Virginia to seek employment in its great collieries With them they brought many folktales and legends of then homelands Ruth Ann Musick has collected some of the best and most representative of these stories never before published in book form in The Green Hills of Magic In many instances these tales were first related in family circles in the native languages of the tellers later to be translated by their younger English speaking descendants Entertaining in themselves the stories are also excellent examples of the diverse folk beliefs and cultural patterns of the national and ethnic immigrant groups The tales are attractively illustrated with more than twenty black and white drawings

American Folk Legend Wayland D. Hand, 2023-11-10 The symposium on American folk legend organized by UCLA in 1969 marked a significant step toward addressing a neglected area in folklore scholarship Held from June 19 to 22 the conference brought together eleven delegates from the United States and Canada along with staff members from the guest institution to discuss the challenges and developments in American folk legend study The conference provided a platform for notable contributions from figures such as Richard M Dorson Robert A Georges Linda D gh and others Discussions covered diverse aspects of folk legend including definition classification structure and socio psychological values and featured explorations of regional Hispanic and Latin American folklore The proceedings underscored the field s early stage of development in the United States and highlighted the need for comprehensive collections surveys of legend genres and thematic studies The conference suggested that once these foundational efforts are in place many ambiguities surrounding American legends could be clarified Participants advocated for a more systematic approach akin to the rigor applied to folk song and ballad research to achieve a better understanding of American legendry These discussions pointed to the need for fieldwork and scholarly attention to uncover and classify legends which would enable scholars to undertake meaningful analyses of American folklore In summary the conference not only aimed to share existing knowledge but also served as a call to action for greater scholarly focus on American legends The organizers expressed hope that the symposium would inspire new

research stimulate the discovery of published materials and encourage scholars to map out specific research areas within American folk legend This event laid the groundwork for a more systematic and expansive study of folklore in the United States advancing an often overlooked field toward a more structured and accessible discipline This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1971

Storytellers John A. Burrison,1991 Presents 260 of the rural South s best stories collected over a twenty year period with their roots in Anglo Saxon African American and Native American traditions **Tall Betsy and Duncie Baby** Mariella Glenn Hartsfield,2009-09-01 These tales range from the supernatural to the romantic and from the sacred to the secular A celebration of American imagination tradition and manners this collection of folktales reveals the spirit of people who responded to the demands of rural living with grace good humor and endurance Appalachian Ways Jill Durrance,Appalachian Regional Commission,1976 **Cinderella in America** William Bernard McCarthy,2007 For years many folklorists have denied the possibility of a truly American folk or fairy tale They have argued that the tales found in the United States are watered down derivatives of European fare With this gathering William Bernard McCarthy compiles evidence strongly to the contrary Cinderella in America A Book of Folk and Fairy Tales represents these tales as they have been told in the United States from Revolutionary days until the present To capture this richness tales are grouped in chapters that represent regional and ethnic groups including Iberian French German British Irish other European African American and Native American These tales are drawn from published collections journals and archives and from fieldwork by McCarthy and his colleagues Created along the nationalist model of the Brothers Grimm yet as diverse in its voices and themes as the nation it represents Cinderella in America shows these tales truly merit the designation American William Bernard McCarthy is professor emeritus of English at Pennsylvania State University His previous books are The Ballad Matrix Personality Milieu and the Oral Tradition and Jack in Two Worlds Contemporary North American Tales and Their Tellers *Howard W. Odum's Folklore Odyssey* Lynn Moss Sanders,2003 Howard W Odum 1884 1954 the pioneering social scientist and founder of the University of North Carolina s department of sociology played a leading and well documented role in the modernization of the South This is the first book length study of Odum s contributions to southern folklore which had important but largely unappreciated consequences for his legacy of social justice Lynn Moss Sanders shows how Odum as a collector of African American blues and work songs anticipated some important precepts of modern folklore Notably Odum perceived the benefits of a collaborative and nonhierarchical approach to folk studies Influenced by a racially tolerant former student and by one of his black folk informants Odum changed his previous paternal segregationist attitudes about race Comparing Odum s two song collections The Negro and His Songs 1925 and Negro Workaday Songs 1926 Sanders links

the growing influence of Odum's coauthor and former student Guy Johnson to a decrease in instances of racial condescension between the first and second book. The three folk novels in Odum's Black Ulysses trilogy completed in 1931 also reveal a progressive refinement of Odum's racial views. The change Sanders believes came with Odum's growing ability to see John Wesley Left Wing Gordon the black working class model for the trilogy's hero as a friend rather than simply as a representative of the Negro. From his authorship of Social and Mental Traits of the Negro 1910 now a relic of scientific racism to his final publication Agenda for Integration Odum exemplifies how the study of folklore changed the folklorist a change felt by a whole generation of southern liberals whose work Odum encouraged and shaped. **American Negro**

Folktales Richard M. Dorson, 2015-06-09 A preacher battles a bear a mother returns from the dead and a clever servant conducts a Big Feet Contest in this rich anthology of African American folklore. Scores of humorous and harrowing stories collected during the mid twentieth century tell of talking animals ghosts devils and saints. The first part of the book provides a setting for the fables in which folklorist Richard M. Dorson discusses their origins and the artistry of storytellers. The second part consists of the tales which include the adventures of Old Marster and John supernatural episodes and comical and satirical anecdotes as well as more realistic accounts of racial injustice. Recounted in the actual words of the narrators the folktales abound in bold language memorable imagery and bittersweet humor that reflect the essence of African American storytelling traditions. **American Regional Folklore**

Terry Mood Leopold, 2004-09-24 An easy to use guide to American regional folklore with advice on conducting research regional essays and a selective annotated bibliography. American Regional Folklore begins with a chapter on library research including how to locate a library suitable for folklore research how to understand a library's resources and how to construct a research strategy. Mood also gives excellent advice on researching beyond the library locating and using community resources like historical societies museums fairs and festivals storytelling groups local colleges newspapers and magazines and individuals with knowledge of the field. The rest of the book is divided into eight sections each one highlighting a separate region: the Northeast the South and Southern Highlands the Midwest the Southwest the West the Northwest Alaska and Hawaii. Each regional section contains a useful overview essay written by an expert on the folklore of that particular region followed by a selective annotated bibliography of books and a directory of related resources. Carolina Piedmont Country

John M. Coggeshall, 1996-10 A comprehensive view of the fascinating folklife in the Appalachian foothills of North and South Carolina. **Encyclopedia of American Folklife** Simon J. Bronner, 2015-03-04 American folklife is steeped in world cultures or invented as new culture always evolving yet often practiced as it was created many years or even centuries ago. This fascinating encyclopedia explores the rich and varied cultural traditions of folklife in America from barn raisings to the Internet tattoos and Zydeco through expressions that include ritual custom crafts architecture food clothing and art. Featuring more than 350 A-Z entries Encyclopedia of American Folklife is wide ranging and inclusive. Entries cover major cities and urban centers new and established immigrant groups as

well as native Americans American territories such as Guam and Samoa major issues such as education and intellectual property and expressions of material culture such as homes dress food and crafts This encyclopedia covers notable folklife areas as well as general regional categories It addresses religious groups reflecting diversity within groups such as the Amish and the Jews age groups both old age and youth gangs and contemporary folk groups skateboarders and psychobillies placing all of them in the vivid tapestry of folklife in America In addition this resource offers useful insights on folklife concepts through entries such as community and group and tradition and culture The set also features complete indexes in each volume as well as a bibliography for further research

Traditional Storytelling Today Margaret Read MacDonald,2013-12-16 Traditional Storytelling Today explores the diversity of contemporary storytelling traditions and provides a forum for in depth discussion of interesting facets of contemporary storytelling Never before has such a wealth of information about storytelling traditions been gathered together Storytelling is alive and well throughout the world as the approximately 100 articles by more than 90 authors make clear Most of the essays average 2 000 words and discuss a typical storytelling event give a brief sample text and provide theory from the folklorist A comprehensive index is provided Bibliographies afford the reader easy access to additional resources

Folktales Told Around the World Richard M. Dorson,2024-05-31 All the selections in Richard M Dorson s Folktales Told around the World were recorded by expert collectors and the majority of them are published here for the first time The tales presented are told in Africa Asia the Middle East Europe North and South America and Oceania Unlike other collections derived in large part from literary texts this volume meets the criteria of professional folklorists in assembling only authentic examples of folktales as they were orally told Background information notes on the narrators and scholarly commentaries are provided to establish the folkloric character of the tales

The Thing at the Foot of the Bed and Other Scary Tales Maria Leach,2016-05-10 A noted folklorist spins a tapestry of spooky yarns involving haunted houses ghostly visitations and other chilling vignettes Moody black and white drawings complement the stories which range from humorous to eerie

Art in a Democracy Ben Fink,2023-03-14 Art in Democracy is a two volume illustrated selection of nine award winning Roadside Theater scripts with ten critical essays Together they trace Roadside s rural origin through its 45 year development of Appalachia s first regionally produced body of grassroots musical drama its experience touring 48 states and seven foreign countries and its methodology for building diverse inclusive audiences The plays in Volume 1 offer a people s history of the Appalachian coalfields from the European incursion through the American War in Vietnam The plays in Volume 2 come from Roadside s intercultural and issue specific theater work including long term collaborations with the African American Junebug Productions in New Orleans and the Puerto Rican Pregones Theater in the South Bronx as well as with residents on both sides of the walls of prisons

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