

What is Moral Agency?

- Moral agency is an individual's ability to make moral judgements based on some notion of right or wrong and to be held accountable for these actions. A moral agent is "a being who is capable of acting with reference to right or wrong."

Sources Of Moral Agency

Peter A. DePergola II



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The Sources of Moral Agency John Deigh, 1996-07-13 These essays are concerned with the psychology of moral agency focusing on moral feelings and moral motivation

John Webster's Vision of Moral Agency W. Jeremy Jones, 2025-05-15 This book explores John Webster's contribution to one of the most important and contested topics in Christian theology the relationship between divine and human agency By examining the theme of moral ontology in Webster's constructive dogmatics this work sheds light on his contribution to this crucial subject Jones achieves this through close study of Webster texts ranging from his early middle and late periods He reveals that Webster's moral ontology is not only a major theme in his thought but is among his most significant contributions to contemporary systematic and moral theology As the first book length study of a central theme in Webster's ethics this text will be of interest to Webster scholars and those teaching courses in late modern systematic theology and theological ethics

Melancholic Freedom David Kyuman Kim, 2007-06-25 Publisher description

The Moral Self Charles Lester Sherman, 1927

Healing a Broken World Cynthia D. Moe-Lobeda, 2002-08-08 Moe Lobeda shows how the advent of globalization places a new horizon on the spiritual quest for religious experience *Healing a Broken World* places spirituality and contemplative experience in relation to today's most pressing problems

Handbook of Research on Professional Development for Quality Teaching and Learning Petty, Teresa, Good, Amy, Putman, S. Michael, 2016-06-16 As educational standards continue to transform it has become essential for educators and pre service teachers to receive the support and training necessary to effectively instruct their students and meet societal expectations However there is not a clear consensus on what constitutes teacher effectiveness and quality within the education realm The *Handbook of Research on Professional Development for Quality Teaching and Learning* provides theoretical perspectives and empirical research on educator preparation and methods for enhancing the teaching process Focusing on teacher effectiveness and support provided to current and pre service educators this publication is a comprehensive reference source for practitioners researchers policy makers graduate students and university faculty

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Development of Ethics, Volume 3 Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism. It discusses the main topics of moral philosophy as they have developed historically including the human good, human nature, justice, friendship, and morality; the methods of moral inquiry; the virtues and their connexions; will, freedom, and responsibility; reason and emotion; relativism, subjectivism, and realism; the theological aspect of morality. The first volume discusses ancient and mediaeval moral philosophy. The second volume examines early modern moral philosophy from the 16th to the 18th century. This third volume continues the story up to Rawls's Theory of Justice. A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume. The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition. Reactions to Kant are traced through Hegel, Schopenhauer, Nietzsche, and Kierkegaard. Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick, Bradley, and Green. Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality. These debates are explored in Moore, Ross, Stevenson, Hare, C. I. Lewis, Heidegger, and in some more recent meta-ethical discussion. This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism, intuitionism, Kantianism, naturalism, and idealism. Since this book seeks to be not only descriptive and exegetical but also philosophical, it discusses the comparative merits of different views, the difficulties that they raise, and how some of the difficulties might be resolved. It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate.

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