Hope in the Biblical Metanarrative

Throughout the Creation chapter, everything is perfect, and God has provided Adam and Eve with everything they could ever want. As such, there is no need to hope, as they desire nothing that they do not have already. The perfection of this state, where desire and hope are unnecessary, is what all Christians desire and strive for. With that said, the situation changes dramatically after the Fall, when the pair find themselves devoid of everything they used to take for granted. Instead, they have to work for their survival while also dealing with sickness, aggressive animals, and death. However, Genesis 3:14-15 provides a suggestion that God has not abandoned humanity entirely, as, instead of giving it over to the sinful serpent, he puts enmity between the two.

In doing so, God introduces the hope that, by defeating the sin introduced by the serpent, humanity may regain the grace of God. Indeed, people who follow God throughout the Old Testament receive boons from Him and are promised life, explicitly framed as the opposite of death (Ezekiel 18:32). The assumption that eternal life is meant therein is reasonable and reinforced in the Redemption chapter through verses such as Matthew 17:3. Christ promises his followers salvation and Heaven forevermore, which constitute the entirety of the New Creation chapter. Following Christ's departure, his followers adhere to the dogma He left behind, hoping for him to hold to His promise and save the faithful. Lacking evidence such as miracles, they can only hold to hope.

Love in the Biblical Metanarrative

Unlike hope, love is present in all chapters of the metanarrative, starting with Adam and Eve. They love God and each other unconditionally and receive the same treatment in return. God made the garden of Eden to please Adam and created various animals to be his helpers in tending to the garden. Seeing that was not enough, he also created Eve, the woman, which was finally a suitable partner for the original man. Even after the Fall, God provides the pair with clothing (Genesis 3:21) before driving them out and keeps a close watch on them, shown by him regularly interacting with Cain and Abel. Adam and Eve, as well as their later offspring, also love each other, and the mother credits God after giving Cain birth (Genesis 4:1).

However, the theme is love is truly expanded upon in the Redemption chapter, as it is central to Christ's character and His overall message. He expounds upon the nature of love as non-selfish and self-sacrificial, as for every charitable act of giving away, one will be rewarded in Heaven (Mark 10:21). He exemplifies the type of love that He proposes by sacrificing himself at the cross, taking on all of the sins of humanity, and allowing them to enter Heaven regardless. As the New Creation chapter states, only the

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