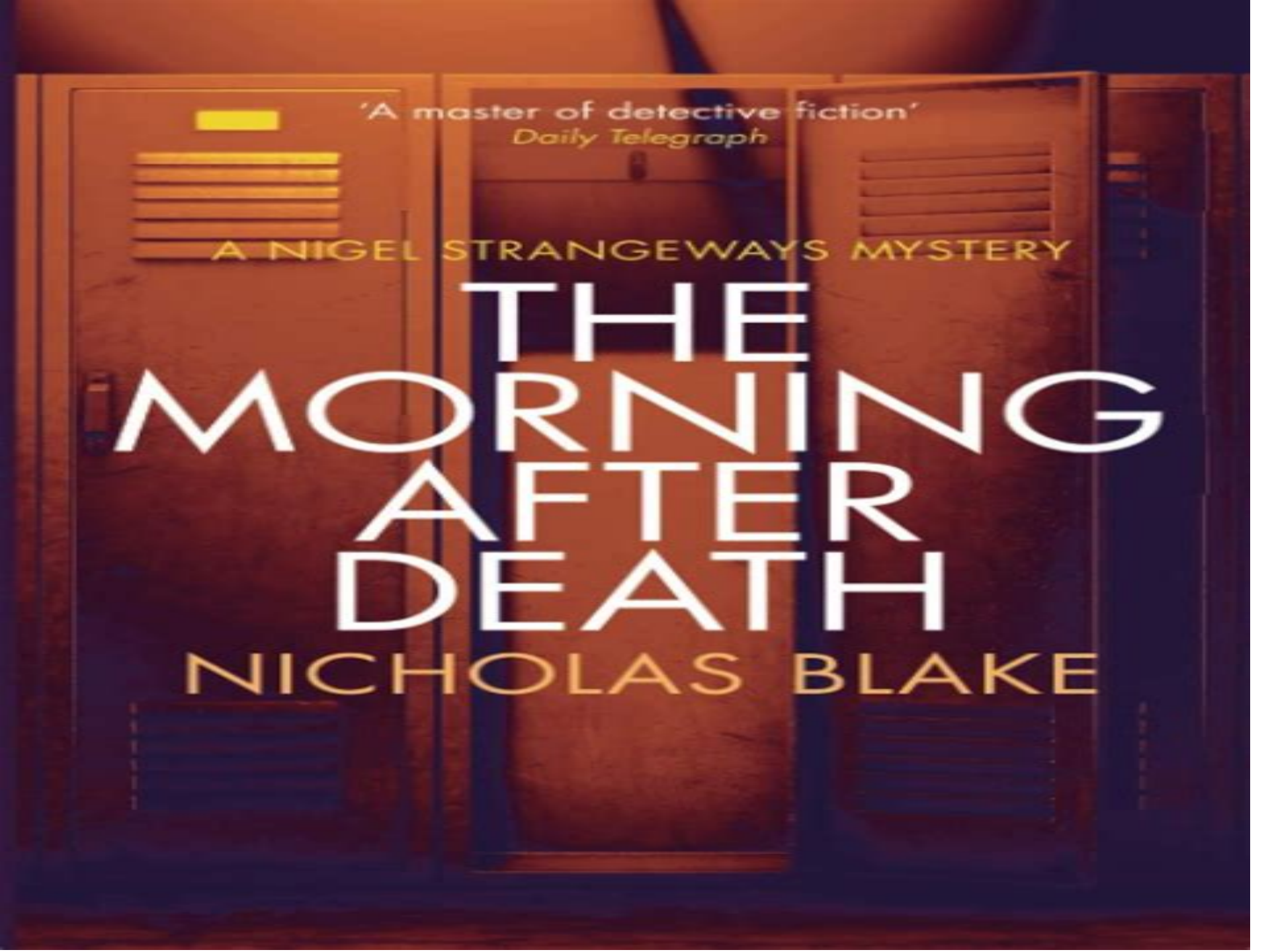




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THE MORNING AFTER DEATH

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When We Die Cedric A. Mims, Cedric Mims, 2000-07-24 Death the last great taboo is one thing none of us have experienced first hand In this unusual and comprehensive book Mims looks at the medical facts social attitudes and religious meanings of death and explores the biological breakdown of the body causes of death famous last words and more 8 page photo insert

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World Without End James H. Moorhead,1999-10-22 In the nineteenth century many American Protestants expected almost limitless orderly progress as Christianity and democracy spread and as technology and prosperity increased Yet they also believed that many centuries hence after progress had run its course the Second Coming of Jesus and a supernatural End to the world would occur If these Protestants had one foot in the world of steamships and the telegraph the other remained firmly planted in the cosmos of the Apocalypse a universe where angels poured out vials of wrath where the dead would rise again and where the wicked would be cast forever into a lake of burning fire **Proceedings of the American Society for Psychical Research** American Society for Psychical Research,1889 The Mourner's Dance Katherine Ashenburg,2004-09-01 When her daughter s fianc died suddenly Katherine Ashenburg was surprised to see how her daughter intuitively re created the traditional rituals of mourning even those of which she was ignorant Intrigued Ashenburg began to explore the rich and endlessly inventive choreographies different cultures and times have devised to mark a universal and deeply felt plight Contemporary North American culture favors a mourning that is private and virtually invisible But as Ashenburg reveals the grieving customs of the past were so integrated into daily life that ultimately they gave rise to public parks and ready to wear clothing Our keepsakes prescribed bereavement garb resting places mourning etiquette and ways of commiserating from wakes to Internet support groups remain clues to our most elemental beliefs and our most effective means of restoring selves and communities unraveled by loss **The Making of C. S. Lewis (1918-1945)** Harry Lee Poe,2021-05-19 Experience C S Lewis s Captivating Transformation from Atheist to Christian At the end of World War I young C S Lewis was a devout atheist about to begin his studies at Oxford In the three decades that followed he would establish himself as one of the most influential writers and scholars of modern times undergoing a radical conversion to Christianity that would transform his life and his work Scholar Harry Lee Poe unfolds these watershed years in Lewis s life offering readers a unique perspective on his conversion his friendships with well known Christians such as J R R Tolkien and Dorothy L Sayers and his development from an opponent of Christianity to one of its most ardent defenders

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