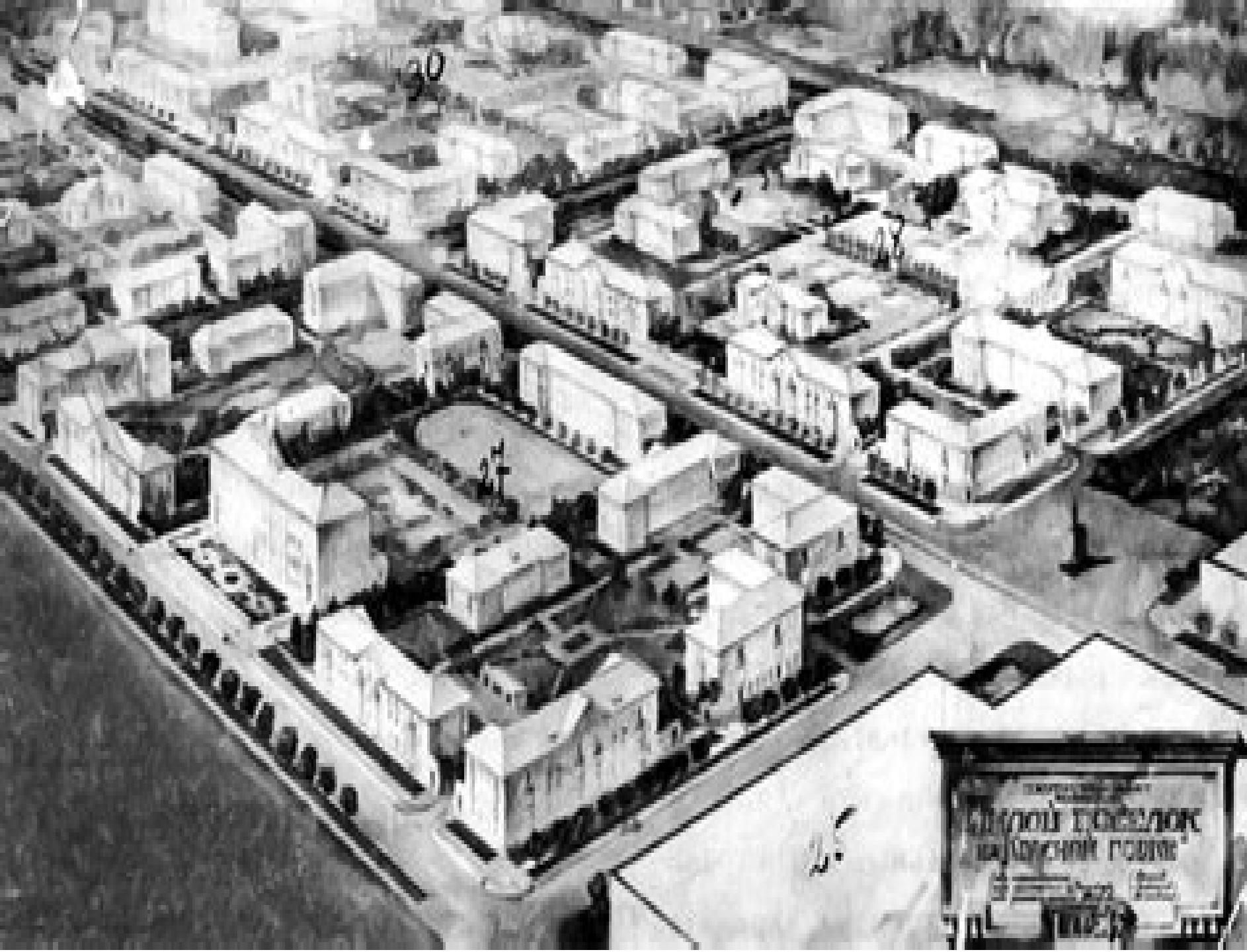




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Soviet Communes

Peipei Pang



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Soviet Communes Robert G. Wesson, 1963 **Russian Peasant Organisation Before Collectivisation** D. J. Male, 1971-02-02 Historical study of political aspects of the land tenure system in the USSR and intergroup relations between rural worker societies communes and political party organisations rural soviets leading to the onset of the collective economy in agriculture Bibliography pp 239 to 247 references and statistical tables *Soviet Russia*, 1921 *Soviet Russia Pictorial*, 1924 **Soviet Security and Intelligence Organizations 1917-1990** Michael Parrish, 1992-01-30 One of the hallmarks of the Soviet system was its heavy reliance on internal and foreign security and intelligence organizations Not surprisingly given the secrecy surrounding Soviet efforts in these areas no biographical reference tools and few bibliographies have been published to date In this context Michael Parrish's work is a unique undertaking In the first section to the volume biographies are provided on some 4 000 officials in senior and mid level positions who had served in Cheka NKVD RFSFR GPU KGB and other organizations Also included are officials of the Committee for State Control formerly Ministry of State Control and before that Commissariat of Workers and Peasants Inspection Prominent political personalities with earlier ties to security services such as N A Bulganin are listed even though such service formed only a brief part of their careers Others listed include party officials such as A A Kuznetsov who at different times served as the Party's watchdog of security organs Also included because of their close association with repression and security organs are members of Stalin's inner circle The second part of the volume is a survey of books in English published between 1917 and 1990 which related to Soviet security and intelligence organizations This is followed by a biographical addendum a glossary of terms and material showing the development of Soviet security organizations No one concerned with current intelligence issues and the role of security organizations in Soviet life can ignore this volume *An Introduction to the Soviet Legal System* E.L. Johnson, 2024-11-26 *An Introduction to the Soviet Legal System* 1969 sets the main features of modern Soviet law against their background in Russian legal history and Marxist political thought Important constitutional provisions are examined in detail and their value in practice considered In the second part of the book special emphasis is given to those parts of the system most likely to interest the general reader and the non legal specialist in Soviet affairs Criminal Procedure and Family Law are considered in detail as are Trade Unions and the settlement of Labour Disputes Special features of the Soviet legal system such as the legal position of the State Bank collective farms and the state controlled commercial and industrial enterprises are examined The final chapter is devoted to the work of the Soviet legal profession *Soviet Perspectives on African Socialism* Arthur Jay Klinghoffer, 1969 *Contemporary Soviet Government* L.G. Churchward, 2024-04-12 *Contemporary Soviet Government* 1975 is a leading study of the practice of Soviet government examined against a background of Soviet Marxism It presents an analysis of the Soviet political system since the death of Stalin and places considerable emphasis on the role of state as distinct from Party organisations as the author contends that these are more important than commonly realised in the West

Living the Revolution Andy Willimott, 2017 Living the Revolution offers a pioneering insight into the world of the early Soviet activist. At the heart of this book are a cast of fiery-eyed, head-headed youths determined to be the change they wanted to see in the world. First banding together in the wake of the October Revolution, seizing hold of urban apartments, youthful enthusiasts tried to offer practical examples of socialist living. Calling themselves urban communes, they embraced total equality and shared everything from money to underwear. They actively sought to overturn the traditional family unit, reinvent domesticity and promote a new collective vision of human interaction. A trend was set, a revolutionary meme that would in the coming years allow thousands of would-be revolutionaries and aspiring party members to experiment with the possibilities of socialism. The first definitive account of the urban communes and the activists that formed them, this volume utilizes newly uncovered archival materials to chart the rise and fall of this revolutionary impulse. Laced with personal detail, it illuminates the thoughts and aspirations of individual activists as the idea of the urban commune grew from an experimental form of living, limited to a handful of participants in Petrograd and Moscow, into a cultural phenomenon that saw tens of thousands of youths form their own domestic units of socialist living by the end of the 1920s. Living the Revolution is a tale of revolutionary aspiration, appropriation and participation at the ground level. Never officially sanctioned by the party, the urban communes challenge our traditional understanding of the early Soviet state, presenting Soviet ideology as something that could both frame and fire the imagination.

Ministries of Compassion among Russian Evangelicals, 1905-1929 Mary Raber, 2016-05-13 The present study fills a gap in the study of the evangelical movement in Russia by presenting a comprehensive picture of their compassionate ministry during their longest stretch of relative freedom before the 1980s. Better known for their energetic preaching and literature work, Russian evangelicals also gave attention to compassionate ministry, although it was never extensive because of their marginal status. They established assistance funds, organized charitable institutions, practiced urban rescue ministry, participated in the Russian temperance movement, and established economic communities. Each area is distinct, yet all were supported by the same set of theological convictions. The Russian evangelicals were convinced that their witness should consist of good works as well as words, and that the gospel had the power to undo human suffering. While intentionally cultivating an attitude of concern for the needs of others, they taught that compassion was the concern of all members of the community, regardless of economic status or age. In their publications, evangelicals devoted a good deal of teaching to the proper Christian attitude toward money and giving. They drew on Western models but also their indigenous sectarian roots.

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