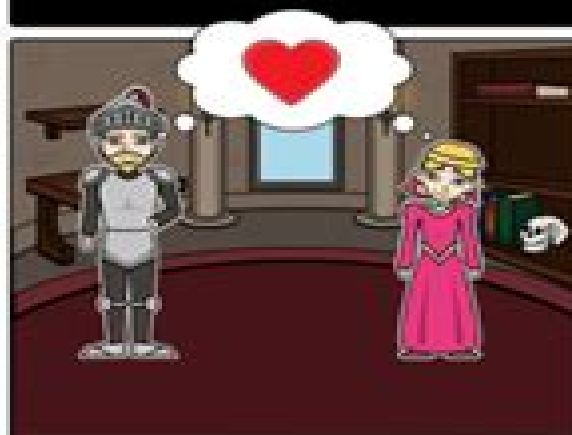




Arthur, son of the Late King Uther Pendragon, pulls a sword from a stone. This act proves that he is the rightful king of England. At sixteen, Arthur is crowned king and Merlin becomes one of his most valuable advisers.



King Arthur institutes the Knights of the Round Table after marrying Guinevere. Only the most worthy of knights may sit at the enormous table created by Merlin. Sir Lancelot becomes one of the mightiest champions for Queen Guinevere. Also, Arthur and Guinevere foster Mordred, the son of Arthur and his half-sister Morgana Le Fay.



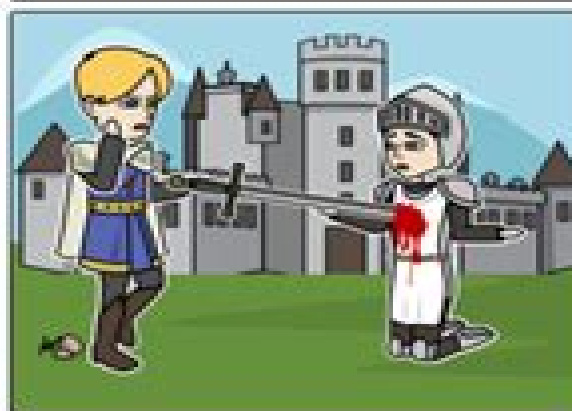
One of King Arthur's best knights, Sir Lancelot, fell in love with Arthur's wife, Guinevere. In time, Guinevere fell in love with Lancelot as well. This caused King Arthur much pain.



King Arthur and his knights attempt to find the mysterious Holy Grail. They go on many adventures try to find it. Finally, Galahad finds the Holy Grail. However he never returns to Camelot.



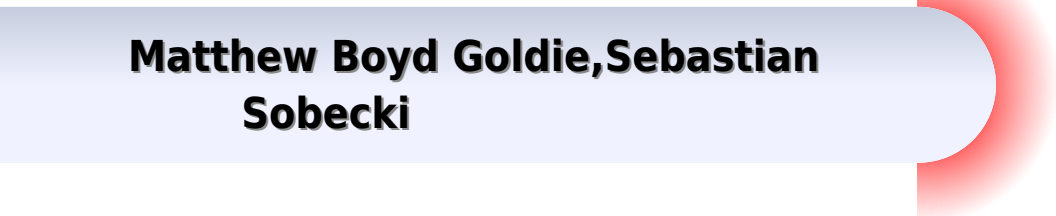
The other knights were jealous of Guinevere's love for Lancelot. One of them even captured Guinevere and put her in prison. They hoped to kill Lancelot when he came to rescue her. However, Lancelot was successful in saving Guinevere. However, the other knights were still jealous.



Mordred and some other knights felt Lancelot and Guinevere were betraying King Arthur. They tried to kill Guinevere for her crimes, but Lancelot stopped them. So Arthur and Lancelot went to war against Mordred and the other knights. Although Arthur succeeds at killing Mordred, Arthur, too, is mortally wounded and dies. Guinevere felt responsible for Arthur's death.

Sovereign Fantasies

**Matthew Boyd Goldie, Sebastian
Sobecki**



Sovereign Fantasies:

Sovereign Fantasies Patricia Clare Ingham, 2015-04-07 During and after the Hundred Years War English rulers struggled with a host of dynastic difficulties including problems of royal succession volatile relations with their French cousins and the consolidation of their colonial ambitions toward the areas of Wales and Scotland Patricia Ingham brings these precarious historical positions to bear on readings of Arthurian literature in *Sovereign Fantasies* a provocative work deeply engaged with postcolonial and gender theory Ingham argues that late medieval English Arthurian romance has broad cultural ambitions offering a fantasy of insular union as an imagined community of British sovereignty The Arthurian legends offer a means to explore England's historical indebtedness to and intimacies with Celtic culture allowing nobles to repudiate their dynastic ties to France and claim themselves heirs to an insular heritage Yet these traditions also provided a means to critique English conquest elaborating the problems of centralized sovereignty and the suffering produced by chivalric culture Texts such as *Sir Gawain and the Green Knight* the Alliterative *Morte Arthure* and Caxton's edition of Malory's *Morte Darthur* provide what she terms a sovereign fantasy for Britain That is Arthurian romance offers a cultural means to explore broad political contestations over British identity and heritage while also detailing the poignant complications and losses that belonging to such a community poses to particular regions and subjects These contestations and complications emerge in exactly those aspects of the tales usually read as fantasy for example in the narratives of Arthur's losses in the prophecies of his return and in tales that dwell on death exotic strangeness uncanny magic gender and sexuality Ingham's study suggests the nuances of the insular identity that is emphasized in this body of literature *Sovereign Fantasies* shows the significance rather than the irrelevance of medieval dynastic motifs to projects of national unification arguing that medieval studies can contribute to our understanding of national formations in part by marking the losses produced by union

Living in the Future Susan Nakley, 2017-08-24 Nationalism like medieval romance literature recasts history as a mythologized and seamless image of reality *Living in the Future* analyzes how the anachronistic nationalist fantasies in Geoffrey Chaucer's *Canterbury Tales* create a false sense of England's historical continuity that in turn legitimized contemporary political ambitions This book spells out the legacy of the *Tales* that still resonates throughout English literature exploring the idea of England in the medieval literary imagination as well as critiquing more recent centuries' conceptions of Chaucer's nationalism Chaucer uses two extant national ideals sovereignty and domesticity to introduce the concept of an English nation into the contemporary popular imagination and reinvent an idealized England as a hallowed homeland For nationalist thinkers sovereignty governs communities with linguistic historical cultural and religious affinities Chaucerian sovereignty appears primarily in romantic and household contexts that function as microcosms of the nation reflecting a pseudo familial love between sovereign and subjects and relying on a sense of shared ownership and judgment This notion also has deep affinities with popular and political theories flourishing throughout Europe Chaucer's internationalism matched with his

artistic use of the vernacular and skillful distortions of both time and space frames a discrete sovereign English nation within its diverse interconnected world As it opens up significant new points of resonance between postcolonial theories and medieval ideas of nationhood *Living in the Future* marks an important contribution to medieval literary studies It will be essential for scholars of Middle English literature literary history literary political and postcolonial theory and literary transnationalism

Zöopedagogies Bonnie J. Erwin, 2018-12-07 The human protagonists of medieval romance are works in progress They are learners taught by an unexpected set of teachers non human animals including horses hawks lions and the various quarry of the hunt These creature teachers show humans how to be more perfectly human how to love fight survive and live according to medieval culture s highest ideals *Zöopedagogies* explores the pedagogical role of animals in medieval romance a genre whose fantastical elements enable animal characters to behave in ways inspired by but not limited to their real world actions Situated at the intersection of animal studies and medieval studies *Zöopedagogies* claims medieval roots for posthumanism by telling a new story about the role of animals in constructing Western culture Bonnie Erwin brings together a diverse array of texts including chivalric romances like *Sir Gawain and the Green Knight* and popular romances like *Bevis of Hampton* and *Richard Coeur de Lion* She puts these into conversation with medieval texts on natural science horsemanship hawking and hunting that inform the representation of creatures who teach In so doing she reveals a rich and nuanced sense of animals as participants in interspecies collaborative culture making

Our Sea of Islands Matthew Boyd Goldie, Sebastian Sobecki, 2023-12-26 This book considers how to conceive of the group of islands known in our time as the British Isles in the Late Middle Ages Was the archipelago considered one geographical unit Was it an it or were the islands a they Singular or plural Contributions consider possible paths to thinking about late medieval archipelagism and in doing so highlight the inconsistencies and contradictions in medieval and modern conceptions of the region

Medievalism in Technology Old and New Karl Fugelso, Carol L. Robinson, 2008 Medievalism examined in a variety of genres from fairy tales to today s computer games As medievalism is refracted through new media it is often radically transformed Yet it inevitably retains at least some common denominators with more traditional responses to the middle ages This latest volume of *Studies in Medievalism* explores this phenomenon with a special section on computer games examining digital echoes of the medieval past in subjects ranging from the sovereign ethics of empire in *Star Wars* to gender identity in on line role playing Medievalism in more conventional venues is also addressed ranging from early French fairy tales to nineteenth century neo Byzantine murals Great innovation and extraordinary continuity are thus juxtaposed not only within each article but also across the volume as a whole in yet further testimony to the exceptional flexibility and enduring relevance of medievalism

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Untold Futures J. K. Barret, 2016-08-30 In *Untold Futures* J K Barret locates models for

recovering the variety of futures imagined within some of our most foundational literature These poems plays and prose fictions reveal how Renaissance writers embraced uncertain potential to think about their own present moment and their own place in time The history of the future that Barret reconstructs looks beyond futures implicitly dismissed as impossible or aftertimes defined by inevitability and fixed perspective Chapters on Philip Sidney s Old Arcadia Edmund Spenser s The Faerie Queene William Shakespeare s Titus Andronicus Antony and Cleopatra and Cymbeline and John Milton s Paradise Lost trace instead a persistent interest in an indeterminate earthly future evident in literary constructions that foreground anticipation and expectation Barret argues that the temporal perspectives embedded in these literary texts unsettle some of our most familiar points of reference for the period by highlighting an emerging cultural self consciousness capable of registering earthly futures predicated on the continued sameness of time rather than radical ruptures in it Rather than mapping a particular future these writers generate imaginative access to a range of futures Barret makes a strong case for the role of language itself in emerging conceptualizations of temporality

Perilous Intimacies SherAli Tareen, 2023-09-19
 Finalist 2024 Award for Excellence in the Study of Religion Textual Studies American Academy of Religion Longlist 2024
 Karwaan Book Award Karwaan The Heritage Exploration Initiative Friendship particularly interreligious friendship offers both promise and peril After the end of Muslim political sovereignty in South Asia how did Muslim scholars grapple with the possibilities and dangers of Hindu Muslim friendship How did they negotiate the incongruities between foundational texts and attitudes toward non Muslims that were informed by the premodern context of Muslim empire and the realities of British colonialism which rendered South Asian Muslims a political minority In this groundbreaking book SherAli Tareen explores how leading South Asian Muslim thinkers imagined and contested the boundaries of Hindu Muslim friendship from the late eighteenth to the mid twentieth centuries He argues that often what was at stake in Muslim scholarly discourse and debates on Hindu Muslim friendship were unresolved tensions and fissures over the place and meaning of Islam in the modern world Perilous Intimacies considers a range of topics including Muslim scholarly translations of Hinduism Hindu Muslim theological polemics the question of interreligious friendship in the Qur an intra Muslim debates on cow sacrifice and debates on emulating Hindu customs and habits Based on the close reading of an expansive and multifaceted archive of Arabic Persian and Urdu sources this book illuminates the depth complexity and profound divisions of the Muslim intellectual traditions of South Asia Perilous Intimacies also provides timely perspective on the historical roots of present day Hindu Muslim relations considering how to overcome thorny legacies and open new horizons for interreligious friendship

On Sovereignty and Other Political Delusions Joan Cocks, 2014-10-23 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Winner of the 2015 David Easton Prize awarded by the American Political Science Association APSA Global forces are eroding the ability of states to exert sovereign control over their populations territories and borders Yet when dominated subjects across the world dream of freedom they continue to

conceive of it in sovereign terms Sovereign freedom haunts the imagination of oppressed ethnic minorities popular masses ruled by foreign powers or homegrown tyrants indigenous peoples and individuals chafing under customary or governmental restrictions On Sovereignty and Other Political Delusions draws on political theory and on two case studies the encounter between Anglo American settlers and Native American tribes and the search for Jewish sovereignty in Palestine to probe the allure of the idea of sovereign freedom and its self defeating logic It concludes by shifting its sights from political to economic sovereign power and by pursuing intimations of non sovereign freedom in the contemporary age *Periodization and Sovereignty* Kathleen Davis,2012-03-12 Despite all recent challenges to stage oriented histories the idea of a division between a medieval and a modern period has survived even flourished in academia Periodization and Sovereignty demonstrates that this survival is no innocent affair By examining periodization together with the two controversial categories of feudalism and secularization Kathleen Davis exposes the relationship between the constitution of the Middle Ages and the history of sovereignty slavery and colonialism This book s groundbreaking investigation of feudal historiography finds that the historical formation of feudalism mediated the theorization of sovereignty and a social contract even as it provided a rationale for colonialism and facilitated the disavowal of slavery Sovereignty is also at the heart of today s often violent struggles over secular and religious politics and Davis traces the relationship between these struggles and the narrative of secularization which grounds itself in a period divide between a modern historical consciousness and a theologically entrapped Middle Ages incapable of history This alignment of sovereignty the secular and the conceptualization of historical time which relies essentially upon a medieval modern divide both underlies and regulates today s volatile debates over world politics The problem of defining the limits of our most fundamental political concepts cannot be extricated Davis argues from the periodizing operations that constituted them and that continue today to obscure the process by which feudalism and secularization govern the politics of time **Mapping Malory** D. Armstrong,K. Hodges,2014-07-10 Medievalists are increasingly grappling with spatial studies This timely book argues that geography is a crucial element in Sir Thomas Malory s Morte Darthur and contributors shine a light on questions of politics and genre to help readers better understand Malory s world

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