

Pepysian Meditations on the Passion of Christ

Texts

56

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The Southern Passion Edited from Pepysian, Mississippi, 1974-01-01 **The Southern Passion** Beatrice Daw Brown, 1927 The Southern Beatrice Daw Brown, 1927 Middle English Saints' Legends John Scahill, Margaret Rogerson, 2005

Annotated bibliography covering two centuries of scholarly criticism on the extensive corpus of medieval saints legends with the assistance of Margaret Rogerson. Saints legends are being increasingly recognised as one of the most important genres of the middle ages and attract much critical attention. This volume surveys the scholarly literature of the nineteenth and twentieth centuries on the extensive Middle English corpus. It also provides a conspectus of the genre's history in the Middle English period and its place in the development of the modern discipline of Middle English while both the introduction and the annotations give attention to the problematic boundaries between genres and to the issues involved in separating out texts from their manuscript contexts. General studies of the corpus as a whole are covered as well as discussions and editions of individual legends of the various extended cycles of legends and of sermon collections that include hagiographic legends and exempla. The volume has been structured so as to provide an overview of the research on major works for example the South English Legendary and St Erkenwald and authors such as Osbern Bokenham, John Capgrave, William Caxton and John Mirk. It includes an Index of Scholars and Critics keyed to the Bibliography, an Index of Middle English Texts that covers all works of whatever genre mentioned in the annotations and an Index of Manuscripts that gathers the references to the over 170 manuscripts cited.

Imagining Jesus Christ in Middle English Literature, 1275-1475 Theresa Tinkle, 2024-09-16

This book interprets Jesus Christ as a complicated disunified literary character in Middle English literature where he appears variously as king, traitor, victorious conqueror, sacrificial lamb, heroic knight, lover, and spouse, often as several contradictory figures in a single work. These tropes derive from Scripture, doctrines about Christ's two natures, and theories of redemption. This book examines the full range of representations in Southern Passion, Northern Passion, Pepysian Gospel Harmony, Stanzaic Life of Christ, Cursor Mundi, Nicholas Love's *Mirror of the Blessed Life of Jesus Christ*, Sir John Mandeville's *Book of the York Play*, and Julian of Norwich's *Revelation of Love*. Although Christ's two natures are well represented in existing scholarship, many traditions have been overlooked, including commonplace treatments of Christ as both a traitor and king, conqueror and sacrificial lamb, hero and lover. As writers call upon audiences to feel compassion for Jesus's suffering, they almost universally express antipathy toward his Jewish torturers, complicating our ideas about affective piety. In these works, the Virgin Mary is less exemplary for her compassion than for her understanding of doctrine. In short, this book offers new perspectives on vernacular Christology between about 1275 and 1475.

Theresa Tinkle is a Professor within the Department of English Language and Literature at the University of Michigan, USA, as well as Director of the Gayle Morris Sweetland Center for Writing. Previous publications include *Medieval Venuses and Cupids: Sexuality and Hermeneutics in English Poetry* (1996) and *Gender and Power in Medieval Exegesis* (Palgrave, 2010). Theresa's academic

training and publications include the study of medieval English and Latin literature the medieval reception of the Bible gender and sexuality studies paleography and manuscript studies composition and pedagogy and disability studies Notes and Queries ,1927 The Southern Passion Beatrice Daw Brown,1927 **Meditation on the Life and Passion of Christ** Charlotte Develyn,1921 **The Review of English Studies** ,1929 Includes a section Summary of periodical literature **Progress of Medieval Studies in the United States of America** ,1924 No 6 10 include the report of the Mediaeval Academy of America

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