

SOUTHERN MOUNTAIN SPEECH

CRATIS D. WILLIAMS

*Edited with an Introduction & Glossary by
Jim Wayne Miller & Loyal Jones*

Southern Mountain Speech

Ann M. Lee



Southern Mountain Speech:

Southern Mountain Speech Cratis D. Williams, 1961 *Smoky Mountain Voices* Harold F. Farwell, Horace Kephart, James Karl Nicholas, 1993 A stingy man won't drink branch water till there's a flood and it is a mighty triflin' sort o' man'd let either his dog or his woman starve. Some places are so crowded you couldn't cuss a cat without gettin' fur in your mouth. For almost thirty years Horace Kephart collected sayings like these from his neighbors and friends in the area around Bryson City, North Carolina. Kephart, a librarian with an interest in languages and in the American Frontier, left his career and his family in midlife to settle in what was at the turn of the century the wilds of the Great Smokey Mountains. An assiduous collector and observer, he compiled twenty-six journals of notes on the folkways and speech of the Southern Appalachians at a time when the region was still largely isolated. *Smoky Mountain Voices* is a dictionary of Southern Appalachian speech based on Kephart's journals and publications; it is also a compendium of mountain lore. Harold Farwell and J. Karl Nicholas have compiled not only quaint and peculiar words but jokes and comic exchanges. Many of the ordinary words that comprised an important part of the language of the mountaineers are preserved here thanks to Kephart's meticulous collecting. The editors have incorporated the original quotations with Kephart's definitions and explanations to create a rich source for the study of southern mountain speech. And within the echoes of these Smokey Mountain voices exists some of the joy and fullness of life that Horace Kephart shared and recorded. *Smoky Mountain Voices* will be of interest to dialectologists, historians of American English, students of regional literature, scholars of folk life, and laypersons interested in Southern Appalachia. **An**

Annotated Bibliography of Southern Mountain Speech Ann M. Lee, 1980 **Appalachian Cultural Competency** Susan Emley Keefe, 2005 Health and human service practitioners who work in Appalachia know that the typical textbook methods for dealing with clients often have little relevance in the context of Appalachian culture. Despite confronting behavior and values different from those of mainstream America, these professionals may be instructed to follow organizational mandates that are ineffective in mountain communities, subsequently drawing criticism from their clients for practices that are deemed insensitive or controversial. In *Appalachian Cultural Competency*, Susan E. Keefe has assembled fifteen essays by a multidisciplinary set of scholars and professionals, many nationally renowned for their work in the field of Appalachian studies. Together, these authors argue for the development of a cultural model of practice based on respect for local knowledge, the value of community diversity, and collaboration between professionals and local communities, groups, and individuals. The essays address issues of both practical and theoretical interest, from understanding rural mountain speech to tailoring mental health therapies for Appalachian clients. Other topics include employee assistance programs for Appalachian working-class women, ways of promoting wellness among the Eastern Cherokees, and understanding Appalachian death practices. Keefe advocates an approach to delivering health and social services that both acknowledges and responds to regional differences without casting judgments or creating damaging stereotypes and hierarchies. Often, she observes, the

reflexive approach she advocates runs counter to formal professional training that is more suited to urban and non Appalachian contexts Health care professionals mental health therapists social workers ministers and others in social services will benefit from the specific cultural knowledge offered by contributors illustrated by case studies in a myriad of fields and situations Grounded in real tested strategies and illustrated clearly through the authors experiences Appalachian Cultural Competency is an invaluable sourcebook stressing the importance of cultural understanding between professionals and the Appalachian people they serve

Dictionary of Southern Appalachian English Michael B. Montgomery, Jennifer K. N. Heinmiller, 2021-06-22 The Dictionary of Southern Appalachian English is a revised and expanded edition of the Weatherford Award winning Dictionary of Smoky Mountain English published in 2005 and known in Appalachian studies circles as the most comprehensive reference work dedicated to Appalachian vernacular and linguistic practice Editors Michael B Montgomery and Jennifer K N Heinmiller document the variety of English used in parts of eight states ranging from West Virginia to Georgia an expansion of the first edition s geography which was limited primarily to North Carolina and Tennessee and include over 10 000 entries drawn from over 2 200 sources The entries include approximately 35 000 citations to provide the reader with historical context meaning and usage Around 1 600 of those examples are from letters written by Civil War soldiers and their family members and another 4 000 are taken from regional oral history recordings Decades in the making the Dictionary of Southern Appalachian English surpasses the original by thousands of entries There is no work of this magnitude available that so completely illustrates the rich language of the Smoky Mountains and Southern Appalachia

Great Smoky Mountains Folklife Michael Ann Williams, 2010-04-08 The Great Smoky Mountains at the border of eastern Tennessee and western North Carolina are among the highest peaks of the southern Appalachian chain Although this area shares much with the cultural traditions of all southern Appalachia the folklife here has been uniquely shaped by historical events including the Cherokee Removal of the 1830s and the creation of the Great Smoky Mountain National Park a century later This book surveying the rich folklife of this special place in the American South offers a view of the culture as it has been defined and changed by scholars missionaries the federal government tourists and people of the region themselves Here is an overview of the history of a beautiful landscape one that examines the character typified by its early settlers by the displacement of the people and by the manner in which the folklife was discovered and defined during the nineteenth and twentieth centuries Here also is an examination of various folk traditions and a study of how they have changed and evolved

Southern Writers Joseph M. Flora, Amber Vogel, 2006-06-21 This new edition of Southern Writers assumes its distinguished predecessor s place as the essential reference on literary artists of the American South Broadly expanded and thoroughly revised it boasts 604 entries nearly double the earlier edition s written by 264 scholars For every figure major and minor from the venerable and canonical to the fresh and innovative a biographical sketch and chronological list of published works provide comprehensive concise up to date information Here in one convenient source are the South s

novelists and short story writers poets and dramatists memoirists and essayists journalists scholars and biographers from the colonial period to the twenty first century What constitutes a southern writer is always a matter for debate Editors Joseph M Flora and Amber Vogel have used a generous definition that turns on having a significant connection to the region in either a personal or literary sense New to this volume are younger writers who have emerged in the quarter century since the dictionary's original publication as well as older talents previously unknown or unacknowledged For almost every writer found in the previous edition a new biography has been commissioned Drawn from the very best minds on southern literature and covering the full spectrum of its practitioners Southern Writers is an indispensable reference book for anyone intrigued by the subject

American Language H.L. Mencken, 2012-01-04 The American Language first published in 1919 is H L Mencken's book about the English language as spoken in the United States Mencken was inspired by the argot of the colored waiters in Washington as well as one of his favorite authors Mark Twain and his experiences on the streets of Baltimore In 1902 Mencken remarked on the queer words which go into the making of United States The book was preceded by several columns in The Evening Sun Mencken eventually asked Why doesn't some painstaking pundit attempt a grammar of the American language English that is as spoken by the great masses of the plain people of this fair land It would appear that he answered his own question In the tradition of Noah Webster who wrote the first American dictionary Mencken wanted to defend Americanisms against a steady stream of English critics who usually isolated Americanisms as borderline barbarous perversions of the mother tongue Mencken assaulted the prescriptive grammar of these critics and American schoolmarm's arguing like Samuel Johnson in the preface to his dictionary that language evolves independently of textbooks The book discusses the beginnings of American variations from English the spread of these variations American names and slang over the course of its 374 pages According to Mencken American English was more colorful vivid and creative than its British counterpart

The Phonetics of Great Smokey Mountain Speech Joseph Sargent Hall, 1942

Jonathan Williams: Lord of Orchards Jeffery Beam, Richard Owens, 2017-09-12 Jonathan Williams work of more than half a century is such that no one activity or identity takes primacy over any other he was the seminal small press publisher of The Jargon Society a poet of considerable stature book designer editor photographer legendary correspondent literary art and photography critic and collector early collector and proselytizer of visionary folk art cultural anthropologist and Juvenalian critic curmudgeon happy gardener resolute walker and keen and adroit raconteur and gourmand Williams refined decorum and speech and his sartorial style contrasted sharply yet pleasingly with his delight in the bawdy with his incisive humor and social criticism and his confidently experimental masterful poems and prose His interests raised the common to grace while paying close attention to the earthy At the forefront of the Modernist avant garde yet possessing a deep appreciation of the traditional Williams celebrated rescued and preserved those things he described as more and more away from the High Art of the city settling for what I could unearth and respect in the tall grass Subject to much indifference despite being celebrated as

publisher and poet he nurtured the nascent careers of hundreds of emerging or neglected poets writers artists and photographers Recognizing this Buckminster Fuller once called him our Johnny Appleseed Guy Davenport described him as a kind of polytechnic institute while Hugh Kenner hailed Jargon as the Custodian of Snowflakes and Williams as the truffle hound of American poetry Lesser known for his extraordinary letters and essays and his photography and art collecting he is never only a poet or photographer an essayist or publisher This book of essays images and shouts aims to bring new eyes and contexts to his influence and talent as poet and publisher but also heighten appreciation for the other facets of his life and art One might call Williams life a poetics of gathering and this book a first harvest

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