

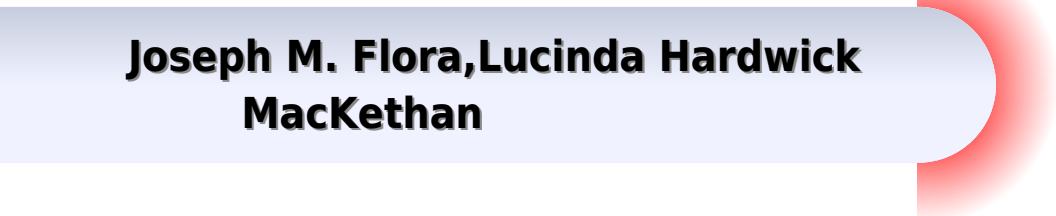
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Southern Literature In Transition

**Joseph M. Flora, Lucinda Hardwick
MacKethan**



Southern Literature In Transition:

Southern Literature in Transition Philip Castille, William Robert Osborne, 1983 Bridging Southern Cultures John Wharton Lowe, 2011-02-14 A panorama of past and contemporary southern society are captured in Bridging Southern Cultures by some of the South's leading historians anthropologists literary critics musicologists and folklorists Crossing the chasms of demographics academic disciplines art forms and culture this exciting collection reaches aspects of southern heritage that previous approaches have long obscured Virtually every dimension of southern identity receives attention here William Andrews Thadious Davis Sue Bridwell Beckham Richard Megraw and Joyce Marie Jackson offer engaging reflections on art age race and gender Bertram Wyatt Brown delivers a startling reading of Faulkner revealing the tangled history of southern modernism Daniel C Littlefield Henry Shapiro and Charles Reagan Wilson provide important assessments of Africanisms in southern culture Appalachian studies and the blessing and burden of southern culture John Shelton Reed probes the humorous and awkward aspects of the South's midlife crisis John Lowe shows how the myth of the biracial southern family complicated plantation school narratives for both white and black writers Showcasing the thought of preeminent southern intellectuals Bridging Southern Cultures is a timely assessment of the state of contemporary southern studies **The Companion to Southern Literature** Joseph M. Flora, Lucinda Hardwick MacKethan, 2001-11-01 Selected as an Outstanding Academic Title by Choice Selected as an Outstanding Reference Source by the Reference and User Services Association of the American Library Association There are many anthologies of southern literature but this is the first companion Neither a survey of masterpieces nor a biographical sourcebook The Companion to Southern Literature treats every conceivable topic found in southern writing from the pre Columbian era to the present referencing specific works of all periods and genres Top scholars in their fields offer original definitions and examples of the concepts they know best identifying the themes burning issues historical personalities beloved icons and common or uncommon stereotypes that have shaped the most significant regional literature in memory Read the copious offerings straight through in alphabetical order Ancestor Worship Blue Collar Literature Caves or skip randomly at whim Guilt The Grotesque William Jefferson Clinton Whatever approach you take The Companion's authority scope and variety in tone and interpretation will prove a boon and a delight Explored here are literary embodiments of the Old South New South Solid South Savage South Lazy South and Sahara of the Bozart As up to date as grit lit K Mart fiction and postmodernism and as old fashioned as Puritanism mules and the tall tale these five hundred entries span a reach from Lady to Lesbian Literature The volume includes an overview of every southern state's belletristic heritage while making it clear that the southern mind extends beyond geographical boundaries to form an essential component of the American psyche The South's lavishly rich literature provides the best means of understanding the region's deepest nature and The Companion to Southern Literature will be an invaluable tool for those who take on that exciting challenge Description of Contents 500 lively succinct articles on topics ranging from

Abolition to Yoknapatawpha 250 contributors including scholars writers and poets 2 tables of contents alphabetical and subject and a complete index A separate bibliography for most entries *The Female Tradition in Southern Literature* Carol S. Manning, 1993 This collection of critical essays examines the contributions to and influences on literature that have been made by Southern women writers From publisher description *Sixteen Modern American Authors* Jackson R. Bryer, 1989 Praise for the earlier edition Students of modern American literature have for some years turned to *Fifteen Modern American Authors* 1969 as an indispensable guide to significant scholarship and criticism about twentieth century American writers In its new form *Sixteenth Modern American Authors* it will continue to be indispensable If it is not a desk book for all Americanists it is a book to be kept in the forefront of the bibliographical compartment of their brains *American Studies*

Postregional Fictions Clare Chadd, 2021-07-07 Drawing from recent debates about the validity of regional studies and skepticism surrounding the efficacy of the concept of authenticity Clare Chadd's *Postregional Fictions* focuses on questions of southern regional authenticity in fiction published by Barry Hannah from 1972 to 2001 The first monograph on the Mississippi author's work to appear since his death this study considers the ways in which Hannah's novels and short stories challenge established conceptual understandings of the U S South Hannah's writing often features elements of metafiction through which the putative sense of southernness his stories dramatize is complicated by an intense self reflexivity about the extent to which a sense of place has never been foundational or essential but has always been constructed and performed Such texts locate a productive terrain between the local and the global with particular relevance for critical apprehensions of the post South and postsouthern literature Offering sustained close readings of selected stories and focusing especially on Hannah's late work Chadd argues that his fiction reveals the region constantly shifting in a process of mythmaking dialogue and performance In turn she uses Hannah's work to suggest how notions of the South and southernness might survive the various deconstructive approaches leveled against them in recent decades of southern studies scholarship Rather than seeing an impasse between the regional and the global Chadd's reading of Hannah shows the two existing and flourishing in tandem In *Postregional Fictions* Chadd offers a new interpretation of Hannah based on an appreciation of the vital intersection of southern and postmodern elements in his work ***After Southern Modernism*** Matthew Guinn, 2011-06-14 The literature of the contemporary South might best be understood for its discontinuity with the literary past At odds with traditions of the Southern Renaissance southern literature of today sharply refutes the Nashville Agrarians and shares few of Faulkner's and Welty's concerns about place community and history This sweeping study of the literary South's new direction focuses on nine well established writers who by breaking away from the firmly ensconced myths have emerged as an iconoclastic generation Harry Crews Dorothy Allison Bobbie Ann Mason Larry Brown Kaye Gibbons Randall Kenan Richard Ford Cormac McCarthy and Barry Hannah Resisting the modernist methods of the past they have established their own postmodern ground beyond the shadow of their predecessors This shift in authorial perspective is a significant indicator of the future of

southern writing Crews's seminal role as a ground breaking poor white author Mason's and Crews's portrayals of rural life and Allison's and Brown's frank portrayals of the lower class pose a challenge to traditional depictions of the South The dissenting voices of Gibbons and Kenan who focus on gender race and sexuality create fiction that is at once identifiably southern and also distinctly subversive Gibbons's iconoclastic stance toward patriarchy like the outsider's critique of community found in Kenan's work proffers a portrait of the South unprecedented in the region's literature Ford McCarthy and Hannah each approach the South's traditional notions of history and community with new irreverence and treat familiar southern topics in a distinctly postmodern manner Whether through Ford's generic consumer landscape the haunted netherworld of McCarthy's southern novels or Hannah's riotous burlesque of the Civil War these authors assail the philosophical and cultural foundations from which the Southern Renaissance arose Challenging the conventional conceptions of the southern canon this is a provocative and innovative contribution to the region's literary study **Library of**

Southern Literature: Biography Edwin Anderson Alderman, Joel Chandler Harris, Charles W. Kent, 1909 Southern Writers at Century's End Jeffrey J. Folks, James A. Perkins, 2021-12-14 Since the end of World War II the South has experienced a greater awareness of growth and of its accompanying tensions than other regions of the United States The rapid change that climaxed with the war in Vietnam the Cold War civil rights demonstrations and Watergate has forced the traditional South to come to terms with social upheaval As the essays collected in *Southern Writers at Century's End* point out southern writing since 1975 reflects the confusion and violence that have characterized late twentieth century public culture These essays consider the work of twenty one of the foremost southern writers whose most important fiction has appeared in the last quarter of this century As the region's contemporary writers have begun to gain a wide audience critics have begun to distinguish what Hugh Holman has called the fresh the vital and the new in southern literary culture *Southern Writers at Century's End* is the first volume to take an extensive look at the current generation of southern writers Authors considered include James Lee Burke Fred Chappell Robert Drake Andre Dubus Clyde Edgerton Richard Ford Kaye Gibbons John Grisham Barry Hannah Mary Hood Josephine Humphreys Randall Kenan Richard Marius Bobbie Ann Mason Cormac McCarthy Tim McLaurin T R Pearson Lee Smith Anne Tyle r Alice Walker and James Wilcox *Nineteenth-Century*

Southern Women Writers Melissa Heidari, Brigitte Zaugg, 2019-08-12 The essays in this book explore the role of Grace King's fiction in the movement of American literature from local color and realism to modernism and show that her work exposes a postbellum New Orleans that is fragmented socially politically and linguistically In her introduction Melissa Walker Heidari examines selections from King's journals and letters as views into her journey toward a modernist aesthetic what King describes in one passage as the continual voyage I made Sirpa Salenius sees King's fiction as a challenge to dominant conceptualizations of womanhood and a reaction against female oppression and heteronormativity In his analysis of *An Affair of the Heart* Ralph J Poole highlights the rhetoric of excess that reveals a social satire debunking sexual and racial double

standards Ineke Bockting shows the modernist aspects of King's fiction through a stylistic analysis which explores spatial temporal biological psychological social and racial liminalities Fran oise Buisson demonstrates that King's writing is inspired by the Southern oral tradition but goes beyond it by taking on a theatrical dimension that can be quite modern and even experimental at times Kathie Birat claims that it is important to underline King's relationship to realism for the metonymic functioning of space as a signifier for social relations is an important characteristic of the realist novel St phanie Durrans analyzes *The Story of a Day* as an incest narrative and focuses on King's development of a modernist aesthetics to serve her terrifying investigation into social ills as she probes the inner world of her silent character Amy Doherty Mohr explores intersections between regionalism and modernism in public and silenced histories as well as King's treatment of myth and mobility Brigitte Zaugg examines in *The Little Convent Girl* King's presentation of the figure of the double and the issue of language as well as the narrative voice which she argues definitely inscribes the text with its understatement economy and quiet symbolism in the modernist tradition Miki Pfeffer closes the collection with an afterword in which she offers excerpts from King's letters as encouragement for scholars to seek Grace King as a primary source arguing that Grace King's own words seem best able to dialogue with the critical readings herein Each of these essays enables us to see King's place in the construction of modernity each illuminates the continual voyage that King made

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