

Southeastern Nigeria in the nineteenth century : an introductory analysis

C. C. Ifemesia

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Southeastern Nigeria In The Nineteenth Century An Introductory Analysis

C. C. Ifemesia



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Southeastern Nigeria in the Nineteenth Century C. C. Ifemesia, 1978 Encyclopedia of African History 3-Volume Set Kevin Shillington, 2013-07-04 Covering the entire continent from Morocco Libya and Egypt in the north to the Cape of Good Hope in the south and the surrounding islands from Cape Verde in the west to Madagascar Mauritius and Seychelles in the east the Encyclopedia of African History is a new A Z reference resource on the history of the entire African continent With entries ranging from the earliest evolution of human beings in Africa to the beginning of the twenty first century this comprehensive three volume Encyclopedia is the first reference of this scale and scope Also includes 99 maps **Afro-Igbo Mmad? and Thomas Aquinas'S Imago Dei** Venatius Chukwudum Oforka, 2016-06-25 In our modern and globalised world the concept of human dignity has gained a haloed status and plays a decisive role in assessing the moral integrity of every human being It provides a necessary foundation for the on going human rights struggles For the idea of human dignity ensures that our ever growing complicated world wears a human face and that human beings are respected as absolute values in themselves Afro Igbo Mmad and Thomas Aquinas Imago Dei An Inter cultural Dialogue on Human Dignity attempts to expand the discourse on the concept of human dignity which appears to have been parochially founded on the principles of Western cultures and ideologies To deparochialise this discourse it proposes an inter cultural dialogue towards establishing common principles that define the foundation of human dignity even when the approaches of diverse cultures to this foundation differ The Afro Igbo Mmadu and Thomas Aquinas Imago Dei is therefore a model of such inter cultural dialogue It hosts a profound dialogue between the concept of Mmad among the Igbo people of eastern Nigeria Africa and the concept of Imago Dei according to Thomas Aquinas of western European culture The study discusses the rich values in these cultural concepts and acknowledges them as veritable tools for establishing human dignity as a universal and inalienable character of human beings It nonetheless highlights the low points in these cultures that are discordant with this universal and inalienable character The dialogue establishes that these two cultures could complementarily enrich one another and in this way mutually augment their shortcomings towards a more globalised and reinforced foundation of human dignity and the defence of the dignity of every individual human being **Nigeria in the Twentieth Century** Toyin Falola, 2002 Papers presented at a conference organized on March 29 31 2002 at the University of Texas at Austin Encyclopedia of African History Kevin Shillington, 2005 Offers more than one thousand entries covering all aspects of African history civilization and culture The Slave Trade and Culture in the Bight of Biafra G. Ugo Nwokeji, 2010-09-13 The Slave Trade and Culture in the Bight of Biafra dissects and explains the structure dramatic expansion and manifold effects of the slave trade in the Bight of Biafra By showing that the rise of the Aro merchant group was the key factor in trade expansion G Ugo Nwokeji reinterprets why and how such large scale commerce developed in the absence of large scale centralized states The result is the first study to link the structure and trajectory of the slave trade in a major exporting region to the expansion of a specific

African merchant group among other fresh insights into Atlantic Africa's involvement in the trade and the most comprehensive treatment of Atlantic slave trade in the Bight of Biafra. The fundamental role of culture in the organization of trade is highlighted transcending the usual economic explanations in a way that complicates traditional generalizations about work, domestic slavery and gender in pre-colonial Africa. *The Institution of the Seminary and the Training of Catholic Priests in South-Eastern Nigeria (1885-1970)* Angelo Chidi Unegbu, 2019-05. Today we can no longer hide under the pretence that the grace of God alone suffices to make one a good priest. A close study of the history of priestly formation has shown that not just the training of priests can ensure an authentic priest product rather a continuous effort to adapt the training to the current world situation so that priests would be in the position to discharge their duties effectively. Such readiness to adaptability should of course not lose sight of the meaning and function of the priest as revealed in the person of Jesus a service to the world. In the bid to assess the models for the training of priests in South eastern Nigeria the author using a historical critical method traced the history of the models and events that shaped the current modules for the training of priests in South eastern Nigeria. At the end of the historical research he proffered some suggestions for improvement, amendment and solidification of the training of priests in the area. As one of the younger African churches the examination of the training of priests in South eastern Nigeria will also serve as a paradigm or typology for understanding the dynamics and the process of training of priests in other African countries since most of these local churches share relatively similar historical, cultural, economic and socio-political circumstances. *African Cultural Values* Raphael Chijoke Njoku, 2013-10-23. Although numerous studies have been made of the Western educated political elite of colonial Nigeria in particular and of Africa in general very few have approached the study from a perspective that analyzes the impacts of indigenous institutions on the lives, values and ideas of these individuals. This book is about the diachronic impact of indigenous and Western agencies in the upbringing, socialization and careers of the colonial Igbo political elite of southeastern Nigeria. The thesis argues that the new elite manifests the continuity of traditions and culture and therefore their leadership values and the impact they brought on African society cannot be fully understood without looking closely at their lived experiences in those indigenous institutions where African life coheres. The key has been to explore this question at the level of biography set in the context of a carefully reconstructed social history of the particular local communities surrounding the elite figures. It starts from an understanding of their family and village life and moves forward striving to balance the familiar account of these individuals in public life with an account of the ongoing influences from family, kinship, age grades, marriage and gender roles, secret societies, the church, local leaders and others. The result is not only a model of a new approach to African elite history but also an argument about how to understand these emergent leaders and their peers as individuals who shared with their fellow Africans a dynamic and complex set of values that evolved over the six decades of colonialism. **Slavery and Colonial Rule in Africa** Martin A. Klein, Suzanne Miers, 2013-05-13. This book brings together a series of new case studies

some by young scholars others by widely published authors All are based on original research and designed to enhance our understanding of the process of the abolition of slavery in Africa at the grass roots level Part of the studies are on new areas of interest such as the German colonies and the Algerian Sahara Others throw new light on questions already debated such as emancipation of the Gold Coast Some focus on the impact of abolition on particular groups of slaves such as the royal slaves in Nigeria and concubines in Morocco Among the themes considered is the role of slaves in their own emancipation the short and long term results of abolition the role of the League of Nations and the vestiges of slavery in Africa today

Religion and the Making of Nigeria Olufemi Vaughan, 2016-12-09 In *Religion and the Making of Nigeria* Olufemi Vaughan examines how Christian Muslim and indigenous religious structures along with the legacies of British colonial rule have provided the essential social and ideological frameworks for the construction of contemporary Nigeria

Reviewing **Southeastern Nigeria In The Nineteenth Century An Introductory Analysis**: Unlocking the Spellbinding Force of Linguistics

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