

Solidarity in the Conversation of Humankind

The Ungroundable Liberalism of Richard Rorty

Norman Geras

Solidarity In The Conversation Of Humankind

Robert R. Redfield



Solidarity In The Conversation Of Humankind:

Solidarity in the Conversation of Humankind Norman Geras, 1995-06-17 This book engages with the work of radical liberalist Richard Rorty utilising his thesis concerning rescuer behaviour during the Holocaust to explore the paradoxes of a philosophy which rejects any determinate view of human nature **You and Your Action Research Project** Jean

McNiff, 2016-04-14 You and Your Action Research Project is packed full of useful advice to take the reader through the various stages of an action research project Written for practitioners across professions who are studying on work based learning programmes and award bearing courses this book contains practical strategies for improving project work Split into the following five sections Thinking about doing a project Getting ready to do a project Planning a project and managing it Doing your project Evaluating your action research project the structure is clearly accessible and easy to read encouraging readers of cross curricular interests from teachers to nurses and social workers to try new approaches This fourth edition of the best seller has been thoroughly updated and improved with new and up to date case study material from a very wide range of disciplines greater emphasis on the need for dialogical practices points for reflection more developed ideas about sorting and analysing data and a stronger focus on writing as a form of research With key sections on engaging with the literatures and collaborative practices whilst also developing ideas about writing and data analysis this book will be essential reading for those wanting to begin and further develop their action research Jean McNiff is an independent researcher and writer Professor of Educational Research at York St John University and Adjunct Professor at the University of Limerick She is also the author of key text Action Research Principles and Practice *Richard Rorty* Michael Bacon, 2008-01-01 Michael

Bacon gives a critical presentation of Rorty's writings on pragmatism and political theory comparing and contrasting him with pragmatists such as Hilary Putnam and Susan Haack and liberals such as John Rawls and Brian Barry The result is an imaginative presentation of one of contemporary philosophy's most innovative and important thinkers **Kierkegaard's Influence on Philosophy** Jon Bartley Stewart, 2012 Tome III traces Kierkegaard's influence on Anglophone philosophy It has long been thought that Kierkegaard played no role in this tradition which for years was dominated by analytic philosophy In this environment it was common to dismiss Kierkegaard along with the then current European philosophers who were influenced by him However a closer look reveals that in fact there were several thinkers in the US Canada and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy Current thinking now suggests that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy with many authors seeking inspiration in his works for current discussions concerning ethics personal identity philosophy of religion and philosophical anthropology

Conversations About Reflexivity Margaret S. Archer, 2009-12-18 In this the first book to focus on Reflexivity the following is discussed in detail 1 Where does the ability to be reflexive come from 2 What part do our internal reflexive deliberations play in designing the courses of action we take 3 Is reflexivity a homogeneous practice for all people and invariant over

history Throughout contributors refer to influential thinkers like Habermas Giddens Bourdieu and Beck

Gadamer: A Guide for the Perplexed Chris Lawn, 2006-06-23 Providing an account of Gadamer's hermeneutics this book includes an exposition and analysis of such key terms as fusion of horizons effective historical consciousness and the logic of question and answer as well as Gadamer's redefinition of such concepts as prejudice authority and tradition

Pragmatism, Politics, and Perversity Joseph L. Esposito, 2012-06-14 The political project of pragmatism has focused primarily on its defense of democracy as the best political system to maintain and improve human well being over lifetimes and generations Pragmatism Politics and Perversity Democracy and the American Party Battle describes this project of Peirce Dewey Hook and Rorty and combines it with Charles Beard's study of the party battle as the most determinative influence upon American democracy The book updates and confirms Beard's hypothesis that the history of the party battle is a chronicle of perverse schemes and self inflicted wounds the most salient to date being the American Civil War because it reflects a ceaselessly disruptive contest over the creation of two largely incompatible political states nation state and market state The book supports its thesis with detailed historical accounts of the formation of the Constitution and early federal judiciary the sedition trials and political schemes of the 1790s the frustration of market state Whigs to attract white working class voters by exploiting their religious identities the reckless machinations of Whig Republicans in precipitating a national crisis over a contrived threat of oligarchy and white slavery and the ideological oscillations of the Supreme Court from market state to nation state jurisprudence and back again To reduce perversity in political rhetoric and free up pragmatic democratic practices the book proposes a robust neo Madisonian view of free speech where political actors and their surrogates are not only free to speak and write but are also obligated to explain retract and revise what they have said and written

Literature and Philosophy Herbert Grabes, 1997 *Beauty, Responsibility, and Power* Leszek Koczanowicz, Katarzyna Liszka, 2014-09-01 This book addresses the interrelations between aesthetics ethics and politics in the framework of pragmatist aesthetics offering a comprehensive panorama of the ways and fields in which pragmatist aesthetics ties in with vital social and ethical problems of modernity Most of the contributors refer to the model propounded by Richard Shusterman Following in Dewey's footsteps Shusterman has elaborated and expanded his concept adding new dimensions to it The most important supplement is the idea of aesthetic experience being constituted by our bodiliness In somaesthetics pragmatism has acquired a new dimension a fully developed comprehensive aesthetic theory Pragmatist aesthetics with its essential notion of the body engages in critical dialogue with many key concepts of modernity which locate the body in social and cultural frameworks The articles collected in this volume illustrate the complex range of pragmatist aesthetics and its impact on the understanding of crucial issues in social and moral philosophy

Materialist Ethics and Life-Value Jeff Noonan, 2012-02-02 Current patterns of global economic activity are not only unsustainable but unethical this claim is central to Materialist Ethics and Life Value Grounding the definition of ethical value in the natural and social requirements of life

support and life development shared by all human beings Jeff Noonan provides a new way of understanding the universal conception of the good life Noonan argues that the true crisis affecting the world today is not sluggish rates of economic growth but the model of measuring economic and social health in terms of money value In response he develops an alternative understanding of good societies where the breadth and depth of life activity and enjoyment are dependent on dominant institutions The more social institutions satisfy the necessary requirements of human life the more they empower each person to develop and enjoy the capacities that make human life valuable and meaningful A well reasoned synthesis of traditional philosophical concerns and contemporary critiques of global capitalism this book is a forward looking treatise that defends political struggle and reconsiders what is most important for a happy life **Richard Rorty** Richard

Rumana,2021-12-13 Demonstrating Richard Rorty s breadth of scholarship and his influence on diverse issues across the social sciences and humanities this comprehensive bibliography contains 1 165 citations A unique reference work on neo pragmatism this bibliography is essential for anyone researching Rorty s work and its impact on philosophy literature the arts religion the social sciences politics and education **A Companion to Rorty** Alan Malachowski,2020-04-13 A

groundbreaking reference work on the revolutionary philosophy and intellectual legacy of Richard Rorty A provocative and often controversial thinker Richard Rorty and his ideas have been the subject of renewed interest to philosophers working in epistemology metaphysics analytic philosophy and the history of philosophy Having called for philosophers to abandon representationalist accounts of knowledge and language Rorty introduced radical and challenging concepts to modern philosophy generating divisive debate through the new form of American pragmatism which he advocated and the renunciation of traditional epistemology which he espoused However while Rorty has been one of the most widely discussed figures in modern philosophy few volumes have dealt directly with the expansive reach of his thought or its implications for the fields of philosophy in which he worked The Blackwell Companion to Rorty is a collection of essays by prominent scholars which provide close and long overdue examination of Rorty s groundbreaking work Divided into five parts this volume covers the major intellectual movements of Rorty s career from his early work on consciousness and transcendental arguments to the lasting impacts of his major writings to his approach to pragmatism and his controversial appropriations from other philosophers and finally to his later work in culture politics and ethics Offers a comprehensive balanced and insightful account of Rorty s approach to philosophy Provides an assessment of Rorty s more controversial thoughts and his standing as an anti philosopher s philosopher Contains new and original exploration of Rorty s thinking from leading scholars and philosophers Includes new perspectives on topics such as Rorty s influence in Central Europe Despite the relevance of Rorty s work for the wider community of philosophers and for those working in fields such as international relations legal and political theory sociology and feminist studies the secondary literature surrounding Rorty s work and legacy is limited A Companion to Rorty address this absence providing a comprehensive resource for philosophers and general readers

Romanticism and Pragmatism U. Schulenberg, 2015-02-12 This interdisciplinary project is situated at the boundary between literary studies and philosophy Its chief focus is on American Romanticism and it examines work by a number of prominent writers and philosophers from Whitman and Thoreau to Barthes and Rorty **Radical Philosophy**, 1998

Getting what You Want? Robert Brecher, 1997 Getting What You Want offers a critique of liberal morality and an analysis of its understanding of the individual as a wanting thing **Liberals and Cannibals** Steven Lukes, 2017-01-31 Can the tension between relativism and the moral universalism current in contemporary politics be resolved within the framework of liberalism How is liberal society to interpret the diversity of morals Is pluralism the appropriate response How does pluralism differ from the widely condemned ethnocentric relativism liberalism for the Liberals cannibalism for the cannibals Confronting liberal thought with its own limitations Steven Lukes work is more relevant than ever While recognizing the dangers of moral imperialism Lukes argues that a relativist position based on identifying clearly distinct cultural and moral communities is incoherent Drawing on work in anthropology and philosophy he examines the nature of social justice the politics of identity and human rights theory *Rorty, Religion, and Metaphysics* John Owens, 2019-09-05 Believing that humanity would be better off if it simply dropped its traditional religious and metaphysical beliefs Richard Rorty proposes an alternative approach drawn from the American pragmatist tradition where things get their significance against a background of broad human interests and knowledge is regarded as part of the active pursuit of a better world Rorty Religion and Metaphysics argues that while Rorty's case is clearly and robustly made it is fundamentally challenged by the phenomenon of human recognition the relationship that arises between people when they talk to one another John Owens demonstrates that recognition so central to human life cannot be accommodated within Rorty's proposals given that it precisely attributes a reality to others that goes beyond anything a pragmatist framework can offer It follows that there is more to human interaction than can be explained by Rorty's pragmatism **The Dialogical Spirit** Amos Yong, 2014-10-22 Contemporary proposals for Christian theology from postliberalism to Radical Orthodoxy and beyond have espoused their own methodological paradigms Those who have ventured into this domain of theological method however have usually had to stake their claims vis a vis trends in what may be called the contemporary post al age whether of the postmodern post Christendom post Enlightenment post Western or postcolonial varieties This volume is unique among offerings in this arena in suggesting a way forward that engages on each of these fronts and does so from a particularistic Christian perspective without giving up on Christian theology's traditional claims to universality This is accomplished through the articulation of a distinctive dialogical methodology informed by both pentecostalism and evangelicalism one rooted in the Christian salvation history narrative of incarnation and Pentecost that is yet open to the world in its many and various cultural ethnic religious and disciplinary discourses Amos Yong here engages with twelve different interlocutors representing different ecumenical religious and disciplinary perspectives The Dialogical Spirit thus not only proffers a model for Christian theological method

suitable for the twenty first century global context but also exemplifies this methodological approach through its interactions across the contemporary scholarly academic and theological landscape **Volume 11, Tome III: Kierkegaard's**

Influence on Philosophy Jon Stewart, 2016-12-05 Kierkegaard's relation to the field of philosophy is a particularly complex and disputed one. He rejected the model of philosophical inquiry that was mainstream in his day and was careful to have his pseudonymous authors repeatedly disassociate themselves from philosophy. But although it seems clear that Kierkegaard never regarded himself as a philosopher, there can be no doubt that his writings contain philosophical ideas and insights and have been profoundly influential in a number of different philosophical traditions. The present volume attempts to document these different traditions of the philosophical reception of Kierkegaard's thought. Tome III traces Kierkegaard's influence on Anglophone philosophy. It has long been thought that Kierkegaard played no role in this tradition, which for years was dominated by analytic philosophy. In this environment, it was common to dismiss Kierkegaard along with the then current European philosophers who were influenced by him. However, a closer look reveals that in fact there were several thinkers in the US, Canada, and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy. Today, it can be said that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy, with many authors seeking inspiration in his works for current discussions concerning ethics, personal identity, philosophy of religion, and philosophical anthropology.

Getting What You Want? Bob Brecher, 2012-10-12 *Getting What You Want* is the first book which calls for the collapse of liberal morality. Bob Brecher claims that it is wrong to think that morality is simply rooted in what people want. He explains that in our consumerist society, we make the assumption that getting what people want is our natural goal, and that this natural goal is a necessarily good one. We see that whether it is a matter of pornography or getting married, if people want it, then that's that. But is this really a good thing? *Getting What You Want* offers a critique of liberal morality and an analysis of its understanding of the individual as a wanting thing. Brecher boldly argues that the Anglo-American liberalism cannot give an adequate account of moral reasoning and action, nor any justification of moral principles or demands. Ultimately, Brecher shows us that the whole idea of liberal morality is not only incoherent but unattainable.

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