

The background of the book cover is a classical painting. On the left, a man in a blue and red tunic with a helmet (Alcibiades) looks towards the right. On the right, a woman in a white dress (Socrates) gestures with her hands as if speaking. Between them is a table with a silver pitcher, a bowl of fruit, and some papers.

ARMAND D'ANGOUR

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SOCRATES IN LOVE

THE MAKING OF A PHILOSOPHER

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Socrates In Love

Christine Downing



Socrates In Love:

Socrates In Love (Manga) Kyoichi Katayama,2005-10-11 Romance blossoms between an average high school guy and a beautiful girl but the romance takes a bitter turn when the girl falls ill with leukemia *Socrates in Love: Philosophy for a Passionate Heart* Christopher Phillips,2011-01-17 Phillips takes philosophy out of the ivory tower and into the street Los Angeles Times Christopher Phillips goes to the heart of philosophy and Socratic discourse to discover what we re all looking for the kind of love that makes life worthwhile That is love not defined only as eros or erotic love but in all its classical varieties Love of neighbor love of country love of God love of life and love of wisdom each is clarified and invigorated in Phillips s Socratic dialogues with people from all walks of life and from all over the world [Socrates on Love](#) Socrates,1904* **Socrates in Love** Armand D'Angour,2019-03-07 An innovative and insightful exploration of the passionate early life of Socrates and the influences that led him to become the first and greatest of philosophers Socrates the philosopher whose questioning gave birth to the ideas of Western thought and whose execution marked the end of the Athenian Golden Age Yet despite his pre eminence among the great thinkers of history little of his life story is known What we know tends to begin in his middle age and end with his trial and death Our conception of Socrates has relied upon Plato and Xenophon men who met him when he was in his fifties and a well known figure in war torn Athens There is mystery at the heart of Socrates story what turned the young Socrates into a philosopher What drove him to pursue with such persistence at the cost of social acceptance and ultimately of his life a whole new way of thinking about the meaning of existence In this revisionist biography Armand D Angour draws on neglected sources to explore the passions and motivations of young Socrates showing how love transformed him into the philosopher he was to become What emerges is the figure of Socrates as never previously portrayed a heroic warrior an athletic wrestler and dancer and a passionate lover Socrates in Love sheds new light on the formative journey of the philosopher finally revealing the identity of the woman who Socrates claimed inspired him to develop ideas that have captivated thinkers for 2 500 years **Socrates on love** ,1927 *The Philosophy of (erotic) Love* Robert C. Solomon,Kathleen Marie Higgins,1991 Solomon and Higgins have chosen excerpts from the great philosophical texts and combined them with the most exciting new work of philosophers writing today It examines the mysteries of erotic love from a variety of philosophical perspectives and provides an impressive display of wisdom that the world s best thinkers have brought and continue to bring to the study of love **Socrates in Love** Christopher Phillips,2007 **Love** Pietro Archiati,2025-04-21 The word love has become so hackneyed that it can mean almost anything Yet the concept or idea of love remains one of most unfathomable mysteries of human life Here in five carefully sculpted chapters Pietro Archiati takes up the challenge to illuminate and expand upon our understanding of this most fundamental and unique quality of human existence beginning with the great themes of Love and Hate the salt and pepper of life and concluding with Realism and Idealism Is it really possible to love the whole of humanity And how do we balance individual

freedom with the ideal of fraternity Along this journey the author asks and addresses numerous questions such as What are the causes of sympathy and antipathy and is love more than a feeling What do masculine and feminine really mean today and what role does sexuality play in freedom What value is the heart without the head and the head without the heart And what do the great religions in particular Islam and Christianity have to say on these subjects Archiati tackles the difficult and problematic topics of Love and Sexuality Love and Death and Love and Reason As a special focus he investigates the logic of the heart and what it can mean for humanity s future development **Socrates on love** ,1927 [Socrates in Love -Lib](#) ,2008-02-01 **The Nature of Love, Volume 1** Irving Singer,2009-02-20 An analysis of concepts of bestowal appraisal imagination and idealization followed by explorations into the writings of thinkers that include Plato Ovid and Martin Luther Irving Singer s trilogy The Nature of Love has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the first volume Singer begins by studying love as appraisal and bestowal as well as imagination and idealization He then examines the contrasting views of Plato Aristotle Plotinus Ovid Lucretius Saint Augustine Saint Thomas Aquinas and Martin Luther After having described the nature of erotic idealization Singer analyzes the religious idealization in Judeo Christian concepts of eros philia nomos and agape Medieval Catholicism sought to combine these four ideas of love in the caritas synthesis Luther repudiated that attempt on the grounds that love exists only in God s agapastic bestowal of unlimited goodness upon humanity and all of nature In relation to the different modes of theorizing Singer explores the humanistic implications of each *Love and Its Meaning in the World* Rudolf Steiner,1998 Although Steiner did not often speak or write about love explicitly love is at the very heart of his whole body of work and the foundation of his hopes for humankind and the Earth Steiner teaches that without love nothing is possible with love however we can do everything Love is always love of the not yet To love is to create it is to selflessly enter the current of time that flows toward us from the future Reality true knowledge of reality is impossible without love Only through love can we truly know as we are know can we encounter the world and its beings in a living way Without love knowledge becomes manipulation domination control the world becomes a space of dead things But when we know through love we enter into a pattern of dynamic potentially redemptive relations and the world becomes a living world of beings working for the good This collection gathers all of Rudolf Steiner s main lectures and writings related to love From earthly love to the nature and function of spiritual love these pieces are essential reading for anyone concerned with the future of humanity and the Earth Love and Its Meaning in the World is essential reading for anyone who d like to gain a deeper understanding of our true mission as human beings and the purpose of evolution on Earth Chapters include The Division of the Sexes Lucifer and Christ The Mission of Reverence The Buddha s Teaching of Compassion and Love Faith Love and Hope Love without spiritual love nothing spiritual can arise in

evolution When we practice love cultivate love creative forces pour into the world For human beings love is the most important fruit of experience in the sensory world Once we really understand the nature of love or compassion we will find that love is the way spirit expresses its truth in the world of the senses We may even say that in love the spiritual world awakens in the physical The more truly a soul inhabits the spiritual worlds the more it experiences lovelessness and lack of compassion as a denial of spirit itself Rudolf Steiner

Myths and Mysteries of Same-Sex Love Christine Downing,2006
 Myths and Mysteries of Same Sex Love makes a powerful statement about the realities of gay and lesbian psyche A gay and lesbian psychic perspective may at first be startling but once examined it proves to be unforgettable The Advocate

Built upon Love Alberto Perez-Gomez,2008-02-15 A vision of architecture that transcends concerns of form and function and finds the connections between the architect's wish to design a beautiful world and architecture's imperative to provide a better place for society The forced polarity between form and function in considerations of architecture opposing art to social interests ethics to poetic expression obscures the deep connections between ethical and poetical values in architectural tradition Architecture has been and must continue to be writes Alberto Perez Gomez built upon love Modernity has rightly rejected past architectural excesses but Perez Gomez argues the materialistic and technological alternatives it proposes do not answer satisfactorily the complex desire that defines humanity True architecture is concerned with far more than fashionable form affordable homes and sustainable development it responds to a desire for an eloquent place to dwell one that lovingly provides a sense of order resonant with our dreams In Built upon Love Perez Gomez uncovers the relationship between love and architecture in order to find the points of contact between poetics and ethics between the architect's wish to design a beautiful world and architecture's imperative to provide a better place for society Eros as first imagined by the early lyric poets of classical Greece is the invisible force at the root of our capacity to create and comprehend the poetic image Perez Gomez examines the nature of architectural form in the light of eros seduction and the tradition of the poetic image in Western architecture He charts the ethical dimension of architecture tracing the connections between philia the love of friends that entails mutual responsibility among equals and architectural program He explores the position of architecture at the limits of language and discusses the analogical language of philia in modernist architectural theory Finally he uncovers connections between ethics and poetics describing a contemporary practice of architecture under the sign of love incorporating both eros and philia

Atheism and Love in the Modern Era Colby Dickinson,2025-04-17
 Discussing the decline of faith and the rise of love in the modern era Colby Dickinson proposes a critique of religious belief which addresses how a secular world can continue to mine religious traditions for their conceptual and emotional riches Atheism and Love in the Modern Era argues that theism and atheism taken together can peel back the layers of abstraction alienation and disillusionment that always accompany our humanity in order to help us really see how it is to exist in this world To illuminate this vision Dickinson takes up the notion of love as a cultivation and practice of indifference as a letting

go of one's identity a crucial concept that unites both religion and atheism through a concerted effort to detach from them both. The book is organized into four sections each situating the concept of love in relation to a distinct theme: the first outlines modern secularized versions of various religious concepts such as technology in the place of miracles or art in the place of religious revelation. The second argues that in a pluralistic world the actual lived realities of various religious communities and persons defy the static categories and classifications grouped under the umbrella of religion. The third section discusses and defines non-absolute love. The fourth section discusses how atheism in its critiques of religion misses the significance of de-centring the act of love. Dickinson elaborates his reflections through lucid engagement with a variety of thinkers including Jean-Luc Agamben, Irigaray, Derrida, Erich Fromm, Charles Taylor and Philip Kitcher. This is essential reading for those interested in popular debates around theism and atheism as well as those concerned with the ways in which continental and analytic philosophy have addressed the continued significance of religious traditions.

Understanding Bergson, Understanding Modernism S. E. Gontarski, Paul Ardoin, Laci Mattison, 2013-01-17 Henri Bergson is frequently cited amongst the holy trinity of major influences on Modernism literary and otherwise alongside Sigmund Freud and William James. Gilles Deleuze's Bergsonism has re-popularized Bergson for the 21st century so much so that perhaps our Bergson is Deleuze's Bergson. Despite renewed interest in Bergson his influence remains understudied and consequently undervalued. While books examining the impact of Freud and James on Modernism abound Bergson's impact though widely acknowledged has been closely examined much more rarely. Understanding Bergson: Understanding Modernism remedies this deficiency in three ways. First it offers close readings and critiques of six pivotal texts. Second it reassesses Bergson's impact on Modernism while also tracing his continuing importance to literature, media and philosophy throughout the twentieth and into the 21st century. In its final section it provides an extended glossary of Bergsonian terms complete with extensive examples and citations of their use across his texts. The glossary also maps the influence of Bergson's work by including entries on related writers all of whom Bergson either corresponded with or critiqued.

Love and Friendship in Plato and Aristotle A. W. Price, 1989-01-26 This book fully explores for the first time an idea common to Plato and Aristotle which unites their treatments otherwise very different of love and friendship. The idea is that although persons are separate their lives need not be. One person's life may overflow into another's and as such helping another person is a way of serving oneself. The author shows how their view of love and friendship within not only personal relationships but also the household and even the city-state promises to resolve the old dichotomy between egoism and altruism. Friendship and desire in the *Lysis*. Love in the *Symposium*. Love in the *Phaedrus*. Perfect friendship in Aristotle. Aristotle on the varieties of friendship. The household. The City. Epilogue. Appendices. Homogeneity and beauty in the *Symposium*. Psychoanalysis looks at the *Phaedrus*. Plato's sexual morality. Aristotle on erotic love. List of modern works cited.

Love in Interpretation Bryant K. Owens, 2019-02-28 Dr Bryant K Owens presents the argument of the value of the Christian tradition of *caritas* or love from the philosophy and the

subsequent hermeneutic of Saint Augustine of Hippo 354 430 within contemporary philosophical scholarship Dr Owens s study of Augustine s investigations into biblical interpretation will reveal that he sought the beauty of understanding as evidenced through caritas The shift in the Western philosophical tradition during the Enlightenment period resulted in a solid break from authority based hermeneutics to the autonomy of the mind The result was a greater emphasis on the literal meaning of a text as gleaned from the subjective mind of the reader and through grammatical and historical criticism over the spiritual meaning of the text or application of the greater meaning to Christian living Dr Owens proposes that the benefits of Augustine s caritas as the a priori spirit of the biblical text and the proper application of that spirit in contemporary scholarship should be the epistemological focus of hermeneutics rather than the emphasis on method prevalent from Spinoza to Dilthey The concluding value from Augustine s hermeneutic is that caritas is a product of understanding while at the same time is the method or means by which caritas is produced Therefore Augustine s hermeneutic argues that the sense or spirit of Scripture is caritas and is the truth to which all Christian philosophy must cohere

Searching for the New Black Man Ronda C. Henry Anthony, 2013 The role of women s bodies in the productions of ideal and progressive black masculinities in African American literature

Thoughts of Love Fiona Peters, Gary Peters, 2013-07-29 Perhaps because love is a feeling rather than a thought there is a serious shortage of thinking on love available for the increasing number of students studying on courses devoted to the subject This volume aims to address this lack providing a much needed resource that will support and enliven research across a wide range of disciplines The essays collected here have been contributed by both established and emerging international scholars in the field and are drawn from a variety of subject areas including continental philosophy ethics critical theory psychoanalysis feminist theory post colonial theory literary theory and personal memoir Addressing a varied but overlapping set of concerns that speak of desire friendship obsession destructiveness sympathy and loss the writers here bring a shared commitment to the theme of love in the face of its denial and destruction in so many quarters so much of the time In such dark times it is work such as this that perhaps can restore our faith in the power of thinking This volume will be of interest to undergraduate and postgraduate students as well as researchers in the field but most of all is intended for all readers whether specialist or non specialist who wish to give some serious thought to the most human of human feelings love

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Table of Contents Socrates In Love

1. Understanding the eBook Socrates In Love
 - The Rise of Digital Reading Socrates In Love
 - Advantages of eBooks Over Traditional Books
2. Identifying Socrates In Love
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Socrates In Love
 - User-Friendly Interface
4. Exploring eBook Recommendations from Socrates In Love
 - Personalized Recommendations
 - Socrates In Love User Reviews and Ratings
 - Socrates In Love and Bestseller Lists
5. Accessing Socrates In Love Free and Paid eBooks
 - Socrates In Love Public Domain eBooks
 - Socrates In Love eBook Subscription Services
 - Socrates In Love Budget-Friendly Options
6. Navigating Socrates In Love eBook Formats

- ePub, PDF, MOBI, and More
- Socrates In Love Compatibility with Devices
- Socrates In Love Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Socrates In Love
 - Highlighting and Note-Taking Socrates In Love
 - Interactive Elements Socrates In Love
- 8. Staying Engaged with Socrates In Love
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Socrates In Love
- 9. Balancing eBooks and Physical Books Socrates In Love
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Socrates In Love
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Socrates In Love
 - Setting Reading Goals Socrates In Love
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Socrates In Love
 - Fact-Checking eBook Content of Socrates In Love
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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