

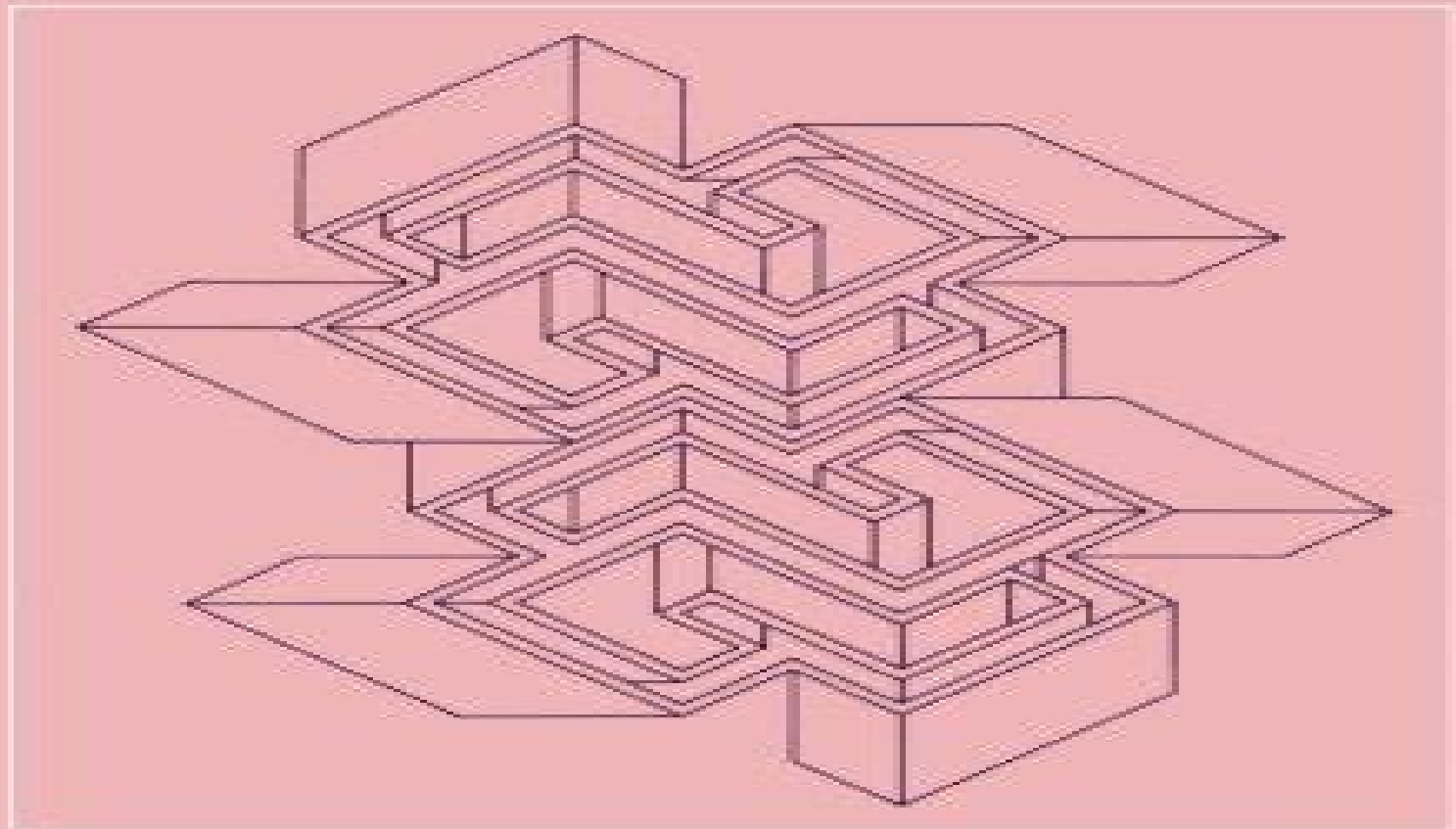
Jacques Derrida

Spurs

Nietzsche's Styles

Éperons

Les Styles de Nietzsche



Translated by Barbara Harlow

Spurs Nietzsches Styles Eperons

Daniel Berthold-Bond



Spurs Nietzsches Styles Eperons:

Spurs Jacques Derrida, 1979 Derrida's controversial deconstructions of Nietzsche's meaning **Spurs : Nietzsche's styles [equal] Eperons : les styles de Nietzsche** Jacques Derrida, 1979 **Nietzsche and the Feminine** Peter J. Burgard, 1994 In this innovative and wide ranging volume Peter Burgard has brought together new studies by outstanding scholars in philosophy feminism comparative literature and German studies **Jacques Derrida (Routledge Revivals)** William Schultz, Lewis L.B. Fried, 2016-06-17 First published in 1992 this book represents the first major attempt to compile a bibliography of Derrida's work and scholarship about his work It attempts to be comprehensive rather than selective listing primary and secondary works from the year of Derrida's Master's thesis in 1954 up until 1991 and is extensively annotated It arranges under article type a huge number of works from scholars across numerous fields reflecting the interdisciplinary and controversial nature of Deconstruction The substantial introduction and annotations also make this bibliography in part a critical guide and as such will make a highly useful reference tool for those studying his philosophy **Nietzsche and the Problem of Subjectivity** João Constâncio, Maria João Mayer Branco, Bartholomew Ryan, 2015-10-16 Nietzsche's critique of the modern subject is often presented as a radical break with modern philosophy and associated with the so called death of the subject in 20th century philosophy But Nietzsche claimed to be a psychologist who was trying to open up the path for new versions and sophistications of the soul hypothesis Although there is no doubt that Nietzsche gave expression to a fundamental crisis of the modern conception of subjectivity both from a theoretical and from a practical existential perspective it is open to debate whether he wanted to abandon the very idea of subjectivity or only to pose the problem of subjectivity in new terms The volume includes 26 articles by top Nietzsche scholars The chapters in Part I Tradition and Context deal with the relationship between Nietzsche's views on subjectivity and modern philosophy as well as with the late 19th century context in which his thought emerged Part II The Crisis of the Subject examines the impact of Nietzsche's critique of the subject on 20th century philosophy from Freud to Heidegger to Dennett but also in such authors as Deleuze Foucault Derrida or Luhmann Part III Current Debates From Embodiment and Consciousness to Agency shows that the way in which Nietzsche engaged with such themes as the self agency consciousness embodiment and self knowledge makes his thought highly relevant for philosophy today especially for philosophy of mind and ethics Twilight of the Idols Friedrich Nietzsche, 2008-10-09 Twilight of the Gods was to serve as a short introduction to the whole of Nietzsche's philosophy and its aim was to attack eternal idols as he put it These included Socratic rationality Christian morality and their contemporary counterparts *Nietzsche and Eternal Recurrence* Bevis E. McNeil, 2020-10-27 This book examines the cogency and value of Nietzsche's idea of eternal recurrence as an antidote to the nihilism resulting from the catastrophic event of the death of God Its significance to Nietzsche's philosophy as a whole when presented either as an imaginative thought experiment a cosmological hypothesis or a poetic metaphor is analysed alongside the manifold criticisms the idea has attracted In this

original reading of eternal recurrence McNeil explores the strength of metaphorical meaning contained within Heraclitean and Stoic cosmologies revealing their influence on Nietzsche's own cosmology along with their holistic approach to life which Nietzsche endorsed Furthermore an extensive critique of Heidegger's interpretation of eternal recurrence is given McNeil argues that Heidegger ignores not only the life affirming Dionysian aspects of the concept but also the Heraclitean sense of play evident in the cosmology and the importance of this for developing a positive celebratory attitude towards our lives and creative projects

Reading the Impossible Elizabeth Weed, 2024-05-07 Reading the impossible has never seemed less possible A few decades ago critical readings could view the collapse of foundationalism optimistically With meaning no longer soldered onto being there was hope for all those beings whose meaning had been forever ordained by Nature or the Divine Critical reading thus became a way of exploring the devious workings of knowledge and power But as non-foundational systems of meaning have proven to be so perfectly suited to the transactional logics of the market reading for the impasses of meaning has come to be seen as quixotic impractical and dated To concur with that view Elizabeth Weed argues is to embrace the fantasy told by the neoliberal order To read the impossible is to disrupt that fantasy with its return to stable categories of marketable identity in order to contest the inexorable workings of misogyny and racism This book seeks to disturb the positivity of identity in the hope of retrieving the impossibility of sexual difference an impossibility that has its effects in the Real of misogyny A return to the famous debate between Derrida and Lacan on the impossibility of sexual difference yields two different readings of the impossible In reconsidering these questions Weed shows how the practice of reading can powerfully stage the wiles of language and the unconscious In returning to that earlier moment in the context of current debates on the role of reading and interpretation Weed offers a fresh perspective on what is at stake for critical reading in the neoliberal university

Nietzsche, Heidegger, and Daoist Thought Katrin Froese, 2012-02-01 In this book Katrin Froese juxtaposes the Daoist texts of Laozi and Zhuangzi with the thought of Nietzsche and Heidegger to argue that there is a need for rethinking the idea of a cosmological whole By moving away from the quest for certainty Froese suggests a way of philosophizing that does not seek to capture the whole but rather becomes a means of affirming a connection to it one that celebrates difference rather than eradicating it Human beings have a vague awareness of the infinite but they are nevertheless finite beings Froese maintains that rather than bemoaning the murkiness of knowledge the thinkers considered here celebrate the creativity and tendency to wander through that space of not knowing or in between-ness However for Nietzsche and the early Heidegger this in-between-ness can often produce a sense of meaninglessness that sends individuals on a frenetic quest to mark out space that is uniquely their own Laozi and Zhuangzi on the other hand paint a portrait of the self that provides openings for others rather than deliberately forging an identity that it can claim as its own In this way human beings can become joyful wanderers that revel in the movements of the Dao and are comfortable with their own finitude Froese also suggests that Nietzsche and Heidegger are philosophers at a crossroads for they both

exemplify the modern emphasis on self creation and at the same time share the Daoist insight into the perils of excessive egoism that can lead to misguided attempts to master the world *Aesthetic Transformations* Thomas Jovanovski,2008 In this provocative work Thomas Jovanovski presents a contrasting interpretation to the postmodernist and feminist reading of Nietzsche As Jovanovski maintains Nietzsche s written thought is above all a sustained endeavor aimed at negating and superseding the primarily Socratic principles of Western ontology with a new table of aesthetic ethics ethics that originate from the Dionysian insight of Aeschylean tragedy Just as the Platonic Socrates perceived a pressing need for and succeeded in establishing a new world historical ethic and aesthetic direction grounded in reason science and optimism so does Nietzsche regard the rebirth of an old tragic mythos as the vehicle toward a cultural political and religious metamorphosis of the West However Jovanovski contends that Nietzsche does not advocate such a radical social turning as an end in itself but as only the most consequential prerequisite to realizing the culminating object of his historical philosophizing the phenomenal appearance of the *bermensch* **Nietzsche and Metaphor** Sarah Kofman,1993-01-01 This long overdue translation brings to the English speaking world the work that set the tone for the Post structuralist reading of Nietzsche

The Barren Epistemology of Jacques Derrida Peter Bornedal,2024-01-15 This book presents a critique of Derrida from a Nietzschean perspective Questioning the often advertised association between Nietzsche and Derrida it focuses instead on important differences and incompatibilities between Nietzsche s naturalistic paradigm and Derrida s textual paradigm Peter Bornedal argues that Nietzsche s position points us toward a pragmatic and constructionist epistemology based on a naturalist world view which was cutting edge in his days while Derrida s epistemology reduces theories of knowledge to a general textualism In short Nietzsche is not the predecessor of deconstruction or generally postmodernism that he is often portrayed to be His thinking does not advocate postmodernism s suspension of truth reason logic and understanding but rather replicates the paradigms of emerging disciplines of his day such as biology psychology cognitive science and linguistics His thinking is not playfulness for its own sake and does not defend formal transcendentalist principles such as *diff rance* The Barren Epistemology of Jacques Derrida A Critique of Deconstruction from a Nietzschean Perspective argues instead that Derrida s introduction of the supposedly novel *diff rance* logic may be analyzed as a transcendentalist validation of logical errors often addressed in earlier Western thinking in order to be avoided such as the contradiction in Aristotle or the paralogism in Kant With this critical view the work re examines *diff rance* thinking and questions whether inconsistencies are manufactured rather than discovered in deconstructionist interpretation *The Politics of Metaphysics* Felipe G. A. Moreira,2022-10-13 Since immemorial times persons have been engaged in disputes in metaphysics This book reacts to this fact by supporting five theses Thesis 1 is that disputes are micro wars that have a significant social importance they involve conflicting parties who may resort to some kind of violence and depend on normative factors Thesis 2 is that disputes can be approached from right wing or left wing stances Thesis 3 is that the

grounds for endorsing an approach to a dispute are problematic starting points that may be rationally rejected Thesis 4 is that disputes have an incommensurable greatness Thesis 5 is that right wing approaches to disputes may be less appealing than the left wing one championed by the book for those who endorse that one is to avoid expressing subtle violence This is the violence expressed by those who suggest that others who disagree with one's criteria to deal with disputes fall short of logos or act as if such others did not exist Transforming the Hermeneutic Context Gayle L. Ormiston, Alan D.

Schrift, 1990-01-01 This book presents contemporary analyses of interpretation by some of the most prominent figures in contemporary philosophy and literary criticism These essays question and transform traditional statements on the aims methods and techniques of interpretation The essays demonstrate how contemporary discussions of interpretation are necessarily sent back to the hermeneutic tradition Emphasizing the importance of Friedrich Nietzsche's influence on the contemporary debates concerning current interpretive practices this volume traces the differences in interpretive perspectives generated in the writings of Michel Foucault Eric Blondel Julia Kristeva Jacques Derrida Manfred Frank Werner Hamacher and Jean Luc Nancy The essays by Foucault Blondel Frank Hamacher and Nancy appear here for the first time in English **Nietzsche, Heidegger, and the Transition to Postmodernity** Gregory B. Smith, 1996-02-15 Nietzsche and

Heidegger Smith argues have made possible a far more revolutionary critique of modernity than even their most ardent postmodern admirers have realized **The Ethics of Authorship** Daniel Berthold-Bond, 2011 An original and stimulating account of both Kierkegaard and Hegel that succeeds by focusing on the philosophy of language espoused by each thinker Berthold brings a rich tapestry of thinkers into play and provides unexpected entry into the lives of both writers David Macgregor University of Western Ontario **Kenosis and Feminist Theology** Marta Frascati-Lochhead, 1998-02-26 Using a perspective derived from the philosophy of Gianni Vattimo Frascati Lochhead explores the response of feminist theology to postmodern theory **Metaphysics to Metafictions** Paul S. Miklowitz, 1998-08-06 Examines the key role played by Nietzsche in the undoing of the Hegelian system of totality **Bodies of Meaning** David McNally, 2001-01-01 Challenges postmodernist theories of language and politics which detach language from human bodies and their material practices

Ecce Homo Friedrich Nietzsche, 2007-05-10 I am not a man I am dynamite *Ecce Homo* is an autobiography like no other Deliberately provocative Nietzsche subverts the conventions of the genre and pushes his philosophical positions to combative extremes constructing a genius hero whose life is a chronicle of incessant self overcoming Written in 1888 a few weeks before his descent into madness the book sub titled *How To Become What You Are* passes under review all Nietzsche's previous works so that we his posthumous readers can finally understand him aright on his own terms He reaches final reckonings with his many enemies Richard Wagner German nationalism modern men in general and above all Christianity proclaiming himself the Antichrist *Ecce Homo* is the summation of an extraordinary philosophical career a last great testament to Nietzsche's will ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest

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