

Spring Grove:
*Celebrating
150 Years*



Spring Grove Celebrating 150 Years

John D. Buggeln



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Spring Grove Blanche M. G. Linden, 1995

Grave Landscapes James R. Cothran, Erica Danylchak, 2018-01-31

Growing urban populations prompted major changes in graveyard location design and use During the Industrial Revolution people flocked to American cities Overcrowding in these areas led to packed urban graveyards that were not only unsightly but were also a source of public health fears The solution was a revolutionary new type of American burial ground located in the countryside just beyond the city This rural cemetery movement which featured beautifully landscaped grounds and sculptural monuments is documented by James R Cothran and Erica Danylchak in *Grave Landscapes The Nineteenth Century Rural Cemetery Movement* The movement began in Boston where a group of reformers that included members of the Massachusetts Horticultural Society were grappling with the city's mounting burial crisis Inspired by the naturalistic garden style and melancholy infused commemorative landscapes that had emerged in Europe the group established a burial ground outside of Boston on an expansive tract of undulating wooded land and added meandering roadways picturesque ponds ornamental trees and shrubs and consoling memorials They named it Mount Auburn and officially dedicated it as a rural cemetery This groundbreaking endeavor set a powerful precedent that prompted the creation of similarly landscaped rural cemeteries outside of growing cities first in the Northeast then in the Midwest and South and later in the West These burial landscapes became a cultural phenomenon attracting not only mourners seeking solace but also urbanites seeking relief from the frenetic confines of the city Rural cemeteries predated America's public parks and their popularity as picturesque retreats helped propel America's public parks movement This beautifully illustrated volume features more than 150 historic photographs stereographs postcards engravings maps and contemporary images that illuminate the inspiration for rural cemeteries their physical evolution and the nature of the landscapes they inspired Extended profiles of twenty four rural cemeteries reveal the curative design features of this distinctive landscape type prior to the American Civil War and its evolution afterward *Grave Landscapes* details rural cemetery design characteristics to facilitate their identification and preservation and places rural cemeteries into the broader context of American landscape design to encourage appreciation of their broader influence on the design of public spaces

The Future of the Corpse Karla Rothstein, Christina

Staudt, 2021-10-22 This book reviews the spectrum of death from when the living person turns to corpse until the person lives in the memory of mourners and its impact on the ecology of the socio cultural community and physical environment This book demonstrates that American society today is in a pivotal period for re imagining end of life care funerary services human disposition methods memorializing and mourning The editors and contributors outline the past present and future of death care rituals pointing to promising new practices and innovative projects that show how we can better integrate the dying and dead with the living and create positive change that supports sustainable stewardship of our environment Individual chapters describe prevailing practices and issues in different settings where people die and in postmortem rituals disposition and

current ecologically and in urban areas spatially unsustainable methods law of human remains customs and trends among key stakeholders such as cemeteries and funeral directors and relevant technological advances The book culminates in a presentation of emerging sustainable disposition technologies and innovative designs for proposed public memorial projects that respond to shifting values beliefs and priorities among an increasingly diverse population **Cincinnati Cemeteries**

Kevin Grace, Tom White, 2004 Cincinnati Cemeteries is not only a history of graveyards and their occupants It also investigates the culture of death and dying in Cincinnati from the infamous Pearl Bryan murder and the 19th century cholera epidemics to the body snatchers who stole the corpse of Benjamin Harrison's father and the notorious resurrection men In a city teeming with immigrants and transients these sack em up grave robbers had ample opportunities to supply cadavers to Cincinnati's medical schools And if fresh graves weren't available they lurked for victims in the saloons and the dark alleys of Vine Street and the West End **Oldest Cincinnati**

Rick Pender, 2021-04-15 Late in the 18th century people began to head west in America in search of new frontiers and new lives Many of them including immigrants found their way down the Ohio River to Cincinnati Ohio the Queen City of the West In Oldest Cincinnati follow their journey and learn the story of the city as you've never heard it before Read about a ferry that helped early settlers cross the Ohio River to Augusta Kentucky began in 1798 and that's still in business today Likewise a stagecoach inn that began providing shelter for early travelers opened in Lebanon Ohio in 1803 continues welcoming guests to this day As one of the first settlements in the Northwest Territory called Losantiville before it was dubbed Cincinnati there are still many firsts and oldests to be found locally The first museum focused on natural history and science was launched in 1818 It's now located in Cincinnati's oldest train station In 1866 the oldest bridge across the Ohio River connected downtown Cincinnati to Covington Kentucky The oldest art museum west of the Allegheny Mountains opened in 1881 While the character of Cincinnati dramatically changed in the mid 19th century as German immigrants came in waves the city would continue to boom culturally They brewed beer of course but they also loved music launching the oldest choral music festival in the Western Hemisphere Local historian and author Rick Pender goes to great lengths to research and pay homage to more than two centuries of Cincinnati's oldests firsts and finest Read about all of these and more in this informative book that brings history and people to life **Making and Remaking**

Pennsylvania's Civil War William Blair, William Pencak, 2010-11-01 *Beyond Grief* Cynthia Mills, 2014-09-23 Beyond Grief explores high style funerary sculptures and their functions during the turn of the twentieth century Many scholars have overlooked these monuments viewing them as mere oddities a part of an individual artist's oeuvre a detail of a patron's biography or local civic cemetery history This volume considers them in terms of their wider context and shifting use as objects of consolation power and multisensory mystery and wonder Art historian Cynthia Mills traces the stories of four families who memorialized their losses through sculpture Henry Brooks Adams commissioned perhaps the most famous American cemetery monument of all the Adams Memorial in Washington D C The bronze figure was designed by Augustus

Saint Gaudens who became the nation's foremost sculptor. Another innovative bronze monument featured the Milmore brothers who had worked together as sculptors in the Boston area. Artist Frank Duveneck composed a recumbent portrait of his wife following her early death in Paris. In Rome, the aging William Wetmore Story made an angel of grief his last work as a symbol of his sheer desolation after his wife's death. Through these incredible monuments, Mills explores questions like: Why did new forms, many of them now produced in bronze rather than stone and placed in architectural settings, arise just at this time and how did they mesh or clash with the sensibilities of their era? Why was there a gap between the intention of these elite patrons and artists whose lives were often intertwined in a closed circle and the way some public audiences received them through the filter of the mass media? *Beyond Grief* traces the monuments' creation, influence, and reception in the hope that they will help us to understand the larger story: how survivors used cemetery memorials as a vehicle to mourn and remember and how their meaning changed over time.

Spring Grove United Methodist Church, Spring Grove United Methodist Church (New Richmond, Ohio), 2006. *Celebrating the 150th Anniversary of the Formation of the Constitution of the United States of America*, New Jersey. Department of Public Instruction, 1937. 00000000 00 0000, 2021-05-21

Timeline, 2006. [Michigan Historic Cemetery Preservation Manual](#), Gregg King, 2004. **The Civil War Trust's Official Guide to the Civil War Discovery Trail**, 1996. The Civil War Discovery Trail more than 350 specially selected sites in 20 states tells the story of the Civil War and its impact on America. This official guidebook to the Trail features information on battlefields, historic homes, railroad stations, cemeteries, and parks, antebellum plantations, and museums, plus a reenactment and special events calendar, orientation maps, and phone numbers for each site. Photos.

The Adams Memorial and American Funerary Sculpture, 1891-1927, Cynthia J. Mills, 1996. *Yearbook of German-American Studies*, 1996. **AGS Quarterly**, 2005. *Buffalo County Biographical History*, Buffalo County Historical Society (Buffalo County, Wis.), 2002. [Art Patronage and Class Identity in a Border City](#), Paul Breidenbach, 2001. **A Marketplace for Religion, Cincinnati 1788-1890**, John D. Buggeln, 2002. *Markers*, 2004.

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