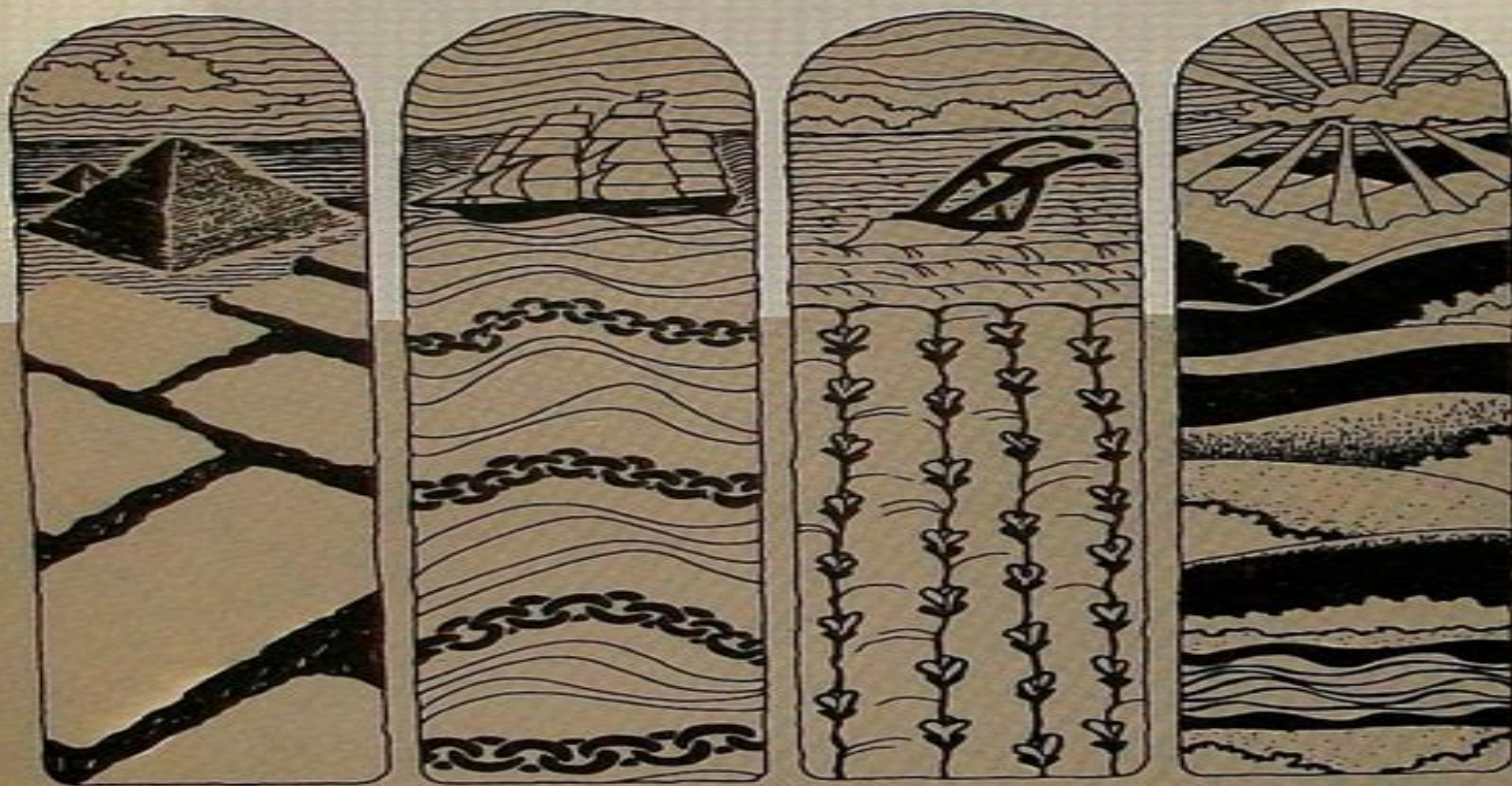


# TEACHING SCRIPTURE

FROM AN  
**AFRICAN-AMERICAN  
PERSPECTIVE**



**Joseph V. Crockett**

# Teaching Scripture From And African American Perspective By Crockett Joseph V

**Marsha Snulligan Haney**



## **Teaching Scripture From And African American Perspective By Crockett Joseph V:**

**Teaching Scripture from an African-American Perspective** Joseph V. Crockett, 1990      **Using Scripture in the Grief Process** Willie L. Johnson, 2010-02-01 The Hilltop United Methodist Church of Columbus Ohio directly inspired this project because of the significant loss of elderly membership The elderly were dying at an alarming rate It became necessary to aid the church with grief counseling Many members of the church were still grieving over lost loved ones and needed healing to move on with their lives church life and private life The author and context associates agreed on the design and implementation of the model to be used for grief healing The methodology to be used was a tool for pastoral counseling and focused on grief issues The design and implementation included seven sermons five lectures and three interviews Pre and post questionnaires were distributed before and after each sermon After each lecture time was allotted for questions and answers Both questionnaires were used to measure responses of the listeners A final evaluation was made to determine overall effectiveness

**Religious Education in the African American Tradition** Kenneth H. Hill, 2012-11 Schweitzer's goal in this book is to explore what postmodernity actually means for theology and how theology and the church may respond to its challenges He focuses on the life cycle as it is changing with the advent of postmodernity looking sequentially at segments of the life cycle using different lenses modernity postmodernity and responses from church and theology Schweitzer concludes with a theology of the life cycle

**Philosophy of Religion and the African American Experience** John H. McClendon III, 2017-07-03 Most white philosophers of religion generally presume that philosophy of religion is based on what is a false universality whereby the white Western experience is paradigmatic of humanity at large The fact remains that Howard Thurman James H Cone and William R Jones among others have produced a substantial amount of theological work quite worthy of consideration by philosophers of religion Yet this corpus of thought is not reflected in the scholarly literature that constitutes the main body of philosophy of religion Neglect and ignorance of African American Studies is widespread in the academy By including chapters on Thurman Cone and Jones the present book functions as a corrective to this scholarly lacuna

**In Search of Wisdom** Prof. Anne E. Streaty Wimberly, Evelyn L. Parker, 2011-07-01 edited by Anne E Streaty Wimberly A guide for pastors church leaders and all who help African Americans in their search for a meaningful Christian lifestyle Forming Christians leading fallen and flawed human beings into the path of discipleship to a crucified and risen Lord is one of the central if not the central tasks of all Christian churches It is a difficult enough task anywhere but for African Americans beset by racial conflict personal crises generational separation and other concerns it is especially so African American churches must work particularly hard to counter the messages their members receive from the dominant and often unfriendly culture This book employs the biblical text and African tradition to draw on the idea of the search for wisdom as a potent way to help African Americans in their pursuit of genuine Christian discipleship Wisdom in African American tradition is not simply knowledge rather it is those insights attitudes beliefs behaviors and practices that create

and sustain a life of hope and that produce an inherent sense of the worth of one's self. If their members are to engage in the search for wisdom, African American churches must build an intentional ministry of faith formation. Wisdom can be gained, the authors argue, when African Americans listen to the black oral tradition with its proverbial sayings, revered Bible stories, songs, and narratives from the lives of exemplary individuals. The book offers several similar avenues for the search for wisdom, including helpful models of black males mentoring younger black males as a remedy to the destructive effects that contemporary culture has on this segment of the African American community.

**Basics of Christian Education** Karen Tye, 2000-01-01. Congregations are always struggling with what quality Christian education is and how to build and maintain it. In this concise and easy-to-use guide, Karen Tye offers practical help addressing the vital areas that need attention when planning for and building a Christian education program. Questions and exercises at the end of each chapter help pastors, Christian educators, seminary students, and laity apply the information to their own unique setting, building on the basics to renew and transform Christian education.

**Faith, Stories and the Experience of Black Elders** Anthony Reddie, 2001. Working through oral traditions, this book illustrates the importance of spirituality and the family in African Caribbean culture. The author shows how intergenerational conversations where elders share personal experiences and reflections from their life with children and young people encourage, inspire, and educate the younger generation and contribute to their sense of identity. The author's approach can be applied in different cultural settings and both outlines and affirms an active role for older people in the community. It also provides useful historical background on the migration of people coming from the Caribbean to Britain. Containing case studies, it is a practical and reflective resource for religious professionals, social workers, and anyone seeking to understand the meaning of religion and faith for Britain's African and Caribbean communities.

**Introducing Black Theology of Liberation** Hopkins, Dwight N., 2014-04-10. A book that reviews the principles of modern Black Theology, its roots, and contributions to the Christian world. It also discusses what challenges Black theologians face in their minister and their religious communities.

*Reclaiming the Spirituals* Yolanda Y. Smith, 2010-11-01. This volume deals with the varied forms of shame reflected in biblical, theological, psychological, and anthropological sources. Although traditional theology and church practice concentrate on providing forgiveness for shameful behavior, recent scholarship has discovered the crucial relevance of social shame evoked by mental status, adversity, slavery, abuse, illness, grief, and defeat. Anthropologists, sociologists, and psychologists have discovered that unresolved social shame is related to racial and social prejudice, bullying, crime, genocide, narcissism, post-traumatic stress, and other forms of toxic behavior. Eleven leaders in this research participated in a conference on The Shame Factor sponsored by St Mark's United Methodist Church in Lincoln, NE, in October 2010. Their essays explore the impact and the transformation of shame in a variety of arenas, comprising in this volume a unique and innovative resource for contemporary religion, therapy, ethics, and social analysis.

**Black Theology in Britain** Michael N. Jagessar, Anthony G. Reddie, 2016-04-08. Black theology as a discipline emerged in 1960s America.

growing out of the experiences of Black people of the African Diaspora as they sought to re interpret the central ideas of Christianity in light of struggle and oppression However a form of Black theology has been present in Britain since the time of slavery Black Theology in Britain offers the first comprehensive survey of Black theology tracing its development in Britain from the eighteenth century to today The essays cover a wide range of topics Black Liberation drama as a medium for Black theology the perspective of Black women Black theology in the pulpit and pastoral care and the work of Robert Beckford and Anthony Reddie Black Theology in Britain is a key resource for students of British history cultural studies Black theology and religious studies

Black Theology in Transatlantic Dialogue A. Reddie,2006-09-16 In this book Anthony G Reddie creates a dynamic conversation between black theologies in the US and in the UK comparing and highlighting divergences in the respective movements

**Dramatizing Theologies** Anthony G. Reddie,2014-12-05 Black theology has flourished within the academy Its theories however have not always translated into practical use for Black people Dramatizing Theologies outlines the strong practical dimension of Black theology Combining Black theology with dramatic dialogical sketch material the book produces an accessible approach to Black theological dialogue The chasm between the academy church and grassroots communities is overcome through the use of drama Dramatizing Theologies offers a unique methodology for Black theological conversation with the poor marginalized and disenfranchised

**Africentric Approaches to Christian Ministry** Marsha Snulligan Haney,Ronald Edward Peters,2006-02-28 In a pluralistic world where the tendency is to dismiss or silence ethnic and racial differences Africentric Approaches to Christian Ministry Strengthening Urban Congregations in African American Communities offers invaluable insight into the ordering of urban congregational life Christian ministry and urban missiology from a worldview perspective that values the centrality of African people Theological leaders and framers of African American religious studies such as the following persons provide provocative insight for theological reflection and praxis Gayraud Wilmore The Black Church J Deotis Roberts Africentric Christianity Katie Geneva Cannon Diaspora Ethics and Cain Hope Fielder New Testament Studies The opening and closing chapters by co editors Ronald Edward Peters and Marsha Snulligan Haney provide a critical knowledge base that frames Africentric Approaches to Christian Ministry In light of the rapidly changing nature of Christianity globally non Western and non European this is a significant study on African American religious consciousness and urban praxis

*A Church Wide Enough for Everyone* Steven H. Propp,2018-02-03 Robert Schaeffer and Douglas West are best friends living in Oklahoma in 1963 when they discover that they both sense a calling to become ministers in a mainline Christian denomination But from seminary and their early years in ministry to their golden years looking back on what it takes to lead a congregation a stimulating sometimes puzzling yet often inspirational world of theological controversies and congregational concerns would unfold for these two men of God A Church Wide Enough for Everyone follows these two men on their journey to demonstrate the continuing relevance of the Christian faith in a postmodern world After moving to Berkeley California to attend college and seminary they have little time to ponder the

vast social changes taking place before they immediately enter into intensive critical study of the Bible and Christian theology And as Robert is then thrust into the ordained ministry with his wife Faye both men must in their own ways face the political cultural and ideological pressures of each passing decade responding to challenges from both within the church and from outsiders Are mainline churches and Christian theology dead Or might they be revitalized in the current century A Church Wide Enough for Everyone and the inspired journeys of two ministers offers a window into how this revitalization and new understanding is possible

**Journal of Theology for Southern Africa**, 1998

**Islam and Protestant African American Churches** Marsha Snulligan Haney, 1999 Presents a systematic means by which the criteria for the development of an appropriate model of Christian contextualization might be identified and formulated as a resource for the mission of evangelization and re evangelization in the African American community facing the challenge of Islam

**Educating Christians** Jack Lee Seymour, Margaret Ann Crain, Joseph V. Crockett, 1993 An introductory text on Christian education for seminary students pastors and local church educators

**Guide to Books on Black Americans** G. P. Manat, 1995 This book presents 2322 full citations of books from 1990 1993 including subject headings of books dealing with Black Americans Full author and subject indexes are provided for easy access to this compilation Entries cover topics as diverse as civil war history sports figures literature civil rights movies and television religion culture politics and government social life and customs arts and artists philosophy

**The Gathering Place** James R. Love, 2002 Dr Love starts in Genesis then travels through the Bible to teach practical principles for daily kingdom living

**Selected Acquisitions List** Indiana University Libraries. Afro-American Studies Collection, 1990



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