

SOUTH CAROLINA MARRIAGES

1688 - 1799

Compiled by
Brent H. Holcomb



Supplement To South Carolina Marriages 1688 18

Terry C. Jones



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The Source Loretto Dennis Szucs, Sandra Hargreaves Luebking, 2006 Genealogists and other historical researchers have valued the first two editions of this work often referred to as the genealogist's bible. The new edition continues that tradition. Intended as a handbook and a guide to selecting, locating, and using appropriate primary and secondary resources, The Source also functions as an instructional tool for novice genealogists and a refresher course for experienced researchers. More than 30 experts in this field—genealogists, historians, librarians, and archivists—prepared the 20 signed chapters, which are well written, easy to read, and include many helpful hints for getting the most out of whatever information is acquired. Each chapter ends with an extensive bibliography and is further enriched by tables, black and white illustrations, and examples of documents. Eight appendixes include the expected contact information for groups and institutions that persons studying genealogy and history need to find.

Masters of Violence Tristan Stubbs, 2022-04-13 From trusted to tainted: an examination of the shifting perceived reputation of overseers of enslaved people during the eighteenth century. In the antebellum southern United States, major landowners typically hired overseers to manage their plantations. In addition to cultivating crops, managing slaves, and dispensing punishment, overseers were expected to maximize profits through increased productivity, often achieved through violence and cruelty. In Masters of Violence, Tristan Stubbs offers the first book-length examination of the overseers, from recruitment and dismissal to their relationships with landowners and enslaved people, as well as their changing reputations, which devolved from reliable to untrustworthy and incompetent. At the beginning of the eighteenth century, slave owners regarded overseers as reliable enforcers of authority; by the end of the century, particularly after the American Revolution, plantation owners viewed them as incompetent and morally degenerate, as well as a threat to their power. Through a careful reading of plantation records, diaries, contemporary newspaper articles, and many other sources, Stubbs uncovers the ideological shift responsible for tarnishing overseers' reputations. In this book, Stubbs argues that this shift in opinion grew out of far-reaching ideological and structural transformations to slave societies in Virginia, South Carolina, and Georgia throughout the Revolutionary era. Seeking to portray slavery as positive and yet simultaneously distance themselves from it, plantation owners blamed overseers as incompetent managers and vilified them as violent brutalizers of enslaved people. A solid work of scholarship, and even specialists in the field of colonial slavery will derive considerable benefit from reading it.

Journal of Southern History A major achievement: restoring the issue of class to societies riven by racial conflict. Trevor Burnard, University of Melbourne. Based on a detailed reading of overseers' letters and diaries, plantation journals, employers' letters, and newspapers, Tristan Stubbs has traced the evolution of the position of the overseer from the colonial planter's partner to his most despised employee. This deeply researched volume helps to reframe our understanding of class in the colonial and antebellum South.

Tim Lockley, University of Warwick

The South Carolina Magazine of Ancestral Research, 2001

Supplement to South Carolina Marriages, 1688-1820 Brent Holcomb, 1984

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Boone-Short-Wa(l)sh-Sartin-Smith and Allied Families, 1974

Reviewing **Supplement To South Carolina Marriages 1688 18**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Supplement To South Carolina Marriages 1688 18**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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