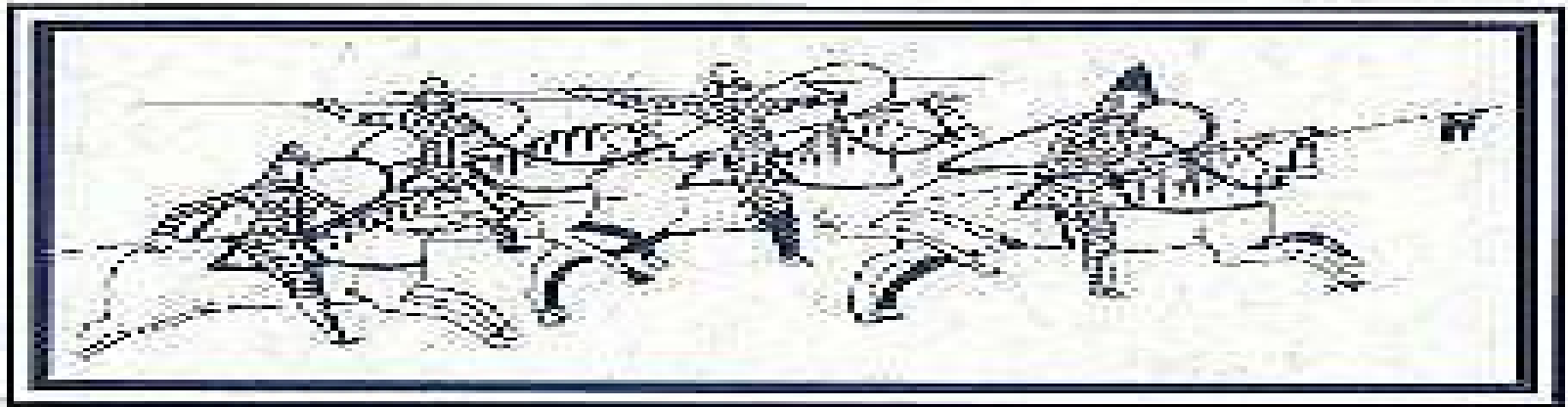
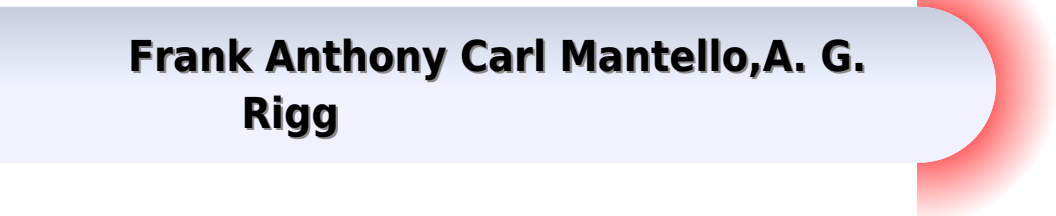




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Study Of Chivalry

**Frank Anthony Carl Mantello,A. G.
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in the role of Latin as the learned lingua franca of western Europe It may also prove valuable to reference librarians assembling collections concerned with Latin authors and texts of the postclassical period ABOUT THE EDITORS F A C Mantello is professor of Medieval Latin at The Catholic University of America A G Rigg is professor of English and medieval studies and chairman of the Medieval Latin Committee at the University of Toronto s Centre for Medieval Studies PRASIE FOR THE BOOK This extraordinary volume joint effort of dozens of scholars in eight countries will be in constant use for research for advising students and designing courses and for answering the queries of nonmedievalist colleagues Medieval Latin provides a foundation for advances in research and teaching on a wide front Though Mantello and Rigg s Medieval Latin is a superb reference volume I recommend that it also be read from beginning to end in small increments of course The rewards will be sheaves of notes and an immensely enriched appreciation of Medieval Latin and its literature Janet M Martin Princeton University Speculum A remarkable achievement and no one interested in medieval Latin can afford to be without it Journal of Ecclesiastical History Everywhere there is clarity conclusion judicious illustration and careful selection of what is central This guide is a major achievement and will serve Medieval Latin studies extremely well for the foreseeable future The Classical Review [The Journal of English Studies](#) ,1912 **Alternative Virtues** Koji Tachibana,2024-12-16 Incorporating various perspectives on the Japanese notion of virtue Alternative Virtues investigates and expands our current understanding of virtue and presents a foundational case study of an alternative approach to virtues The study of virtue has long been dominated by Western i e Christian and far Eastern i e Confucian points of view However Japanese thinkers and scholars have struggled with these traditions The rise of cultural intermingling with these traditions has created a unique code of values in Japan which have grown from their own historical and cultural sources other than the Christian and Confucian traditions Viewed through the filter of Japanese history and culture as well as focusing on different contexts in Japan the book investigates both moral and epistemic virtues Discussing the theoretical and practical implications that such alternative virtues may have on our lives this book will contribute to reforming the current research trends in virtue theory and encouraging the wider public to consider the notion of virtue from a fresh perspective Due to the content and scope of the book it will appeal to a variety of readers both locally and internationally interested not only in Japanese historical cultural and philosophical investigations of virtues but also in learning more about alternative perspectives on virtues This readership includes scholars and university students both undergraduate and postgraduate in the fields of philosophy history cultural studies moral psychology and education [A Guide to the Study of Medieval History for Students, Teachers, and Libraries](#) Louis John Paetow,1917 *Chaucer's Knight's Tale* Monica E. McAlpine,1991-01-01 As the first of the Canterbury Tales the Knight s Tale has been the subject of a vast body of comment by scholars and lay readers Monica McAlpine provides access to this material in the first of the Chaucer Bibliographies series to deal with a narrative portion of that author s best known work [Umar al-Suhrawardī](#) Aydogan Kars,Ashkan Bahrani,2021-12-06 Ab af Umar al Suhraward 1145 1234 is the author

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