



STUDIES ON VOLTAIRE AND THE EIGHTEENTH CENTURY

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Studies Voltaire 18th Century Volume 207

Various Authors



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The French Revolution Debate and the British Novel, 1790–1814 Morgan Rooney, 2013 This study examines how debates about history during the French Revolution informed and changed the nature of the British novel between 1790 and 1814 During these years intersections between history political ideology and fiction as well as the various meanings of the term history itself were multiple and far reaching Morgan Rooney elucidates these subtleties clearly and convincingly While political writers of the 1790s Burke Price Mackintosh Paine Godwin Wollstonecraft and others debate the historical meaning of the Glorious Revolution as a prelude to broader ideological arguments about the significance of the past for the present and future novelists engage with this discourse by representing moments of the past or otherwise vying to enlist the authority of history to further a reformist or loyalist agenda Anti Jacobin novelists such as Charles Walker Robert Bisset and Jane West draw on Burkean historical discourse to characterize the reform movement as ignorant of the complex operations of historical accretion For their part reform minded novelists such as Charlotte Smith William Godwin and Maria Edgeworth travesty Burke's tropes and arguments so as to undermine and then redefine the category of history As the Revolution crisis recedes new novel forms such as Edgeworth's regional novel Lady Morgan's national tale and Jane Porter's early historical fiction emerge but historical representation largely the legacy of the 1790s novel remains an increasingly pronounced feature of the genre Whereas the representation of history in the novel Rooney argues is initially used strategically by novelists involved in the Revolution debate it is appropriated in the early nineteenth century by authors such as Edgeworth Morgan and Porter for other often related ideological purposes before ultimately developing into a stable nonpartisan aestheticized feature of the form as practiced by Walter Scott The French Revolution Debate and the British Novel 1790–1814 demonstrates that the transformation of the novel at this fascinating juncture of British political and literary history contributes to the emergence of the historical novel as it was first realized in Scott's *Waverley* 1814 *Clio Medica. Acta Academiae Internationalis Historiae Medicinae. Vol. 19*, 2020-01-29 As periodical of the International Academy of the History of Medicine this *Clio Medica* volume contains 19 papers **Mary Wollstonecraft's Social and Aesthetic Philosophy** S. Bahar, 2002-02-07 Mary Wollstonecraft's *Social and Aesthetic Philosophy* examines attempts to revise representations of women to give them a more active role in public life Combining history of ideas with close textual reading to position her in relation to other eighteenth century writers this book demonstrates how she is directly engaged in rethinking key concepts in moral aesthetic and social philosophy particularly where women are concerned Bahar insists that Wollstonecraft's political claims cannot be separated from her desire to develop more convincing aesthetic representations of women **Defoe's Footprints** Robert M. Maniquis, Carl Fisher, 2009-01-01 In *Defoe's Footprints* essays by prominent scholars of eighteenth century literature salute Maximilian E Novak's influence upon the study of Daniel Defoe Best known today as the author of *Robinson Crusoe* Defoe was a prolific writer in the late seventeenth and early eighteenth centuries who wrote novels essays

pamphlets and poems Widely extending Novak's perspectives this volume explores Defoe's place in the English novel and in literary developments of mimesis realism and popular mythology The contributors locate Defoe in new ways within the complex symbolism and discourse of a turbulent world of burgeoning capitalism Protestantism imperialism and economic speculation With attention to Defoe's neglected writings as well as to his important works this volume uncovers his distance from and influence on modern literature paying tribute to Maximilian E Novak by presenting new ideas about and new readings of Daniel Defoe

Joan of Arc in French Art and Culture (1700-1855) Nora M. Heimann, 2017-11-30 In her meticulous and wide ranging study Nora M Heimann follows the metamorphosis of Joan of Arc's posthumous representation during the years in which her image ascended from relative obscurity as a minor provincial figure in the middle ages through her treatment as a figure of political satire in the eighteenth century to her ultimate emergence as an image of piety and sanctity in the mid nineteenth century Offering the first scholarly art historical and cultural analysis of the origins of the modern Joan of Arc cult she takes on the challenge of charting as no previous critic has why and how the Maid of Orléans has been all things to such a diverse public through the ages particularly during the rapid shifts in political regimes that came in the wake of the French Revolution Joan of Arc's image has shown a protean capacity to embody a vast and often contradictory range of qualities from martial ascendancy to vulnerable piety from maidenly purity to transgressive androgyny from the power of the people to the divine right of kings Heimann makes a persuasive case for this enduringly resonant woman as the only figure in French culture to be warmly embraced simultaneously by republicans monarchists feminists and neo fascists alike In its recounting of the iconographic fortunes of this remarkable woman during her transformation from an image of satire to one of sanctity *Joan of Arc in French Art and Culture 1700-1855* offers an illustrated interdisciplinary depiction of the relationship between art and politics that will appeal not only to art historians but also to those working in literature women's studies cultural studies intellectual history and religious history

Disrupted Patterns, 2022-03-07 This collection of essays explores the significance of modern chaos theory as a new paradigm in literary studies and argues for the usefulness of borrowings from one discipline to another Its thesis is that external reality is real and is not merely a social construct On the other hand this volume reflects the belief that literature as a social and cultural construct is not unrelated to that external reality The authors represented here furthermore believe that learning to communicate across disciplinary divides is worth the risk of looking silly to purists and dogmatists In applying a contemporary scientific grid to a bygone era the authors play out Steven Weinberg's exhortation to mind the clues to the past that cannot be obtained in any other way It is of course necessary to get the science right yet the essays in this collection do not seek to do science but rather to suggest that science and literature often share common assumptions and realities Thus there is no attempt to legitimize literary study through the adoption of a scientific approach Interaction between the disciplines requires mutual respect and a willingness to investigate the broader implications of scientific research Consequently this volume will be of

interest to students and scholars of the long eighteenth century whether the focus is on England Locke Milton Radcliffe Lewis France Cr billion Diderot Marivaux Montesquieu or Germany Kant Moritz Goethe Fr Schlegel Moreover given its multiple thrust in employing mythological philosophical and scientific notions of chaos this volume will appeal to historians and philosophers of the European Enlightenment as well as to literary historians The volume ultimately aspires to promote communication across centuries and across disciplines

Sexual Moralities in France, 1780-1980 Antony Copley, 2019-01-25 Originally published in 1989 This is the first history of modern France to explore the long term origins of the libertarian revolt It traces the moral history from the eighteenth century to the 1960s examining the questions of marriage and divorce homosexuality and sexual morality It includes detailed chapters on the Marquis de Sade Charles Fourier Andr Gide and Daniel Gu rin in order to illustrate the changing legislation popular thought and public opinion The result is an enlightening and provocative account which will be of interest to students of modern French history moral thought and the history of sexual attitudes

Eighteenth Century French Novelists and the Novel Lawrence W. Lynch, 1979 Examines the theoretical writings of the major French novelists of the eighteenth century

Routledge Library Editions: History of Sexuality Various Authors, 2021-02-12 Reissuing seven works originally published between 1977 and 1992 this collection offers a varied selection of surveys of historical practices and attitudes to sexuality from complete reviews of changing attitudes through time to individual studies of France in the 19th and 20th Centuries and England in the 17th This set will be of interest in sociology gender studies cultural studies and history

Comparative Criticism: Volume 9, Cultural Perceptions and Literary Values E. S. Shaffer, 1987-10-29 The ninth volume of this annual journal continues the consideration of the relations of European with non European literatures begun in volume 8 It brings the series of special bibliographies on the history of comparative literary studies in the UK up to 1965 and contains the annual bibliography of comparative literature covering 1984

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